

Glut of cars

Housing boom-generated traffic crowds local streets

By ROBERT LEE
Staff Writer

If there's a gas crisis, you can't tell from the volume of cars traveling some West End streets. The housing boom in the area has brought with it a glut of cars that is outstripping the capacity of some streets and creating bottlenecks at major intersections.

According to Peter Liu, traffic engineer for the city of Upland, Mountain Avenue is by far the worst of the problem. Liu explained that the four-lane road, with a daily capacity of between 28,000 and 30,000 cars, is handling 32,000 per day and in the few days before Christmas traffic peaked at 46,000 per day.

The problems with traffic along major streets, said Liu, is that commuter traffic heading for the San Bernardino Freeway is funneled into a few north-south streets with access to the freeway.

Other major streets in Upland are still running within their capacity, said Liu, with Euclid Avenue averaging 36,000 cars per day at the freeway and Foothill Boulevard handling 30,000 cars per day.

Those streets, said Liu, also have a different character than Mountain. Euclid is a six-lane street with little commercial development and Foothill is designed with access lanes at major commercial centers.

But heavy commercial development on Mountain along with commuter traffic creates problems of bottlenecks at intersections and situations of stop-

and-go traffic during peak hours.

The problem is similar on Mountain Avenue in Ontario, according to Larry Toerper, an engineer for the city.

He explained that traffic volume on Mountain increases at each intersection closer to the San Bernardino Freeway until it reaches 46,000 cars per day at Mountain and Sixth Street.

Toerper said that intersection has become one of the major "problem intersections" in the city.

Upland is attempting to alleviate these problems, said Liu, but without funds for capital improvements they will probably be around for some time.

Traffic signals along Mountain are controlled by computer, said Liu, and a re-evaluation of the computer program is planned to see if changes can be made to move traffic more smoothly.

One advantage in Upland, said Liu, is that unlike metropolitan areas closer to Los Angeles, the rush hour does not last as long and traffic quickly drops to more acceptable levels.

He added that the city is looking into ways to increase car pooling and to shift working hours to reduce loads during peak traffic hours. But both efforts would require cooperation from the public.

The only other ways to improve the flow of cars would involve improving the roadway or adding access ramps to the freeway.

Liu said Caltrans has been disinclined to put money into improving the ramps, and, even if the

agency was so inclined, it would take years to complete the project.

Lance Stalker of Caltrans said his agency is aware of the increasing traffic in the area, but there is nothing it can do to help alleviate the congestion.

He explained that with construction costs going up, the cost of a freeway interchange is in the millions of dollars and Caltrans is faced with decreasing revenues.

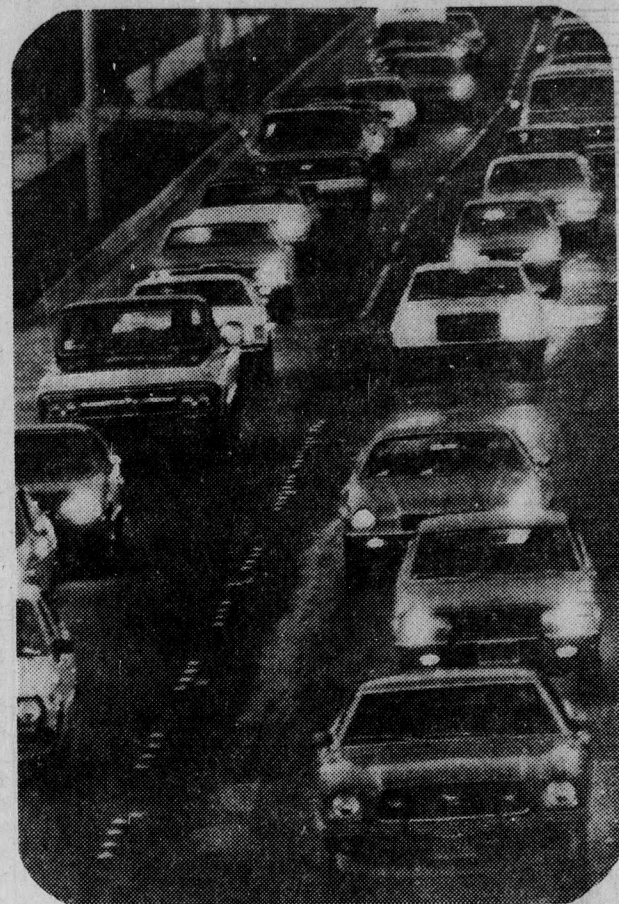
Caltrans is trying to relieve congestion on the freeways, said Stalker, through more "park and pool" lots and is investigating the possibility of running an express bus line into Los Angeles.

But these ideas are centered on the freeway itself and will have little bearing on traffic to and from the freeway.

Stalker said that the problem of traffic congestion on major city streets will have to be handled by the cities themselves since Caltrans doesn't have the funds.

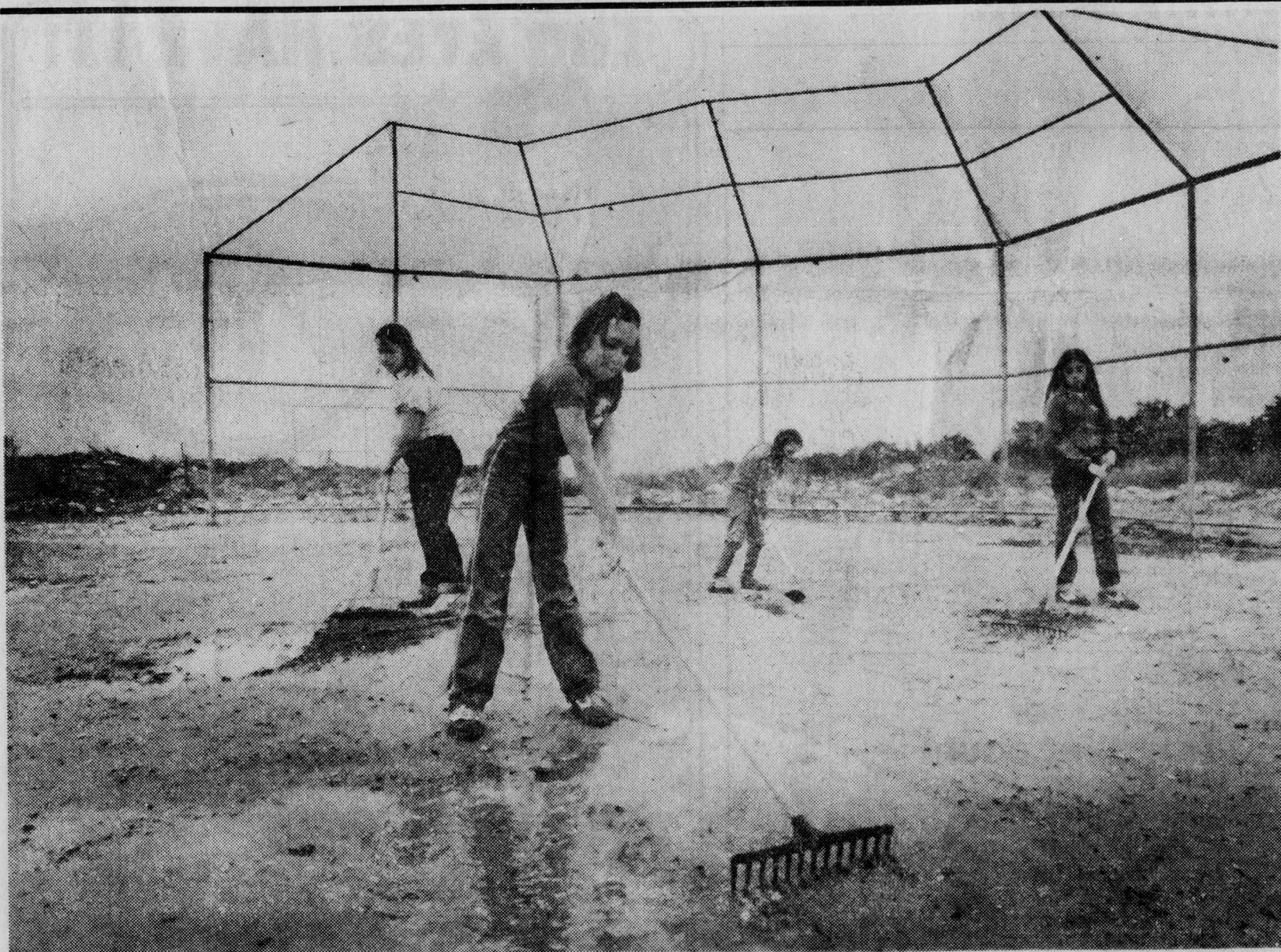
Liu said the city is planning two projects which will improve traffic patterns.

One project will provide an additional left-turn lane on Foothill Boulevard at Mountain to alleviate the problem of cars backing into the through traffic lanes, said Liu. The project has been approved by Caltrans, but the funding will be entirely from the city.



A second project, which has yet to be approved by the city council, will computerize traffic signals on Euclid and add left-turn pockets at major intersections.

Toerper said Ontario traffic engineers have looked at Mountain from Ontario's side of the freeway and found that little can be done to relieve the congestion.



A dreary day and a muddy ballpark weren't enough to stop these girls Saturday as they put a little elbow grease into preparing the softball field at 15th Street and Benson Avenue in Upland for the season opener in March. Nine-year-old Rachel Davis, foreground, is joined by her friends, from left, Michelle White, 13, Joey Davis, 7

and Nancy Miller, 13, members of the Upland Hilltoppers Girls Softball League. Registration for the league is open to girls grades 2 through 12, and will take place 9 a.m. to 3 p.m. Saturday at Baldy View School. (Staff photo by Craig Swanson)

Upland trustees hear annual audit report

By DINAH ROSE
Staff Writer

The Upland School District board of trustees received results of the annual audit last week and found that district finances for the past year were in good order.

The audit, conducted by Vavrinek, Trine, Day and Co. Certified Public Accountants of Ontario, offered only a few suggestions to improve district accounting methods.

The firm found notable improvement in the bookkeeping practices of student body funds, but suggested that more detailed records should be kept other than the formal general ledger.

Accounts are kept by and for the students at Pioneer and Upland junior high schools, to finance student trips, assemblies, club needs and social events. Fund-raisers include activities that range from the sale of magazines and physical education clothing, to special dues and events.

The audit placed the balance of the two student accounts, as of June 30, 1979, at \$10,412 for Pioneer Junior High, and \$2,364 for Upland Junior High.

Superintendent George Renworth praised the students for their accurate bookkeeping, adding that he thought some of detailed records requested by the accounting firm might be more than the teen-aged bookkeepers could handle.

In other business, the board discussed:

— The upcoming study of fundamental schools to be conducted by the district. Renworth read a letter from Vicky L. Argyle, chairman of Parents for a Fundamental School, offering to assist with the study. Renworth and other district officials are planning to travel to Pasadena and perhaps other locations to observe the fundamental schools set up in that system.

Commuter train report recalled

By BRUCE THORNTON
Staff Writer

The California Department of Transportation (Caltrans) has called in for further study a recommendation that commuter train service be provided between San Bernardino and Los Angeles on the Santa Fe Railway line.

Twice-a-day service was originally proposed between San Bernardino and Los Angeles with stops in San Bernardino, Fontana, Upland and several Los Angeles County points.

Wesley C. McDaniel, executive director of San Bernardino Associated Governments (SANBAG), said Wednesday at the organization's County Transportation Commission directors' meeting, that representatives of Riverside had expressed a strong desire to have a route along the Union Pacific Railroad line used to provide service from Riverside to Los Angeles.

McDaniel stressed that this route and the Santa Fe route would not necessarily compete with each other.

The Santa Fe route would serve the San Gabriel Valley and the Union Pacific route would provide service for the Walnut Valley, McDaniel noted.

Insurance panel sees improvement

Upland fire survey boosts rating

By DINAH ROSE
Staff Writer

A recent survey of Upland's fire defenses by an insurance rating group shows marked improvement in the city's facilities over the past 14 years.

The Insurance Services Office of California, which evaluates the effectiveness of local fire defense units as a basis for establishing fire insurance rates, graded the Upland facilities a Class 3. Possible scores range from 1 to 10, and Upland received a Class 6 last time it was rated in 1965.

Mayor George Gibson announced the results at last week's city council meeting.

"I want to congratulate Chief (Don) Justis and his staff," said Gibson. "I know they've worked hard, and that work is reflected in this rating."

The improved rating will result in a 34 percent average reduction in fire insurance premiums for commercial buildings. Justis said advisory rates for dwellings will not be affected.

The overall rating is based upon six categories, the two most heavily

weighted being water supply and fire department. Other categories include fire service communications, fire safety control or fire prevention, climatic conditions, and divergence or difference between the ratings.

Points are assigned to any deficiencies identified by the evaluators. Thus, the lower the score, the better the rating.

The overall city rating of Class 3 was calculated using the individual ratings for water supply and fire department. Upland's water supply received a Class 1 rating, and the fire department a Class 3.

Justis said the ISO used to issue a list showing where points were assigned so cities could work to improve weaknesses, but now only the major category scores are given. He said the company apparently experienced more problems by being considered a consultant as well as an insurance rating service.

It is possible, however, to go to the company's headquarters in San Francisco and receive a complete report on the rating. Justis said he thought the trip would be worthwhile.

"I know what some of our major weaknesses are," he said. "But these guys (the evaluators) really know their stuff. I'd like to see the complete report."

One of the areas Justis thought would be listed on the report was fire safety control or fire prevention. He said fire prevention had been a one-man department since at least 1965, but two additional staff members were added in June — while the ISO survey was being conducted.

"They check very carefully into past records, and since that department was so new, there really was no way for them to evaluate its past performance," he said.

Another change that should positively affect the scoring will be the arrival of the department's aerial ladder truck and equipment, ordered last summer.

The new truck will allow the department to use an elevated stream of water to control fires, useful when fighting blazes at tall buildings or large buildings, such as supermarkets.

ISO will come back upon request to update an evaluation if significant

change has taken place. Justis would like to see a re-evaluation in roughly two years, when the ladder truck is in use.

Councilman enters mayor's race

Upland Councilman Bill Bottin declared his candidacy for the office of mayor Monday.

Bottin, whose seat on the council is also up for the April 8 municipal election, postponed the decision to run for office until determining if constituents thought he had done a good job in the past.

After a brief appearance at Saturday's champagne and hors d'oeuvre party, he was convinced to take out papers for mayor. Bottin was forced to leave early due to a bout with the flu.

Upland resident Bob Spalding, party organizer and Bottin's recently appointed campaign manager, estimated 150 people attended the event. After party expenses were covered, he said roughly \$300 was raised for the campaign. Contributions were \$10 per couple.

This will be Spalding's first campaign. He has served as president of Citizens for Youth Activities (CFYA), a youth sports group that once briefly talked of recalling the entire council, and is a member of the Upland Recreation Committee.

Bottin, 56, first ran unsuccessfully for city council in 1972, and was elected in 1976 by a margin of 35 votes over Jerry Morris, vice chairman of the city's planning commission. Stressing the need for improved planning for future growth in Upland, Bottin built his 1976 campaign on controlling development in the city.

"I joined the council with the desire to serve the people," he said Monday. "I think that's been displayed in the four years I've been here."



Bill Bottin

Fontana firm fined for pollution violations

A municipal court judge Wednesday fined the Heckett Co. of Fontana several thousand dollars and ordered its management to clean up its slag handling operations. The company, through its attorneys, pleaded "no contest" to multiple charges filed last September by the South Coast Air Quality Management District.

The matter became public last fall when nearby residents complained to San Bernardino County Supervisor Cal McElwain that the company's activities caused damage to nearby homes and created a health and fire hazard.

Judge Dana Henry handed down the following rulings: guilty of 2 counts of violation of an air pollution health code and ordered the company to pay a fine of \$400 (\$200 for each count); guilty of 1 violation of emission of dust regulations, suspended a \$400 fine and ordered the company to pay \$200 and comply with orders to clean up the company's operations; guilty of two other counts of dust emissions, fined \$1,000 and ordered the fine suspended for two years under conditions that the company pay \$400 and comply with cleanup orders.

Heckett Company was ordered to proceed with short-term modifications including the installation of a water spraying system and oil roads within the company's property to curtail dust.

Supervisor McElwain, who attended the court proceedings, said he agreed with the court's order. The prosecution was represented by county Deputy District Attorney Dick Price.

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Apply for TAP award

Applications for the Training Awards Program (TAP) are being accepted now by the Soroptimist International of Montclair.

TAP awards assist mature women in upward mobility and in their efforts toward retraining and entry or re-entry into the labor market. Special consideration will be given to women who are completing undergraduate degrees or entering vocational or technical training.

Applicants should preferably be either the head or the household or have family (husband, children, parents or relatives) who are financially dependent on them.

In addition to local monetary awards, regional winners may receive Soroptimist awards of \$1,250

each. Based on the need, area of study and circumstance of the applicant, further awards of \$2,500 will be provided by the McCall Life-Pattern Fund, founded by actress Marlo Thomas.

Judging applications on Wednesday for the Montclair Soroptimists' TAP award will be Montclair Mayor Harold Hays; Joe Pue, manager of United California Bank, Montclair; and Ben Davis, owner-administrator of Suntown at Montclair Convalescent Hospital.

To request applications or obtain further information, contact Diane Conway at 982-2117 after 6 p.m. She is TAPS chairman for the Soroptimist International of Montclair.

Communication plan set for district

The new year is starting out with a new, expanded communications system for parents and teachers in the Cucamonga School District.

Acting Superintendent Karen Harshman outlined some of the changes planned for the present program at Tuesday night's board of trustees meeting. In an effort to inform members of the school community on district happenings, she will

be sending copies of the board of trustee agendas to each school before meetings, and is instituting a new newsletter to be published the day after each meeting, outlining the board's actions.

"We want to try to improve our communication with the general public, the media, and of course, our schools," said Harshman. "I'm hoping that by letting

more people know what is going on, more will be interested in becoming involved."

In other business, the district is planning to send at least 10 people to the Fifth Annual Bilingual Conference in Sacramento, Feb. 13-16. In addition to Harshman and the board members, several teachers and other employees will attend series of lectures and workshops in the hopes of augmenting the district's extensive bilingual program.

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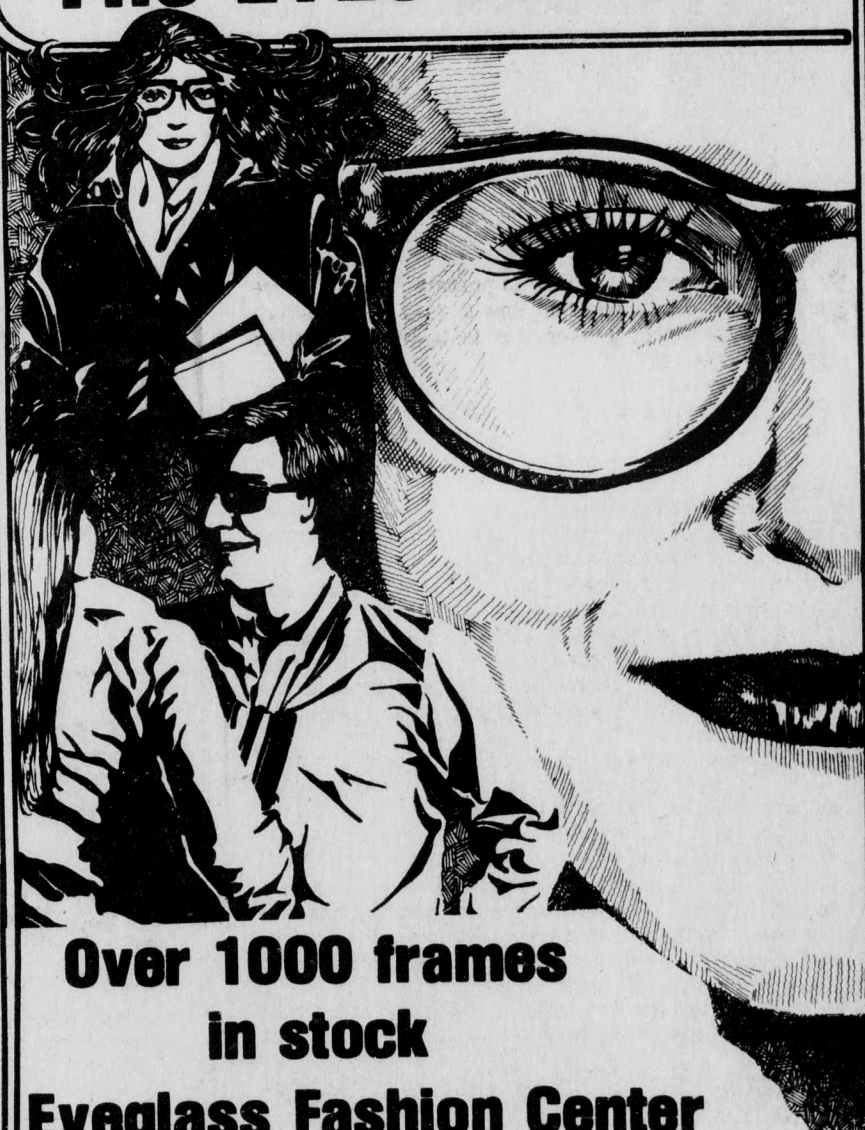
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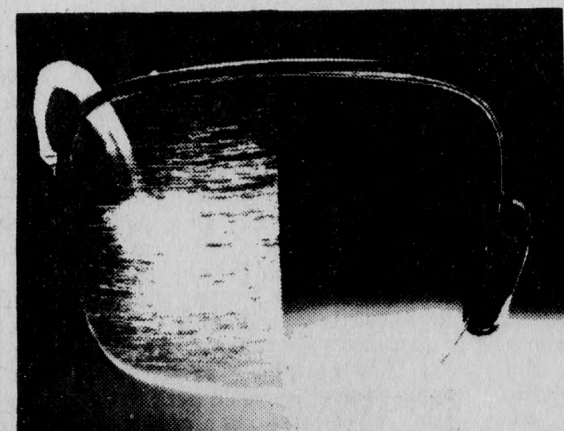
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Employment workshop, job fair planned Feb. 9

On February 9, the San Bernardino County Commission on the Status of Women's Employment Task Force will host its fourth annual employment workshop and job fair at San Bernardino Valley College from 8 a.m. to 4 p.m.

Over 350 women participated at the 1979 job fair. Participants were offered five small workshops and one group lecture on assertiveness training. They then had an opportunity to meet over 35 employers and discuss job opportunities.

This year's program will include 12 workshops, ranging from "How to Dress for a Job" to "How to Start Your Own Business." Employers will be available to discuss job opportunities after lunch break in the afternoon. All are free of charge to the public.

Pre-registration for workshops is being implemented. This will enable task force members to determine the need to expand the number of speakers on a topic, or the deletion of other workshops should there be a lack of interest. The pre-registration form will allow each person to select two primary workshops of interest and two alternates. Each workshop will be presented twice, allowing those in attendance to participate in two workshops in the morning.

Confirmation of workshop enrollment and late registration will take place between 8 and 9 a.m. the day of the job fair. Women who have pre-registered will be given priority acceptance into workshops. Pre-registrants will be able to pick up their resource packets and workshop tickets and then proceed to their workshops. Late registrants will be allowed to sign up for any workshops still available.

Workshops will begin at 9:30 and 10:30. Participants may choose from the following sessions:

1. "How to dress and how to look" — Personal appearance, in preparing for an interview as well as on the job, does create a psychological impression to the employer. How to present yourself and continue to impress a positive image with a limited wardrobe will be discussed.

2. "Resume writing and interview techniques" — This session will provide specific information about how best to present your skills in written and oral communication to your prospective employer. Different formats for presenting your job history and skills will enable you to present yourself more effectively before the interview. Once you get to the interview, additional techniques will assist you in getting that special job.

3. "Asserting yourself in the job interview" — Stress will be on how to present oneself to employers verbally and non-verbally in a positive manner. This is especially for the woman who is job-ready and wants to emphasize her abilities to an employer by using assertiveness skills.

4. "Putting your volunteer experience to work" — A panel will talk about the valuable experience gained through volunteer experience and how to apply that experience in the world of work. They will assist in identifying these skills and how they can be made marketable to employers.

5. "Is there a non-traditional job in your future?" — Opportunities are expanding for women in construction, transportation, metal fabrication, law and finance. There may be a job waiting for you which fulfills your interests and compensates you very well! Find out at this session.

6. "Test wiseness" — How to prepare for tests is one facet which will be covered. How to read test questions and how to select answers for tests will be another portion explained.

7. "Affirmative action today" — Know what to do when you are not being given fair consideration for a job, or when you have a job-related complaint. This workshop will be of interest to women who have worked in the past, or are presently employed.

8. "Don't screen yourself from that job" — Learn how not to underestimate your capabilities for that higher position. A presentation will be made on how to develop different styles of leadership for supervisory and management jobs.

9. "Dealing with emotional adjustments and self-image" — Stress, at home and on the job and how to deal with it, will be the topic of this workshop. How to handle stress and maintain a positive feeling about oneself will be explained.

10. "A triple threat" — Finance, Budget and Credit — Once you have that job, learn how to manage your budget, obtain and protect your credit and develop your finances for the future. This is valuable information for the homemaker and working woman.

"How to get your small business smart" — A concise lecture on what to look for and know before going into business. Technical assistance available to women, including how to inquire about financial assistance to start a business, will be discussed.

12. "Is politics the way to go?" — The significance of becoming active in political campaigns, how this will

Upland has Disneyland tickets

The Upland Recreation Department has tickets available to the public for Family Fun Night at Disneyland for Saturday, February 9, from 8:30 p.m. to 1:30 a.m.

The tickets cover parking and admission to Disneyland and unlimited use of all attractions. The cost per ticket is \$6.00, children two and under are admitted free. The family fun night is sponsored by the North Valley Jewish Community Centers. Tickets may be purchased at the Upland Recreation Office, 123 East 'D' Street, Upland.

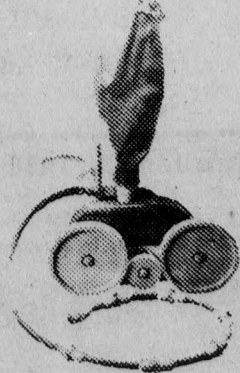
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Graduate fellowships

Sen. Ruben S. Ayala, D-32nd District, announced today that application forms are available from his district offices for Cal Grant A, B and C and the Graduate Fellowship programs.

Deadline for submitting applications for these grants is February 11, 1980, the Senator pointed out. "I urge all those who are interested in applying to contact my office in San Bernardino at 353 West 6th Street, Suite 103, or my office in Ontario at 129 North Euclid Avenue, Suite A," Ayala said.

demonstrate your skills and capabilities, and possibly afford you an opportunity to be appointed or elected to a position will be explained.

The morning will be highlighted with a keynote address by Judge Dana Henry of Fontana Municipal Court at 11:45.

A box lunch will be available for a fee. Payment for the lunch may be made on Feb. 9, at the registration tables.

Participants may visit prospective employers from a variety of private companies and public agencies during the afternoon.

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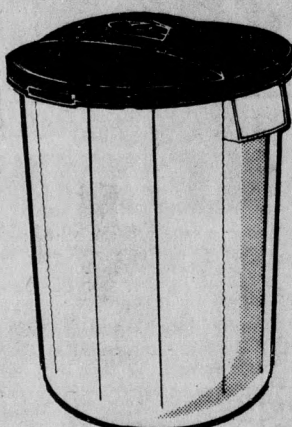
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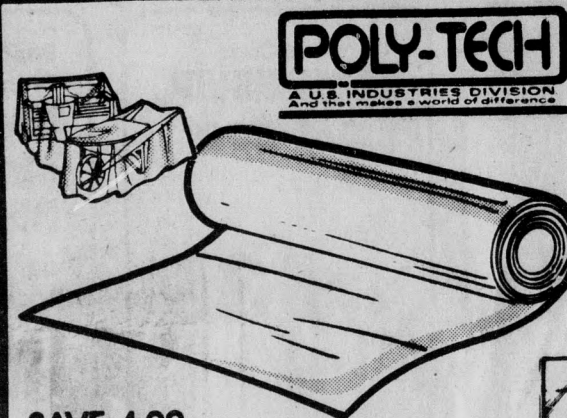


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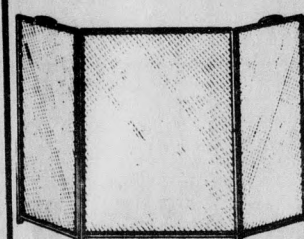
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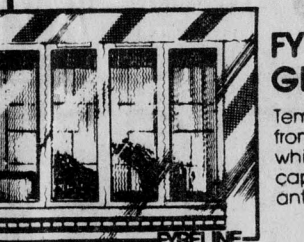
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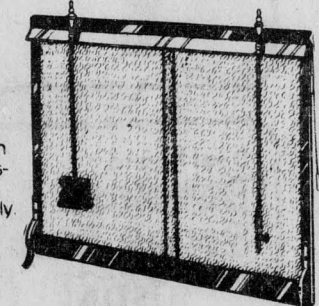
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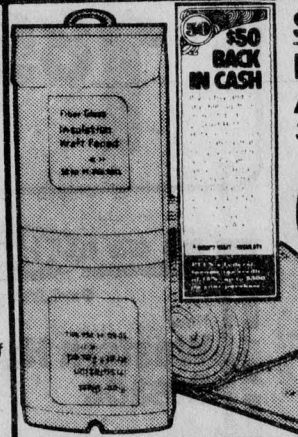


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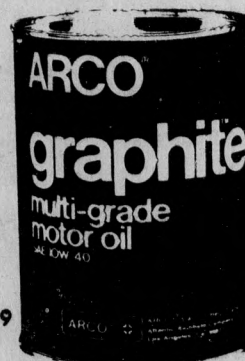
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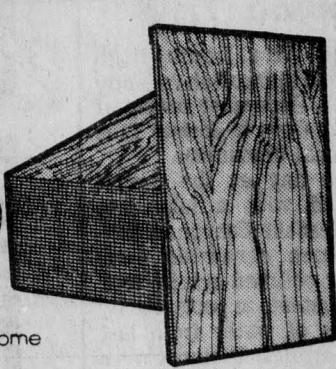


SAVE 1.49
3-WAY
SOFT WHITE BULB
2 BULBS
FOR ONLY 1.49
Reg. 1.49 ea.



3-way soft white bulb 50-100-150 watt

SAVE 9.99
SANDED
SHOP
PLYWOOD
4' x 8' x 3/8"
9.99
Reg. 11.99



Shop grade material. Ideal item for those home projects.

WITH ALL WE'VE GOT,

YOU'VE GOT IT MADE!

HE'S THE NEXT
BEST THING TO
KNOWING HOW!

POP LARSEN



FOR DO-IT-YOURSELF ADVICE, CALL:
Mon. Thru Fri. 8 AM - 8 PM
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53 STORES TO SERVE YOU

STORE HOURS MONDAY THRU FRIDAY 9 AM TO 9 PM. SATURDAY AND SUNDAY 9 AM TO 6 PM



Charge It!

229 Foothill Blvd.
(714) 985-7241

Builders Emporium's Advertised Items Policy We will always attempt to stock an adequate supply of all items that we advertise. Should we inadvertently run out-of-stock on any advertised item, we will be happy to provide a raincheck upon request to any customer and to promptly follow through in obtaining the out-of-stock item for you.

More students taking college placement tests

More California high schools offering programs in advanced placement testing are giving a head start to college-bound students, says Sharon Andress, mentally gifted minor (MGM) program coordinator for the Chaffey Joint Union High School District.

Figures released recently by the College Board, a national educational association, show that a growing number of state high schools now offer the Advanced Placement (AP) exams which demonstrate the college-level knowledge students have acquired in high school.

More than 1,800 colleges and universities nationwide award college credits on the basis of AP exam grades, giving students the option to broaden their college programs. In some cases, students may even enter college as a second semester freshman by taking and passing several of the tests, Andress said.

"It's a definite monetary advantage from a student's point of view," as they are sometimes able to get out of college sooner, Andress said.

The College Board reports in 1974, 7,981 students in 342 high schools in California took the annual AP exams. In May of 1979 the number of students taking the exams almost doubled with 15,017 students in 507 schools.

A local indication of the increasing popularity of the tests came in figures supplied by Andress which show 65 exams were taken last year, compared with 40

in 1974 in the Chaffey District.

Only three of the district's five regular high schools offer the Advanced Placement tests, but a student from any school is free to go to another to take them.

Upland High School has had the advanced placement program the longest of any school in the district — 10 years.

Betty Palmer, an Upland

High counselor, said the AP testing ties in closely with the MGM program, since it stresses college-level skills. "As the gifted program has grown, so has the advanced placement," she said.

This year Upland offers tests in English, calculus, American history, French, Spanish, and German.

Although it's mostly MGM students who take the examinations, they are open to any student.

At service center

Youth job fair planned in city

By ANNETTE RAVITCH
Staff Writer

The San Bernardino County Community Services Department Youth Opportunities Program and the West End Multi Service Center are co-sponsoring a "Jobs and Training for Youth" fair.

The fair is designed as an open house "drop-in" program on Tuesday, Jan. 22, between 2 and 5 p.m. in the conference room at the West End Multi Service Center, 316 W. B St., Ontario.

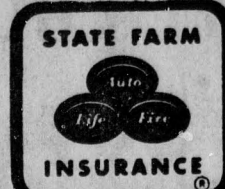
The fair will provide an opportunity for young people, ages 16 to 23, to gain information about current job opportunities, employment training and education. The emphasis the coordinators of the fair are promoting is that the various organization representatives are offering jobs that are available now.

For instance, according to Joan Hunsaker, the coordinator for Community Services Department Youth Opportunities Program, the California Conservation Corps has approximately 250 openings each month for the next six months. After room and board, a corps member makes about \$400 a month, said Hunsaker.

Representatives at the fair will include the Job Corps, Chaffey College, California Conservation Corps, California State College San Bernardino, U.S. Air Force, Army, Marine, Navy, Urban League and the Comprehensive Employment Training Act youth program. Volunteers will be available to help participants fill out applications if necessary.

Similar fairs will also be held in San Bernardino, Barstow and Needles.

The Youth Opportunities Program is located at 686 E. Mill St., San Bernardino. For further information call Joan Hunsaker at 383-2521.



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STATE FARM COMPANIES
Home offices Bloomington, Illinois

You're doing your share . . . we're doing ours

Ralphs Double Coupon Savings

Super Grand Opening Celebration at
Ralphs
Sun Valley
8325 Laurel Canyon Blvd.

Ralphs
DOUBLE COUPON
Present this coupon along with any one of Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer," "free," "Grocery Purchase" or "Coupons greater than One Dollar." Excludes liquor, tobacco and fluid milk products.
Limit One Coupon Per Manufacturers' Coupon and Limit 3 Double Coupons Per Customer
Coupon Effective Jan. 17 thru Jan. 23, 1980

Ralphs
DOUBLE COUPON
Present this coupon along with any one of Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer," "free," "Grocery Purchase" or "Coupons greater than One Dollar." Excludes liquor, tobacco and fluid milk products.
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Limit One Coupon Per Manufacturers' Coupon and Limit 3 Double Coupons Per Customer
Coupon Effective Jan. 17 thru Jan. 23, 1980

Beef Round Boneless Round Steak
USDA CHOICE
per lb. **1.99**

Beef Loin-Boneless Top Sirloin Steak
USDA CHOICE
per lb. **2.69**

Delicious-Sunny Delight Citrus Punch
64 oz. btl. **.89**

12-ounce Cans PLAIN WRAP™ Light Beer
6 pack **1.39**

Beef, Turkey or Chicken-Frozen Banquet Meat Pies
8 oz. pkg. **.33**

Sweet Juicy Navel Oranges
5 lbs. for **\$1**

Beef Round Boneless Swiss Steak
USDA CHOICE
per lb. **1.89**

Beef Loin-Boneless Whole Top Sirloin
USDA CHOICE
per lb. **2.29**

California Grown Fresh Roasting Chickens
per lb. **.69**

18 Slice Spread Ralphs American Cheese
12 oz. pkg. **1.29**

Regular or Mint Crest Toothpaste
7 oz. tube **1.09**

Regular or Beef Skippy Dog Food
15 oz. can **5 for \$1**

Ralphs
Save .20 with Coupon #468
New! Western Hearth Breads
24 oz. loaf **.20 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective Jan. 17 thru Jan. 23, 1980

Ralphs
Save .25 with Coupon #467
Assorted-Punch or "Hawaii's Own" Fruit Nectar
1/2 gal. ctn. **.25 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective Jan. 17 thru Jan. 23, 1980

Ralphs
Save .20 + .01 Tax with Coupon #470
All Temperature Cheer Detergent
34 oz. box **2.79**
Limit One Item and One Coupon Per Customer
Coupon Effective Jan. 17 thru Jan. 23, 1980

Ralphs
Save .25 + .02 Tax with Coupon #471
Concentrated Downy Fabric Softener
64 oz. btl. **1.83**
Limit One Item and One Coupon Per Customer
Coupon Effective Jan. 17 thru Jan. 23, 1980

Super Produce
Fresh Solid Green Cabbage per lb. **.14**
Juicy-Thin Skin Lemons each **.15**
Thick Yellow Meat Banana Squash per lb. **.08**

Golden Premium Meats
USDA Choice-Beef Round-Boneless London Broil per lb. **2.39**
USDA Choice-Beef Round-Boneless Rump Roast per lb. **2.29**
USDA Choice-Lean & Tender Beef Cube Steak per lb. **2.69**
USDA Choice-Beef Chuck Center Cut Shank per lb. **1.69**

Pantry Fillers
Lawry's-1 1/2 oz. Pkg. Spaghetti Sauce Mix **.35**
Globe A-1 Long Spaghetti 16 oz. pkg. **.49**
Lawry's Garlic Spread 4 oz. jar **.69**

Ralphs
The Super market

From The Best of Two Worlds
Ralphs McDonald's
\$3 MILLION GALAXY OF PRIZES
It's big and exciting...you can win or either Ralphs or McDonald's!
Over 3 million prizes available to win...
Win a 1980 MERCEDES-BENZ 450 SL or \$50,000, His & Hers Toyota Celica Supras or \$25,000, Wellcraft® 250 Nova Speed Boat or \$25,000 a Raven Hot Air Balloon or \$10,000, St. Charles® Fashion Kitchen and much more.
Just come into any Ralphs - or McDonald's - and pick up your RALPHS/McDONALD'S \$3 MILLION GALAXY OF PRIZES game booklet. Everytime you visit Ralphs or McDonald's, you'll receive a game piece. There are two ways to win. If you complete one of the collection sections, you're a winner. Or if your RALPHS/McDONALD'S \$3 MILLION GALAXY OF PRIZES game piece matches one of the instant winners pictures and numbers you'll be an instant winner. No purchase necessary but you must be 16 years or older to play. Effective at all 98 Ralphs and 293 McDonald's. Ends May 4, 1980 or when all game pieces are distributed. Complete details and odds at Ralphs and participating McDonald's or in appropriate newspaper ads. Check geographic area on game booklet for availability.
*The "Galaxy of Prizes" is scheduled to end May 4, 1980 or when all game pieces are distributed. Prizes, winning sections and game stamps are non-transferable. Prizes available subject to previous verification of official winners. Ralphs food prizes redeemable only at Ralphs and McDonald's food prizes redeemable only at McDonald's. Winners names will be posted at Ralphs supermarkets and participating McDonald's as per government regulations.
No purchase necessary.
Prices effective Jan. 17 thru Jan. 23, 1980

Advertised items in this ad are the same price or lower in all stores where available. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

Boys' Clubs' dinner scheduled

The West End Boys' Clubs Inc. will hold the annual dinner on Thursday at The Arbor Restaurant with Las Madras Auxiliary as host.

Assemblyman Bill McVittie, D-65th District, guest speaker, will speak on "Our Youth and Crime."

George Conward, executive director, will present the member-of-the-year award to Brian Miller of Ontario. This award is presented for outstanding achievement in 1979.

Orrin Widman, past president of the board of directors, will turn the gavel over to Robert Prasser, incoming president.

Entertainment by the Sweet Adelines will highlight the evening. Limited reservations still are available by calling 982-8965.

ALHS group hikes, climbs at Joshua Tree

The Alta Loma High School Hiking Club recently held a December outing at Indian Cove in Joshua Tree National Monument.

The day at the desert started with a hike into Rattlesnake Canyon. A gentle rock scramble over water polished granite took the students to pools, fed by traces of water from last year's rains. Pictures were taken, and a cave explored, before the group returned to a site near their car.

The rest of the day was spent learning how to use climbing ropes for rappels and belay.

Attending the outing were Ellen Balding, Paul Balding, Loretta Deel, Tom Fikes, Denise Hayek, Rick Ingram, Louise Kerley, Jeff Wilhelm, and advisor Martin Balding.

Perform a death-defying act.



Exercise regularly.
Give Heart Fund
American Heart Association

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Albertsons Super Savings Celebration

All Stores Join In
Celebrating The
Grand Opening
Of Our Newest Store
In Corona!



Regular or Diet

**6-Pack
King Cola**

\$1.18

12-Oz.
Cans



Family Scott's Asstd. Colors or Prints

**Bathroom
Tissue**

88¢

4-Pack



Kitchen Sliced or French Style

**Green Giant
Green Beans**

3\$1

16-Oz.

For



Frozen

**Cal Fame
Orange Juice**

69¢

12-Oz.

LOW, LOW MEAT PRICES

Eastern Grain-Fed • Cut & Wrapped
Free in 1 Pkg.

**Whole
Pork Loins**

17-20 Lb.
Average

98¢

Albertsons Supreme Beef Loin
**Top Sirloin
Steak**

Boneless

\$2.69

Regular
**Good Day
Sliced Bacon**

98¢

Jennie 'O Frozen

Young Turkey Drumsticks

59¢

Zacky Farms Prime Quality
Fresh Roasters

69¢

Kruse Skinless
Ham Shanks

79¢

Sliced Quarter • Contains Centers & Ends
Pork Loin Chops

\$1.29

Hot or Mild
Sausage Roll Farmer John

\$1.19

Albertsons Supreme Beef
**Round Tip Roast or
Round Tip Steak**

\$2.78

Skinned & Deveined
Sliced Beef Liver

\$1.29

Lean Meaty
Beef Cube Steak

\$2.78

No Sugar Added
Kahn's Sliced Bacon

\$1.89

Seafood Sea-lection

Fresh Fillet of
Ocean Perch

\$2.19

Frozen Fillet of
Pacific Red Snapper

\$2.19

Frozen Fillet of
Dover Sole

\$2.98

Frozen Fillet of
Mahi Mahi

\$1.89

QUALITY PRODUCE

Fresh
**Orlando
Pangelos**

4 \$1

Lbs.

Fresh
**Tender
Cabbage**

4 \$1

Heads

California
Sweet Navel Oranges

4 \$1

Lbs.

Washington Golden
Delicious Apples

39¢

Nappa
Chinese Cabbage

29¢

Fresh
Bell Peppers

6 69¢

Fresh
Bean Sprouts

29¢

Reg. \$3.99
Chrysanthemums

\$3.49

Reg. \$4.99
Boston Ferns

\$3.99

LOW GROCERY PRICES

Janet Lee
**Wheat or
White Bread**

Save 40¢

4 \$1

16-Oz. Loaves

Easy-Spreading
**Blue Bonnet
Margarine**

Save 13¢

59¢

1-Lb.

All-Purpose
**Janet Lee
Shortening**

Save 10¢

\$1.68

\$1.49

Mott's
**Apple
Juice**

1/2 Gal.

Save 18¢

Absorbent
Mr. Jumbo Paper Towels

Save 15¢

2 \$1

For

Frozen
Knudsen Yogurt Dessert

Save 6¢

69¢

16-Oz.

LIQUOR • WINE

All American Vodka

Save 40¢

\$6.88

1.75-Ltr. Case \$41.28

Assorted Table Wines
Cribari Wines

Burgundy, Mt.
Chablis, Mellow
Burgundy, Vin
Rose or Rhine

\$2.28

Save 40¢

1.5-Ltr. Case \$13.68

Save 62¢ • Case \$58.56
Early Times

Straight
Bourbon

\$4.88

Save \$1.89 • Case \$59.88
Kessler Whiskey

Blended

\$9.98

Save 31¢ • Case \$7.12 • Anheuser-Busch
Natural Light Beer

6/12-Oz.
Cans or Btl.

\$1.78

Save 25¢ • Case \$57.36
Albertsons Scotch

1.75-Ltr.

\$4.78



CORNER OF BASELINE
& ARCHIBALD
RANCHO CUCAMONGA



Albertsons

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Prices Effective
Thursday, Jan. 17
Thru Wednesday,
Jan. 23, 1980

Most Stores
OPEN 24 HOURS
or 7 AM 'til Midnight

We gladly accept U.S.D.A. food
stamp coupons. Money orders avail-
able up to \$300 just 50¢. Express
checkstands always open.

AVAILABILITY

Each of these advertised
items is required to be readily
available for sale at or below
the advertised price in each
Albertson's store, except as
specifically noted in this ad.

RAIN CHECK

We strive to have on hand
sufficient stock of advertised
merchandise. If for any rea-
son we are out of stock, a
RAIN CHECK will be issued
enabling you to buy the item
at the advertised price as
soon as it becomes available.

We just can't wait to save you money.

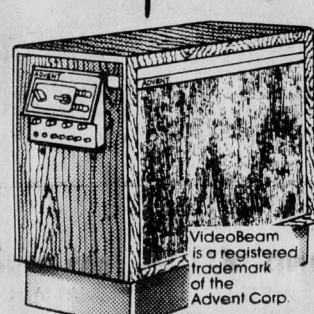
OUR GREATEST JANUARY CLEARANCE SALE EVER!

FEDERATED VIDEO VALUES — JUST IN TIME FOR THE SUPER BOWL!

ADVENT PUTS YOU RIGHT IN THE MIDDLE OF THE SUPER BOWL ACTION!

SUPER BOWL SUPER VALUE!
\$2188⁰⁰

The ADVENT 710-6 VideoBeam Projection Television. Advent lets you experience the thrills of the game as never before! With its life-size 6-ft. picture, you'll almost feel the contact as the running back hits the line! The best seats for the game are in your living room, when you watch the Super Bowl on the super screen!



*Includes local delivery and normal installation.

FAMOUS MAKER PORTABLE VHS VCR WITH TUNER/TIMER!

An outstanding value! Includes 24-Hour Programmable Timer, Remote Pause, battery operation for portable use, and it's compatible with virtually all video cameras available today!



\$777⁰⁰



\$688⁰⁰

PANASONIC VHS VIDEO CASSETTE RECORDER!

Panasonic VHS Video Cassette Recorder. With 2-4 hour recording, 24-hour Programmable Digital Clock/Timer, Remote Pause Control. Don't wait any longer!

PERSONAL-SIZE PORTABLE TV!

This lightweight portable has a clear sharp picture, 100% Solid State for reliability and detent tuning.



\$70⁸⁶

BETA & VHS VIDEO CASSETTE VALUES!

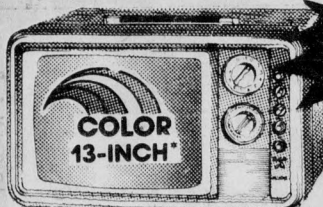
BE READY FOR SUPER SUNDAY! FAMOUS NAME T-120 2-4-6-Hour VHS JUST \$14.88

FAMOUS NAME L-500 2-3 Hour Beta Video Cassettes! Just \$10.78



RCA SIGNALLOCK ELECTRONIC TUNING SYSTEM!

Single-knob 20-position tuning system lets you select all twelve VHS and up to eight UHF channels with one convenient control.



\$277⁵⁸
RCA AUTOMATIC COLOR CONTROL!

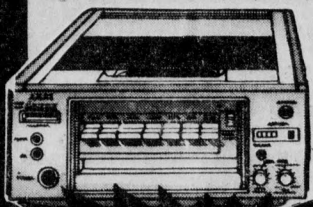
RCA's Automatic Color Control keeps color intensity consistent from program to program and channel to channel!

MAGNAVOX WITH AUTOMATIC FINE TUNING!

\$299⁶⁸



Automatic Fine Tuning circuitry "locks in" station signals to bring you accurately tuned picture on UHF or VHF channels.



AKAI PORTABLE VHS VCR, WITH FREEZE-FRAME, SLO-MO & FAST SPEED ACTION!

\$1280⁰⁰

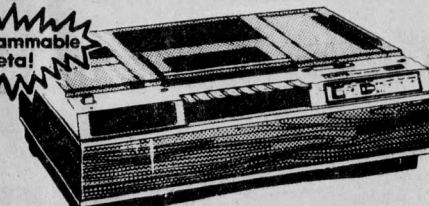
AKAI 7301 ACTIVIDEO PORTABLE VHS Video Cassette Recorder! Offers a variety of speed controls—you can speed the action, slow it down or even freeze it! Memory Rewind Remote Pause Control and much more! AC Adaptor/Charger included.

ALSO AVAILABLE — AKAI 7300 Complete with Tuner/Timer with built-in AC Adaptor/Charger. Just \$1495.00

3 SUPER VIDEO CASSETTE RECORDERS YOUR CHOICE! — JUST \$888!

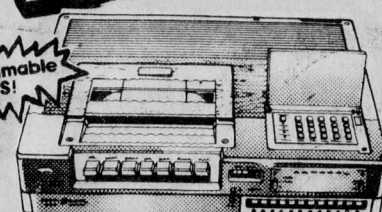
FAMOUS NAME 5-HOUR PROGRAMMABLE BETA VCR!

Offers Speed Tape Search, Pause/Stop Action and Freeze Action Control plus "Weekend" Automatic Timer/Programmer.



FAMOUS MAKER 7-DAY PROGRAMMABLE VHS VCR!

2 or 4 hour recording plus Electronic Programming that can record up to 5 different programs on 5 different channels up to 7 days in advance.



FAMOUS NAME PORTABLE VHS VCR!

Portable VHS VCR with Touch-Tune Tuner! Includes Electronic Pushbutton Tuning 82-Channel Selector, 24-Hour Programmable Timer, Memory Switch, Pause Control, battery operation for portable use, and it's compatible with virtually all video cameras! (Battery not included)



YOUR CHOICE! \$888⁰⁰



SONY WITH REMOTE CONTROL COMMANDER!

Sony's Triple-Function Remote Control Commander lets you select channels, adjust volume or turn set off or on at the touch of a button!

SPECIAL PURCHASE! COLOR VIDEO CAMERA WITH POWER ZOOM LENS!

\$888⁰⁰



PANASONIC PK600 Color Video Camera. Features a 6 to 1 Power Zoom Lens, Electronic View Finder, Automatic Iris Control, Color Temperature Selector for adjustment of indoor and outdoor lighting conditions and more!

*Screen sizes measured diagonally.



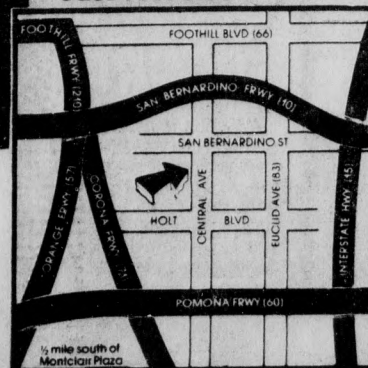
MAGNAVOX RANDOM ACCESS REMOTE CONTROL!

Microprocessor lets you Touch-Tune electronically straight to any channel you want — both at set and with Remote Control! Now at Federated's super low Clearance price!



THIS SANYO FEATURES AUTOMATIC FREQUENCY AND PHASE CONTROL!

Sanyo's Automatic Frequency and Phase Control (AFPC) System provides more stable colors and truer flesh tones than ever before.



Open every day, 10AM-9PM
FEDERATED'S NEWEST STEREO/VIDEO SUPERSTORE!

Located at: 9790 Central Ave.
at San Bernardino St.,
in Towne Center Plaza, Montclair!

(714) 621-0571

The Federated Group

YOUR STEREO/VIDEO SUPERSTORE

Local Religion News

Trinity Lutheran Church

The Rev. Maynard Saeger will speak on "Following the Savior" at 10 a.m. worship services at Trinity Lutheran Church, 5080 Kingsley St., Montclair, Sunday. He will speak on "The Preaching of the Savior" at 7:30 p.m. Thursday services.

Sunday school and Bible classes for all ages begin at 8:45 a.m. Sunday.

St. Peter and St. Paul Parish

"The Lord Can Change the Water of Tears into the Wine of Joy" will be the theme of liturgies this weekend at St. Peter and St. Paul Parish in Alta Loma. The Rev. Pat O'Keefe, pastor, will celebrate mass at 5:30 p.m. today and at 8 and 9 a.m. Sunday.

The 10:30 a.m. Sunday mass will be celebrated by the Rev. Patrick Goodwin and the Rev. Vince Connor will celebrate the 6 p.m. Sunday mass.

Bishop Phillip F. Straling of the Diocese of San Bernardino, will celebrate the mass at noon Sunday, after which he will bless the site of the new church during ground-breaking ceremonies.

North Hills Adventist

Services at North Hills Seventh-day Adventist Church, 1717 N. Mountain Ave., Claremont, will be at 10:30 a.m. today. Classes for adults and children are scheduled at 9:30 a.m. today.

Our Lady of Lourdes

Special prayers for Christian unity will be offered at all masses at Our Lady of Lourdes Church, 10191 Central Ave., Montclair, this weekend. Masses are scheduled at 5 and 7:30 p.m. today and 8 and 9:30 a.m. and 12:15 and 7:30 p.m. Sunday.

Valley Christian Center

On Friday at 7:30 p.m. Valley Christian Center, 1404 W. Gladstone, San Dimas, will have Gene Neill as special speaker.

Neill was once a prosecuting attorney for many organized crime and Mafia figures in the east coast underworld until he became involved in crime himself. He was sentenced to 50 years in prison on Nov. 10, 1971 and later turned to the ministry.

First Baptist, Ontario

The Rev. Ralph H. Lightbody will present a sermon entitled "Message, Mandate and Mission!" at the 10 a.m. worship service. Following the service there will be a farewell reception for the Rev. James Shepard and his wife, Lanette, who will be leaving the congregation at the end of January. Church school classes will begin at 11:15 a.m. at the First Baptist Church, 1305 Euclid Ave., Ontario.

Bethany Baptist, Montclair

"The Song of the Saved" will be the sermon topic of the Rev. Joseph Guthrie at the 11 a.m. worship service. At the 6 p.m. Sunday evening service, the film "Mountain of Light" will be shown. The church is located at 9950 Monte Vista Ave., Montclair.

Astara

"Religious Relics" will be the subject of Dr. Robert Chaney's talk at the 11 a.m. meeting of Astara, 800 W. Arrow Highway, Upland.

Upland Christian

The Rev. Joseph Jeter, Jr. will speak on "Emily and Kobuk - The Question of Strength and Gentleness" at the 10:30 a.m. service at Upland Christian Church, 1510 N. San Antonio Ave., Upland.

Immanuel Lutheran, Chino

Rev. Robert Wolff's sermon at the 10 a.m. service Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino, will be titled, "How to Discover Your Spiritual Gift." Nursery care for 3-year-olds and older, Sunday school and bible class begin at 8:45 a.m.

Grace Missionary, Ontario

Alfred M. Gormley, pastor of the Bryan Station Baptist Church, Lexington, Ky., will preach at a revival Monday through next Saturday at 7:30 p.m. and the 11 a.m. and 7 p.m. services Jan. 27 at Grace Missionary Baptist Church, 861 E. J St., Ontario.

Grace Baptist, Glendora

Richard Gibbs, a missionary to Brazil with the Conservative Baptist Foreign Mission Society of Wheaton, Ill., will speak at Grace Baptist Church, 1515 S. Glendora Ave., Glendora, at 6 p.m. Sunday.

Foothill Baptist, Upland

Pastor Morris C. Yocum of Foothill Baptist Church, 1330 W. 15th St., Upland, will preach at services at 10:30 a.m. and 6 p.m. Sunday on Bible passage which members were encouraged to read in the preceding week. The passages will also be discussed in Bible study at 7 p.m. Wednesday.

Astara, Upland

Dr. Robert Chaney will speak on "Satan's Auction Sale" at 11 a.m. Sunday at Astara, 800 W. Arrow Highway, Upland. Child care is provided.

ATTEND The Church of Your Choice

A Welcome Awaits You At

FOOTHILL BAPTIST
1330 West 15th St., Upland
981-2835



**SUNDAY
Morning Worship
10:30 a.m.**

Sun. Bible School 9:15 a.m.
Eve. Inspirational Service 6 p.m.

Morris C. Yocum, Pastor

Assistants:
Bob Dennis, Craig Evans, Tom Mercer
Merle Model - Pre-school

D AND L

MATTRESS

WAREHOUSE

LAST DAYS TO SAVE

Clearance

<p>SAVE on all sizes, twin, full queen and king</p> <p>TWIN SIZE SETS Compare at \$99 to \$299</p> <p>Now as low as \$69</p> <p>QUEEN SIZES Compare at \$149 to \$940</p> <p>Now as low as \$109</p>	<p>SAVE on all support systems, pillow soft, firm & extra firm</p> <p>FULL SIZE SETS Compare at \$99 to \$329</p> <p>Now as low as \$79</p> <p>KING SIZES Compare at \$189 to \$700</p> <p>Now as low as \$139</p>
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OPEN 7 DAYS

OPEN TO PUBLIC

NOW 2 LOCATIONS

D AND L

MATTRESS WAREHOUSE

Now 2 convenient locations
3831 Emerald, La Verne
(Corner of Foothill)
(714) 596-4959

D AND L

MATTRESS WAREHOUSE

333 N. Santa Anita
(Next to railroad tracks)
Fwy close
ARCADIA 445-0270

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
SAN DIMAS MANSION, 121 No. San Dimas Ave., San Dimas 91773
Citrus Investments, Inc., 1555 Christopher Lane, Redlands, CA 92373

This business is conducted by a corporation.

Citrus Investments, Inc.

/s/ ARTHUR D. JOHN

Vice President

This statement was filed with the County Clerk of Los Angeles County on January 2, 1980.

File No. 80-00009

Publish January 10, 17, 24, 31, 1980

San Dimas Press 5269

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

ADVANCE AUTO at 121 South Hamilton, Pomona, California 91768

Edward Flood, 7351 Hyssop, Etiwanda, CA 91739

This business is conducted by an individual.

/s/ EDWARD FLOOD

This statement was filed with the County Clerk of Los Angeles County on Jan. 2, 1980.

File No. 80-00011

EXPIRES Dec. 31, 1984

Publish: January 10, 17, 24, 31, 1980

LaVerne Leader 5335

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

NORM'S ALIGNMENT & BRAKE SERVICE at 285 W. Allen Ave., San Dimas, Calif. 91773.

Norman Bruce Reynolds, 1477 Winston Ct., Upland, Calif. 91786.

This business is conducted by an individual.

/s/ NORMAN BRUCE REYNOLDS

This statement was filed with the County Clerk of Los Angeles County on Dec. 27, 1979.

File No. 79-60304

EXPIRES Dec. 31, 1984

Publish January 10, 17, 24, 31, 1980

San Dimas Press 5267

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

424 West Bonita Avenue San Dimas, CA 91773

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

On Sale General

Public Premises

CAREL K. MEDOVITCH

GEORGE J. MEDOVITCH

Applicants

Publish: January 16, 1980

San Dimas Press 5270

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

FIVE-M LEASING CO. at 20922 E. Puente Dr., Walnut, Calif. 91789.

Linda Marx, 20922 E. Puente Dr., Walnut, CA 91789.

Corey Andrew Marx, 20922 E. Puente Dr., Walnut, CA 91789.

Kay Lynne Marx, 20922 E. Puente Dr., Walnut, CA 91789.

Susan Lee Marx, 20922 E. Puente Dr., Walnut, CA 91789.

Sandra Marx 20922 E. Puente Dr., Walnut, CA 91789.

This business is conducted by a general partnership.

/s/ LINDA MARX

This statement was filed with the County Clerk of Los Angeles County on Dec. 10, 1979.

File No. 79-57497

Publish December 27, 1979, January 3, 10, 17, 1980

La Verne Leader 5333

NOTICE OF ELECTION (NOTICIA DE ELECCION)

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of San Dimas on Tuesday, the 8th day of April, 1980, for the following offices:

(NOTICIA SE DA POR ESTE MEDIO que una General Eleccion Municipal tendra lugar en la Ciudad de San Dimas, martes, el dia 8 de April, de 1980, para elegir los oficiales siguientes):

For Mayor (Full term of 2 years) (Para Alcalde) (Pleno plazo de dos años)

For Two (2) Members of the City Council (Full term of four years) (Para dos (2) Socios de la Junta Municipal) (Pleno plazo de cuatro años)

The polls will be open between the hours of 7:00 A.M. and 8:00 P.M. (Los lugares de votacion estaran abiertos entre las horas de 7:00 A.M. y 8:00 P.M.)

Dated: January 10, 1980 (Fecha: 1/10/80)

/s/ RUTH V. FOSTER

City Clerk of the City of San Dimas, California

(Secretario Municipal de la Ciudad de San Dimas, California)

Publish January 17, 24, 31, 1980

San Dimas Press 5271

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

Diamond Bar Pet Shop at 2807 So. Diamond Bar Blvd., Diamond Bar, California 91766.

Darlene Burke, 741 E. McKinley, Pomona, California 91767.

Michelle Skyken, 1601 Grand Oaks Circle, Tustin, California 92680.

Dorothy J. Lindsey, 1601 Grand Oaks Circle, Tustin, California 92680.

This business is conducted by a general partnership.

/s/ DARLENE BURKE

This statement was filed with the County Clerk of Los Angeles County on Dec. 27, 1979.

File No. 79-60303

EXPIRES Dec. 31, 1984

Publish January 10, 17, 24, 31, 1980

San Dimas Press 5268

NOTICE OF DEATH OF ESSIE M. CHRISTENSEN AND OF PETITION TO ADMINISTER ESTATE NO. EAP 14921

To all heirs, beneficiaries, creditors and contingent creditors of Essie M. Christensen and persons who may be otherwise interested in the will and/or estate:

A petition has been filed by Jean Ekblaw in the Superior Court of Los Angeles County requesting that Jean Ekblaw be appointed as personal representative to administer the estate of Essie M. Christensen (under the Independent Administration of Estates Act). The petition is set for hearing in Dept. No. G at East District - 400 Civic Center Plaza, Pomona on February 1, 1980 at 9:00 A.M.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Section 700 of the Probate Code of California. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are interested in the estate, you may file a request with the court to receive special notice of the inventory of estate assets and of the petitions, accounts and reports described in Section 1200 of the California Probate Code.

BERGMAN & DENNIS

Attorney at Law

William G. Bergman, Jr.

212 Yale Ave.

Claremont, CA 91711

Publish January 17, 24, 31, 1980

La Verne Leader 5337

N81923

GRAND OPENING UNIT 19

OVER 700 HOMES SOLD! CONV. or CAL-VET 5.6%* STILL AVAILABLE

6 PLANS, 19 EXTERIORS NOW SELLING AT...

SkyCountry

MIRA LOMA, CENTER OF THE SOUTHLAND

HORSES, ANIMALS, RECREATIONAL VEHICLES, BOATS, TRAILERS OR GARDENS! 3-4 BEDROOMS, 2-2½ BATHS, 1 OR 2 STORY PLANS, BONUS ROOM, BUILT-IN EXPANSION FEATURES

FROM \$81,950

We bet you can't beat the price!

*Maximum \$55,000, 25 years at 5.6% Int.
\$341.04 per mo. Prin. & Int. plus taxes & ins.
TAKE ADVANTAGE OF OUR GUARANTEED SALE PROGRAM FOR YOUR PRESENT HOME.

FIRST WE LISTENED, NOW WE BUILD INCLUDING ALL THESE FEATURES!

- HALF ACRE OR LARGER LOTS
- REAR LOT FENCED WITH CHAIN LINK
- ALL UTILITIES IN AND PAID FOR INCLUDING PUBLIC SEWERS
- CONCRETE DRIVES
- 1 AND 2 STORY PLANS
- 3 OR 4 BEDROOMS, 2 OR 2½ BATHS
- RANGE AND OVEN
- MICROWAVE OVEN (OPTIONAL)
- DISHWASHER
- GARBAGE DISPOSAL
- CERAMIC TILE KITCHEN COUNTERS
- FURNITURE FINISH KITCHEN CABINETS
- LUMINOUS KITCHEN CEILINGS
- PLUMBED FOR ICE-MAKER
- NYLON CARPETING, LIVING ROOM, HALL AND ALL BEDROOMS
- AUTOMATIC GARAGE DOOR OPENER (OPTIONAL)
- FULLY INSULATED, WALLS AND CEILINGS
- CENTRAL FORCED AIR HEATING
- REFRIGERATED AIR CONDITIONING (OPTIONAL)
- WOOD SHAKE ROOFS
- FIREPLACE WITH GAS FOR LOG-LIGHTER
- EXTERIOR STUCCO BRICK
- TV LEADS LIVING ROOM & MASTER BEDROOM
- CULTURED MARBLE PULLMAN TOPS
- DECORATOR LIGHTING FIXTURES
- MIRRORING WARDROBE DOORS (OPTIONAL)
- VINYL ASBESTOS FLOOR TILE
- CERAMIC TILE ENTRY (OPTIONAL)
- 40 GALLON WATER HEATER
- ONE INCH WATER SERVICE LINE AND METER
- BONUS AREAS (SOME PLANS)
- SEWER INSTALLED IN BONUS AND EXPANSION AREAS FOR FUTURE USE (SOME PLANS)
- EXTERIOR GAS STUB-OUT IN BAR-B-QUE AREA
- WROUGHT IRON POST FOR MAIL BOX

IN MIRA LOMA AT LIMONITE & ETIWANDA, A SHORT FREEWAY DRIVE TO ALL THE SOUTHLAND... 30 MINS. TO ORANGE COUNTY OR CITY OF INDUSTRY AND ON THE NEW INTERNATIONAL HIGHWAY I-15

A RAMONA RANCHOS COMMUNITY PLANNED FOR 1400 HOMES PLUS SERVICES... ANMAR REALTY, INC. SALES (714) 734-1030

Area News Briefs

West coast debut
Mikhail Pletnyov, 22-year-old Russian pianist and the 1978 International Tchaikovsky Piano Competition winner, will perform Beethoven's Piano Concerto No. 1 in C Major as part of the program of the Los Angeles Chamber Orchestra to be presented at Garrison Theater on the campus of The Claremont Colleges on Saturday, Feb. 9 at 8:01 p.m.

Gérard Schwarz, music director will also conduct Handel's "Water Music Suite No. 1 in F Major," Strauss's "Sextet" from his last opera, "Capriccio," and Haydn's "Symphony No. 96 in D Major," known as the "Miracle" Symphony.

Although only 22, Pletnyov has been giving concerts for many years in the Soviet Union. When he was still a student, he was awarded First Prize at the Young Pianists International Competition in Paris, and in 1977, Pletnyov took First Place at the U.S.R.R. All-Union Competition of Performing Musicians.

A concert preview, an illustrated

lecture using recordings, conducted by Kenneth Fiske, will precede the concert, at 7 p.m. in Garrison Theater. Fiske will discuss the Water Music Suite and the Haydn Symphony. All ticket holders for the concert are invited to attend the concert preview at no additional charge.

The concert is the third in a series by the Los Angeles Chamber Orchestra, which is also the official Lake Placid Winter Olympic Games Orchestra. The final concert in the series will take place on May 4, with Walter Susskind as conductor and soloist. Susskind will perform the Mozart Piano Concerto No. 23 in A Major, and works by Elgar, Britten and Haydn.

Tickets are now available at Bridges Box Office, 4th and College Way in Claremont, or at Mutual Ticket Agencies. Call (714) 621-8032 for further information.

Free chamber music
The Musicians' Club of Pomona Valley, now in its 42nd Season, will present a chamber music program

on Tuesday at 8 p.m. open to the public, admission free, in the sanctuary of the Pilgrim Congregational Church, 600 N. Garey Ave., Pomona.

The program assembled by Lorraine Young will feature two recorder groups — a quartet composed of Barbara Semm, Lotta Winkler, Lorene Cole and Florence Montgomery and a sextet composed of Mary Blocher, Mildred Davis, Glenna Barnard, Laury Flora, Betty Blickenstaff and Leonard Blickenstaff.

Also on the program will be a flute trio composed of Harve Edwards, Jacqueline Karp and Paul Taylor, a flute duo composed of Lorraine Young and Karen Cahill with Carol Hendrixson at the piano, a viola soloist, Lori Ives and a mixed chamber group composed of Clifford Keating, trumpet, Alice Corbell and Lorene Keating violinists, Lori Ives, violinist, Anna Marie Barnhart, cello and Barbara Rogers, piano continuo. Music by Handel, Pöser, Hoffmeister, Brade, Doppler, Corelli, Purcell and J.S.

Bach will be performed.

Applications are now available for the Club's Annual John Child Walker Youth Talent Music Competition to be held in May. The entry deadline is April 10. Contact Mildred Turney, chairman (714) 624-8666 for information and application.

For mushroom collectors
From the woodlands of Europe to the foothills of Pomona comes the centuries-old tradition of the wild mushroom hunt.

Sponsored by the Los Angeles Mycological Society in cooperation with the Natural History Museum of Los Angeles County, Southern California mushroom collectors will gather at the Los Angeles Mycological Society Foray 1980 to be held at Cal Poly Pomona Campus Feb. 8 - 10.

Highlighting the three-day conference will be the collection and identification of various species of wild mushrooms. Fungi enthusiasts will learn to distinguish the edible from the poisonous and to locate these natural treasures beneath their leafy cover.

Also scheduled will be talks by outstanding mycologists and a microscopic workshop. For the gourmet, an informal cook-and-taste session will probe the

possibilities of the fleshy chanterelle, the honeycombed morel and the tiny boletes.

The conference brings together beginning and advanced amateurs and professional mycologists to share information. LAMS members will conduct small groups on field trips to a variety of known mushroom habitats in the mountains surrounding the foray center. Participants must pre-register by calling Dr. Reynolds at (213) 744-3379.

To compete
Debra Misumi will represent the Montclair Heights Business and Professional Women's Club in the Young Career Woman Program competition of the National BPW Clubs, International.

Mrs. Misumi will compete against 28 other BPW club nominees from Orange and San Bernardino counties Saturday and Sunday at the Registry Hotel in Irvine.

Candidates for the honor, who must be between 21 and 30 years of age, will be judged on career accomplishments, civic and community contributions and speaking ability.

Each will be given a five-minute

2 Day Estate Auction Pomona
Saturday, January 19th 11 A.M.
Preview 9:30 A.M.
Sunday, January 20th - 12 Noon
Preview 11 A.M.
495 Pomona Mall West
(Corner 2nd & Park)

HELANE MINTZ HINKLEY & SON
Auctioning furniture and personal property of all kinds from 2 estates. Collections of paper weights, Disneyland figures, and hand blown glass. Lots of China, Bric-A-Brac, figurines, primitives and advertising memorabilia. Hand made Sunbonnet Babies quilt. Large American Oriental rug. Antique Victor Talking Machine with metal horn - A real collector's item. Antique German Dolls - Simon and Halbig and A.M. 1959 Barbie Dolls, Antique doll bed. Small Oriental items of metal, porcelain, and Cloisonne. Hand Tools. Large selection of orchid and other potted plants and accessories. 1974 Cadillac Coupe DeVille Lic. 670KKB. All Power. 67,100 + Miles. 1977 Toyota Corolla Luxury Sedan. Lic. 689TED 44,100 + Miles. Excellent condition. Seads of other things.

ADULTS ONLY
Auctioneer H.D. Hickey
Phone (714) 628-7802

INCREDIBLE VALUES IN OUR OVER 50 BIG DEPARTMENTS

Thrifty DOLLAR

Prices Good thru Tues., Jan. 22nd While Stocks Last! We Reserve the Right to Limit Quantities! No Sales to Dealers!

<p>LIQUOR SPECIALS <small>Liquor Items Available Only in Stores that carry Distilled Spirits</small></p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> CROWN RUSSE QUALITY VODKA REG. 4.99 \$4 <small>Quart bottle.</small> </div> <div style="text-align: center;"> DUNCAN SINCLAIR SCOTCH WHISKY SALE PRICE \$4 <small>750 ml bottle.</small> </div> </div> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> TEN HIGH STRAIGHT BOURBON REG. 6.19 \$5 <small>Quart bottle.</small> </div> <div style="text-align: center;"> LONDON DRY DISTILLED GILBEY'S GIN SALE PRICE \$5 <small>Quart bottle.</small> </div> </div> <div style="text-align: center;"> REGAL MT. TABLE WINES SALE PRICE \$2 <small>3 LTR. YOUR CHOICE • PINK CHARIS • ROSE • BURGUNDY • CHABLIS</small> </div> <div style="text-align: center;"> 32 OZ. LA GRANDE MARGARITA MIX 32 OZ. TAVERN PINA COLADA or CHI CHI MIX 32 OZ. TAVERN SWEET & SOUR YOUR CHOICE \$1 SALE PRICE </div>	<p>SPECIAL BUY DIE CAST REPLICA SCALED TRUCKS <small>SOME WITH TRAILERS</small> • FREE WHEELING TRUCK CARS • WORK TANKERS & DOUBLE REC VEHICLES • HIGHWAY MODEL CAB & TRAILERS \$1 <small>YOUR CHOICE EA.</small></p> <p>MADE TO SELL FOR 1" to 4" ea. "ALL AMERICAN" HAIR BRUSHES CLOSE OUT BUY <small>Great shapes and handy styles, all plastic handles in nylon or pin bristles.</small> \$1 <small>2 FOR</small></p> <p>YOUR CHOICE \$1 METAL PHOTO AND DOCUMENT FRAMES REG. 1.29 & 1.59 \$1 <small>Photo frames come in Gold-tone, Document frames in Black or Walnut with Gold-tone trim. Each with glass. SAVE 22 TO 37%</small></p> <p>WASHABLE FABRIC QUILTED PLACE MATS REG. 1.99 ea. \$6 <small>YOUR CHOICE 4 FOR</small> <small>All with ruffled edges. Solids, prints. Some reverse.</small></p> <p>ANCHOR HOCKING BEVERAGE TUMBLERS REG. 3.19, 3.29, 3.79 PACK OF 4 \$2 <small>12 OZ. "BROWN SPIRIT" • 13 OZ. "CRYSTAL FROST" • "MONTEREY"</small> <small>Three great styles of fine glassware. Quality by Anchor Hocking.</small></p>	<p>89¢ VALUE EA. POUCH PACK QUALITY KNEE HI'S \$1 <small>3 PAIRS FOR OR 39¢ EA.</small> <small>1st quality knee hi's in the handy pouch pack. Sandalfoot in colors beige & suntan. 1 size fits all.</small></p> <p>"CASTELLANO" STAINLESS FLATWARE REG. 33¢ & 44¢ EA. 4 \$1 <small>YOUR CHOICE OF teaspoon, soup/dessert spoon, salad or dinner fork.</small></p> <p>3 PIECE CAST IRON SKILLET SET IF PURCHASED SEPARATELY 95¢ SAVE \$5 <small>High quality, machine ground cast iron skillets that will last a lifetime. 3 sizes. Save now.</small></p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p>	<p>SAVE 45% MIRRO ALUMINUM COOKWARE REG. 3.69 \$2 <small>SPECIAL BUY</small> <small>Choose 2 qt. saucepan & lid, jelly roll pan or cookie sheet.</small></p> <p>1 LB. POLYESTER FIBER FILL STUFFING REG. 1.39 SAVE 39¢ \$1 <small>1 pound poly bag. For pillows, crafts.</small></p> <p>STP AUTOMOBILE GAS TREATMENT REG. 1.29 SAVE 29¢ \$1 <small>12 ounce. Add with each tank of gas.</small></p> <p>MECHANICS BRAKE FLUID REG. 1.49 SAVE 49¢ \$1 <small>12 oz. Check your car's fluid levels today!</small></p>
<p>MARUCHAN SOUP 'N NOODLES YOUR CHOICE • CHICKEN • PORK • BEEF 3 \$1 <small>2 1/2 ounce. While Stocks Last.</small></p> <p>HORMEL BEEF TAMALES 2 \$1 <small>15 ounce. While Stocks Last.</small></p> <p>KAL KAN MPS CHUNKS DOG FOOD SUPER PRICE 2 \$1 <small>22 1/2 ounce. While Stocks Last. \$12 PER CASE</small></p> <p>LIBBY'S TOMATO JUICE SUPER PRICE 2 \$1 <small>32 ounce. While Stocks Last.</small></p> <p>HORMEL DEVILED SPAM SUPER PRICE 3 \$1 <small>3 ounce. While Stocks Last.</small></p> <p>YARDLEY HAND LOTION SOAP SUPER PRICE 3 \$1 <small>4 1/2 ounce. While Stocks Last.</small></p> <p>DOLE SLICE or CHUNK PINEAPPLE SUPER PRICE 3 \$1 <small>8 ounce. While Stocks Last.</small></p> <p>RONZONI SALAD or ELBOW MACARONI SUPER PRICE 5 \$1 <small>8 ounce. While Stocks Last.</small></p>	<p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p>	<p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p>	<p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p> <p>30% OFF EVEREADY AA TRANSISTOR BATTERIES REG. 1.39 PACK \$1 <small>EA.</small></p> <p>30% OFF EVEREADY C OR D TRANSISTOR BATTERIES REG. 89¢ PK 3 PACKS OF 2 \$2</p>

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Diamond Bar Blvd. & Cold Spring Lane

GLENMEADE
Pipeline Ave at Carbon Cyn. Rd & Merrill, Chino
No Distilled Spirits at this Store

UPLAND
157 E. Foothill Blvd. at Euclid Ave.

SAN DIMAS
E. Bonita Ave. At San Dimas Ave. Puddingstone Center

ROWLAND HEIGHTS
E. Comina at Nogales Rowland Plaza

Area News Briefs

Continued from prior page speech on a selected topic.

A Fontana native, Mrs. Misumi is owner-operator of the Women's Fitness Studio in Montclair. She is a graduate of Montclair High School and received her B.A. in behavioral science from Cal Poly Pomona.

During and after college, Mrs. Misumi taught physical fitness for the Montclair Recreation Department.

After graduation in 1975, she joined the North Orange County Regional Occupational Program as a program information specialist. She was responsible for promoting the R.O.P. in 23 high schools in Anaheim, Brea, Fullerton and Placentia until 1977.

That year she opened her studio. A member of the Montclair Chamber of Commerce, Mrs. Misumi and her husband, Greg, a structural iron worker, reside in La Verne.

Hadassah, Sharon Chapter

The annual paid up membership luncheon of the Sharon Chapter of Hadassah, will be hosted by members of the board Wednesday, Jan. 23, 11:30 a.m. at the Upland

home of Mrs. Barney Dagan. This yearly event originated as a gesture of appreciation to those members who actively participate and contribute toward Hadassah's programs.

Mrs. Eleanor Kahn, whose September appearances were canceled because of the Claremont fires, will be the speaker. She is film coordinator for the South Pacific Coast Region of Hadassah, which covers the area of Southern California, Nevada and Hawaii. Mrs. Kahn will present slides and film strips dealing with the basic objectives of Hadassah and an overall view of its projects.

These projects include, among others, an extensive medical program of healing, teaching and research at the Hadassah-Hebrew University Medical Center in Jerusalem; Youth Aliyah, which supports and educates immigrant children; and Hadassah Israel Education Services, a vocational education program.

For further information, please phone (714) 989-3228 or (714) 624-0102.

Concluded on next page

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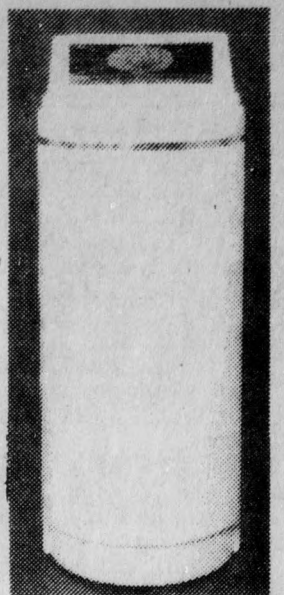
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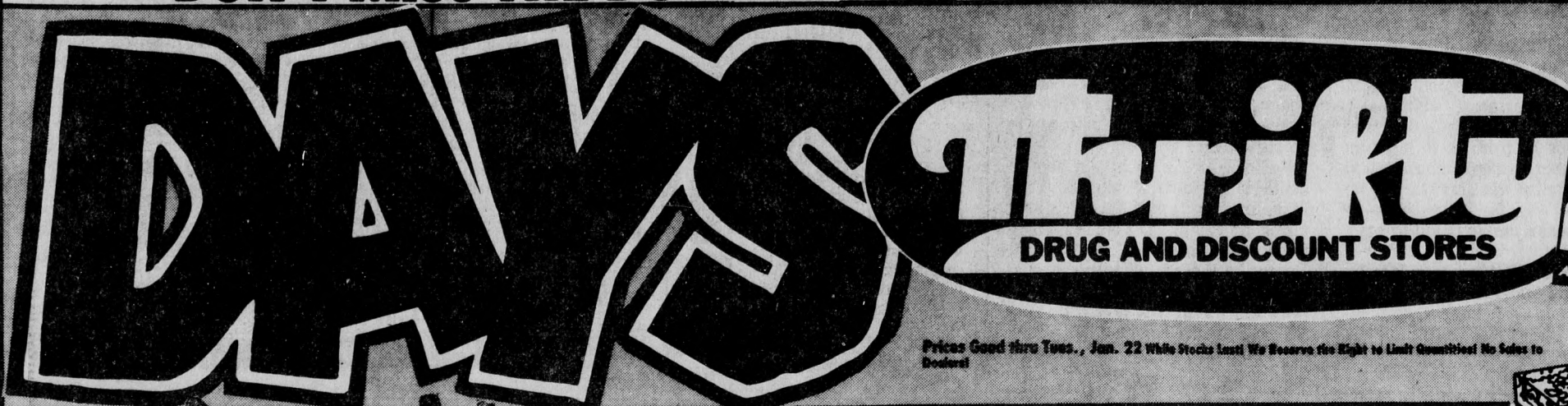
WE ARE FAMILY OWNED AND OPERATED SINCE 1947. YOU DO NOT PAY HIGH PRICES FOR NAME ONLY. WE PAY NO ROYALTIES OR FRANCHISE FEES TO PARENT COMPANIES. THIS MEANS YOU SAVE WITH RADIANT. BECAUSE WE ARE LOCAL!

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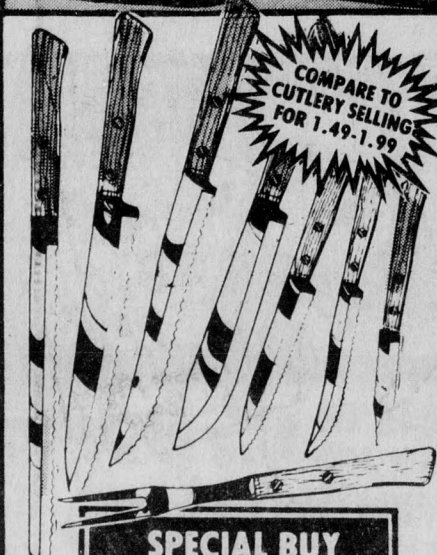
(714) 622-7186 308 N. San Dimas Ave., San Dimas, Calif. (213) 332-2614



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Prices Good thru Tues., Jan. 22 While Stocks Last! We Reserve the Right to Limit Quantities! No Sales to Bodoni!



COMPARE TO CUTLERY SELLING FOR 1.49-1.99

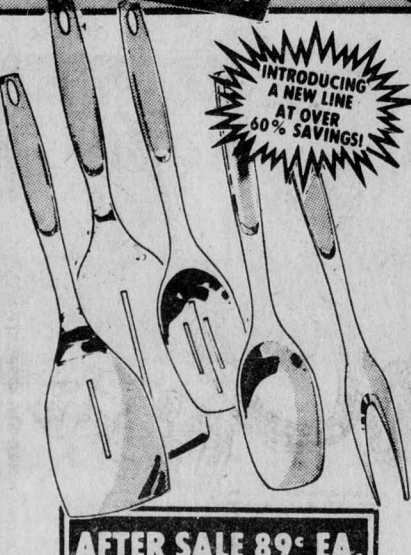
SPECIAL BUY

TOWNHOUSE CUTLERY ASSORTMENT

LAMINATED WOOD HANDLES • HOLLOW GROUND BLADES
3" Paring knife • 9" Ham slicer • 8" Roast slicer • 8" French knife • 5" Sandwich knife • 2 1/2" fork • 4 1/2" Steak knife • 7" Butcher knife.

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\$1



INTRODUCING A NEW LINE AT OVER 50% SAVINGS!

AFTER SALE 89¢ EA.

"FOLEY" NYLON KITCHEN UTENSILS

• SPATULA • SPOON • FORK • SLOTTED SPOON • HAMBURGER TURNER
Made of heat resistant nylon. In a rainbow of gourmet colors. Stock up today.

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SAVE 36%

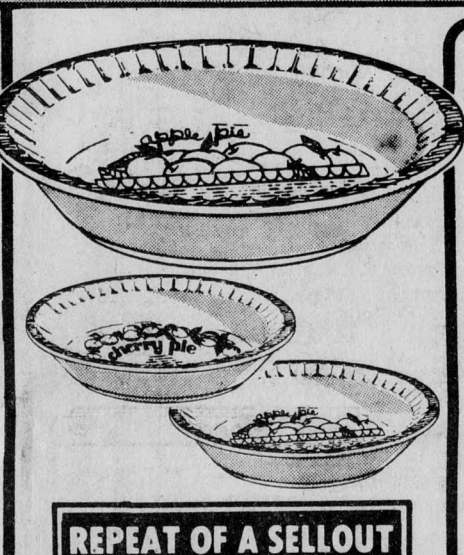
REG. 79¢ EA.

7 IN. IRONSTONE DECORATED BOWLS

WITH GLAZED FLORAL DESIGNS
Use them for soup, salad, cereal or storing leftovers. Resists chipping and cracking. Many designs to choose.

2 FOR

\$1



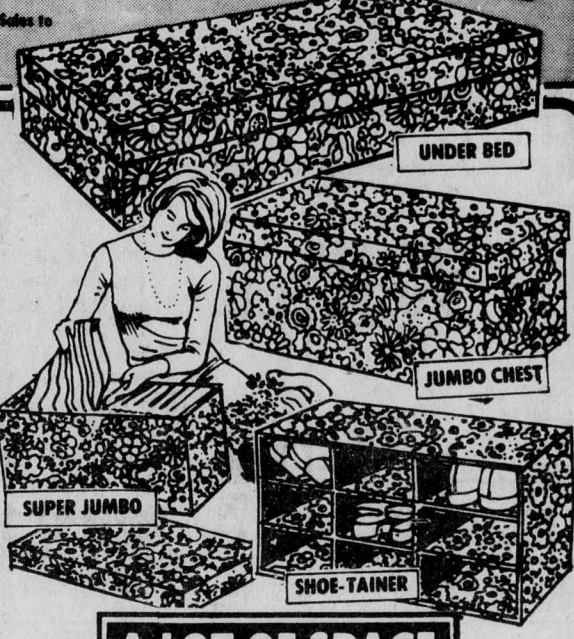
REPEAT OF A SELLOUT

GOURMET CERAMIC 10" PIE PLATES

YOUR CHOICE
MFRS. VALUE 2.49 EA.
Dishwasher safe, oven-fast glazed in recipes of Lemon, Apple and Cherry pies. Stock up!

2 FOR

\$3



A LOT OF SPACE

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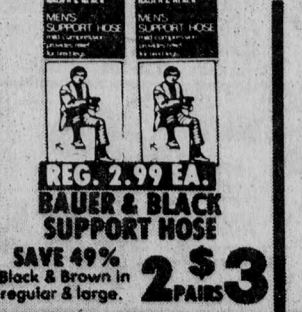
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Area News Briefs

Continued from prior page

"H.M.S. Pinafore"
The popular Gilbert and Sullivan comic opera, "H.M.S. Pinafore," will be presented by the internationally-known repertory company, Opera a la Carte, on Jan. 25 at 8 p.m. at Citrus College Auditorium in Azusa.

Reserved seat tickets, at \$6.50 and \$7.50 are on sale now at the college box office, open weekday afternoons.

Heading the cast as Sir Joseph Porter, the "ruler of the Queen's Navy," will be Richard Sheldon, a noted Gilbert and Sullivan specialist from England and director of the company.

Ticket information and reservations may be obtained by calling (213) 963-9411.

Theater excursions

The Claremont Human Services Department will be offering three theater excursions this winter.

The all new Ontario Civic Light Opera is presenting "Man of La Mancha" on Feb. 9 at the Gardener Spring Auditorium in Ontario. The production is directed by Austin Peay and features Michael Alexander as Don Quixote. The price of the tickets is \$5.25 each. The show starts at 8 p.m.

March 2 is the date for "Barefoot in the Park" with Dorothy Lamour at Sabastian's Dinner Playhouse at the Grand Hotel in Anaheim. The \$17.50 price per ticket includes transportation and a delicious buffet brunch at Sabastian's before the performance.

The very popular "Ain't Misbehavin'" at the Aquarius Theater will be the third excursion this winter. The date is March 30. The price is \$18.50 which includes transportation. The seats are located in the orchestra section.

Reservations for all trips can be made at the Human Services Office located in Memorial Park, 840 N. Indian Hill Blvd., Claremont. The bus for "Barefoot in the Park" leaves at 10:45 a.m. and the bus for "Ain't Misbehavin'" leaves at 1 p.m. Both buses leave from Memorial Park.

If you have any questions, please call Laurie at 624-4531, extension 272, Monday through Friday, between the hours of 1 and 5 p.m.

"Bedroom Farce"

"Bedroom Farce," Alan Ayckbourn's British comedy, will open a three performance run in Bridges Auditorium, Claremont, beginning Thursday, Feb. 7 at 8:01 p.m. June Lockhart, star of "Lassie" and "Petticoat Junction"; Tom Ewell, recently seen on the Baretta Series; and Jill Haworth, who originated the role of Sally Bowles in "Cabaret" and was also seen in "Butterflies Are Free," will

star in the production, produced by Gordon Crowe and Marshall T. Young of New York. The original Broadway sets will be used in the Claremont presentation.

"Bedroom Farce" is an intricate account of four marriages, and takes place one Saturday night in the bedrooms of three of the couples. Ayckbourn's aim is to write about serious matters in a funny way. Time Magazine calls Ayckbourn a master of frustration comedy. Time goes on to say, "the funniest things happen to his people when they cannot do what they intended to do."

Additional performances of "Bedroom Farce" will take place Feb. 8 and 9, also at 8:01 p.m.

"Bedroom Farce" is the second in the springs series of productions comprising The Broadway Series presented by The Claremont Colleges Center For The Performing Arts. "Deathtrap" opens the series and will play Jan. 25 and 26. Neil Simon's "Chapter Two" will run Feb. 26 and 27 and the series will conclude with the musical "Chicago" on Mar. 25 and 26.

All performances will be in the 2500 seat Bridges Auditorium, located on the campus of The Claremont Colleges.

Tickets are available at Bridges Box Office, Mutual Ticket Agencies or by phone at (714) 621-8032.

Youthpower

Youthpower is back in operation! Sponsored by the Claremont Human Services Department, youthpower is designed to match up willing and capable youths from 12 to 18 years old with an individual or business in the community who has work to be done.

If you desire employment or have employment to offer, youthpower may be just what you are looking for. It is designed to aid in locating temporary or permanent employment for Claremont youths. If you are in need of a babysitter or need help with yardwork, housework, window washing, painting, or anything of this nature, give youthpower a call.

All interested youths are encouraged to stop by and fill out a youthpower application — no one is turned away.

The youthpower office is located at the Claremont Human Services Department in Memorial Park, 840 N. Indian Hill Blvd. The hours will be from 1 to 5 p.m., Monday through Friday. If you have any questions, call Laurie at 624-4531, extension 272.

Tax guide available

Help is on the way for Southern California taxpayers in preparing their 1979 Federal income tax returns. The comprehensive

Internal Revenue Service tax guide, "Your Federal Income Tax," is now available, and it's free for the asking.

This 1980 edition of the annual "blue book" can be of great value to taxpayers who complete their own returns. It contains information about each section of the return and provides examples of properly completed forms and schedules. Recent changes in the tax law are summarized.

The 192-page booklet is written in clear and uncomplicated terms, says the IRS, and examples are given to illustrate practical applications of the tax law. Taxpayers should find it easy to apply the illustrations to their own situations.

Copies of "Your Federal Income Tax" (Publication 17) may be obtained by using the order blank on the back of the 1979 tax form package or by calling IRS forms-ordering telephone lines. In area code 213, the number is 572-7814. From telephones in area codes 714 and 805, dial 1-800-242-4585.

Film on Portugal

The popular travel-film lecture team of Lisa Chickering and Jeanne Porterfield will present their full-color film "Bravo, Portugal!" at Citrus College Auditorium at 7:30 p.m. on Jan. 23.

"We spent six months filming and drove over 7,000 miles in Portugal and loved every foot of both," Jeanne said. "In fact every time we see our own program we're ready to go right back."

Not only is the country shown in depth, but also its people who, Lisa says, are "just about the friendliest people on earth." The show's variety seems unlimited — castles, Roman ruins, rugged mountains, sun-drenched beaches. Lisbon is shown at its most festive time during St. Anthony holidays.

Admission is \$3 for adults and \$1.50 for students.

Sears Foundation aids local colleges

Grants totaling more than \$109,150 will be distributed to 42 privately supported colleges and universities in California by The Sears-Roebuck Foundation, a spokesman said.

Locally, Claremont Graduate School, Claremont Men's College, Claremont University Center, Harvey Mudd College, Pitzer College, Pomona College and Scripps College will receive grants totaling \$5,525.

California colleges and universities are among more than 1,000 private accredited two and four year institutions across the country which are sharing in \$1.5 million in Sears Foundation funds for the 1979-80 academic year. Funds may be used unrestrictedly as the colleges and universities deem necessary.

In addition to its unrestricted grant program, The Sears-Roebuck Foundation each year conducts a variety of special - purpose programs in elementary, secondary, higher and continuing education. Altogether, the foundation had expenditures of almost \$2.5

million in 1979 for its education activities.

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TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd	CERRITOS 11340 South Street Across from LOS CERRITOS CENTER	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1317 N. Mountain Ave. 1 Block S. of San Bernardino Fwy	SAN BERNARDINO 1094 South "E" Street at INLAND SHOPPING CENTER

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Holistic health talk scheduled

"The Freedom to be Healthy Takes Courage" will be the subject of a talk by Frank Hoffman, M.D., Thursday at 7 p.m. in the Cal Poly Pomona University Union multi-purpose room.

Hoffman is medical director of A Healing Place in Los Angeles and a practicing psychiatrist who specializes in holistic health and psychosomatic illness.

Hoffman's presentation is open to the community and is part of the university's 9

a.m. to 4 p.m. community-campus health fair.

A panel of speakers, "A Healing Group," will participate in the program. The panel includes: Doris Waddington Dor El, lecturer; Anne Orman, R.N.; and Bruce Harshman, Ph.D., psychologist. "A Healing Group" will also demonstrate the use of body energy as one way to heal during the health fair.

According to Hoffman, the goal of holistic health is to teach persons to value all

aspects of daily living so that a balanced state of physical, mental and spiritual well-being may be attained.

He sees this as a process wherein persons awaken to the awareness of a vital energy within themselves that allows them to become healing channels for themselves and others while opening to the expression of their highest potential.

Hoffman's medical background includes positions on the staff of Baraka Holistic Center for Therapy and Research; as a therapist in cancer research program of the Center of the Healing Arts; an internal medicine consultant for California Medical Group multiple clinic family practice; internal medicine physician for Golden State Community Mental Health Hospital

inpatient and outpatient population; coordinator of family therapy inservice training program for Sepulveda Veterans Administration Hospital; and, a member of the staff of the Marriage Guidance Institute.

He completed his residency in psychiatry at the Sepulveda VA Hospital - UCLA / Neuropsychiatric Institute; a residency in internal medicine at Wadsworth VA Hospital - UCLA; and, his internship in straight medicine at Michael Reese Hospital and Medical Center. Hoffman received his M.D. from the University of Cincinnati College of Medicine and his B.S. from Ohio University.

In addition to Hoffman's evening presentation, personnel from more than 40 health agencies will be available during the day to meet and confer about

health with persons who attend the health fair.

There will be areas designated for blood pressure testing, blood typing, endurance tests, general health analyses, screening for breast cancer, determination of body fat, demonstrations of dance and fitness exercises, tips on home health remedies and on the uses

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

and dangers of certain plants.

Information sessions will be held on smoking, dressing for health, biorhythms, "health foods versus healthy foods," weight and diet and managing stress. For further information about the Cal Poly health fair, telephone the university student development center, 598-4275.



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Students organize for tuition protest

A coalition of California state college and university students has been established to fight against the imposition of tuition fees at state campuses.

Harold Katzman, associated student body president at Cal Poly Pomona, said with the effects of Proposition 13 and the possibility of Jarvis II — another tax cutting initiative — passing in the June election, there's a possibility of tuition being imposed.

"With budget cuts as they are now and Jarvis II, the threat of tuition is growing and growing," Katzman said. He indicated some feel tuition is inevitable, so the students have decided to "draw up battle lines."

Presently, students are required to pay only registration and admission fees.

"Guessimates" indicate if tuition were imposed it could cost students about \$6 to \$10 per unit, Katzman said.

The establishment of tuition, he said, would be particularly harmful to minorities and the "non-traditional" students he described as older, returning students.

Katzman, along with members of student associations from the other 18 California state campuses and members of the student lobby from the 12 University of California campuses, is working to get support against tuition.

Student governments have donated some money to get the campaign underway to seek support from school boards and communities.

Steelworkers' seminar slated

Chaffey College is jointly sponsoring with the United Steelworkers of America a one-day free seminar on Communications, Credit Laws and Consumer Problems, Labor Benefit Laws, the Way a Union Functions, and Political Science on Saturday, January 26.

This free seminar is open to United Steelworker members, spouses and guests; there is no limit on the number of delegates. The session will begin at 9 a.m. with a two and a half hour lecture on communications which will include the principles of logic and argumentation, interpersonal communication, effective speaking and how to conduct meetings. Following a break, a

session on credit laws and consumer problems for working men and women will be held.

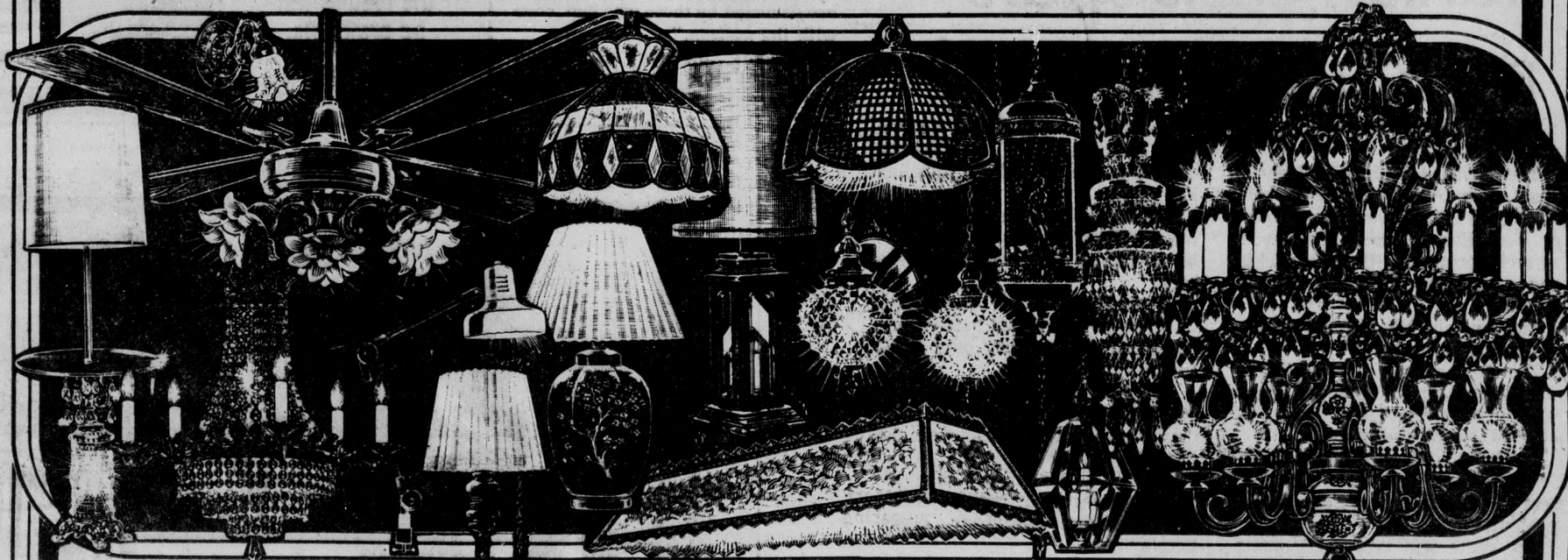
After lunch, there will be a two hour presentation on labor benefit laws, outlining workers' compensation benefits, workers' disability benefits, unemployment benefits and labor laws.

This educational seminar will be held on January 26 at the Local Union 2869's Hall, 9460 Sierra Avenue in Fontana. It can be reached by taking the San Bernardino (10) Freeway to Sierra Avenue and driving north for one-half mile. For more information about this seminar, call Joe Lawlor at Chaffey College, 987-1737, 822-4484 or 735-0242, extension 239.

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House hearing on aging held

Keeping elderly healthy, at home, a big concern

By DON GREEN
Staff Writer

Keeping the elderly healthy, independent and in their own homes were some of the major concerns emphasized last week in Pomona during a House hearing on aging.

Rep. Jim Lloyd, appointed to the House Select Committee on Aging last year, brought the hearing to his 35th Congressional District. Four panel presentations were made during the day-long hearing at Pomona City Hall.

The afternoon discussions focused on health and services for the elderly, and some of the comments took direct aim at current medical practices and attitudes.

Chuck Braswell — president of Braswell Enterprises Inc., a nursing home chain — said, "The problem of the limited research into the cause of aging and the illness of the aging is compounded by the failure of the (American) Medical Association to direct and attract physicians to the area of geriatric specialization."

"It is very difficult to find physicians who are willing to spend time and effort in treating the aged."

Braswell said treatment of senior citizens is often "relegated" to doctors who have been unsuccessful

in treating younger patients and no longer want to put up with their demands.

"Many of these physicians are sincere in their desire to be of service to the persons they serve, but are not willing to explore every illness and every symptom as they would if the patient were young."

"Many of the patients in convalescent homes today die of undiagnosed disorders," he added. "My experience in the nursing home industry has been one of observing persons who have listened too long to the opinions of their respected physician."

He said the United States needs to put stronger emphasis on "health maintenance" rather than the traditional concentration on curing illnesses. Lack of funds and attitudes of the medical profession hamper this new focus, Braswell noted.

Describing what he called the "myth of Medicare," Braswell pointed out Medicare pays for about half the costs from an average illness of the aged.

Barrie Dyer — director of program development at Casa Colina Hospital in Pomona — said Medicare is not a "total train wreck," but added adjustments in the program are needed, especially

as the population of senior citizens will climb in the future.

Seniors today are "institutionalized" for a variety of reasons, including lack of funds for less intensive care and home-related services, Dyer said.

He said, "The Congress should insist that the nation's rehabilitative resources be directed toward maintaining and improving the level of independence of frail and disabled seniors."

In addition to providing services to replace lost abilities of seniors, Dyer continued, the elderly "should be helped to improve their own level of independence to minimize their need for such services."

Lloyd asked how a new emphasis on health instead of just illness could be aided legislatively.

Dyer said the "wellness" movement will advance as seniors themselves take charge of their health, adding that community programs would follow dollars committed by Congress.

In another panel, Mary Sandoe, director of La Verne's Get-About transportation program, stressed the need for the nation to turn from the auto as the prime method of transportation.

Mass transit systems should also be designed with the needs of seniors and the handicapped in mind, she added.

Sandoe said, "The voices of those who can't even reach the bus stop are drowned by those who can cope with the system."

Morning panels addressed retirement income and employment and housing and consumer needs.



Claremont resident Rufus W. Moore Jr., M.D., internal medicine, recently opened a private practice in Pomona. His office occupies the new Pomona Medical Plaza on Orange Grove Boulevard. A member of the medical staff at Pomona Valley Community Hospital, Dr. Moore attended North Carolina State University and earned his M.D. degree at Howard University Medical School.

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Iranian crisis spurs march in West End

Deloris Lemley is changing her anger into action.

The 46-year-old Chino resident is upset over Americans being held hostage in Iran. But unlike most other West End residents, Lemley is actively protesting the Iran Crisis and supporting President Jimmy Carter.

And now she has planned a demonstration of her own.

The demonstration — a "Freedom March" from Montclair Plaza to Ontario International Airport — is scheduled for Saturday.

The public is invited to meet with Lemley at 1:30 p.m. at the corner of Central Avenue and Moreno Street in Montclair.

The route will take participants south on Central Avenue to Holt Boulevard, and then east on Holt Boulevard to the airport terminal.

Both Ontario and Montclair police departments have been notified of the impending demonstration, according to Lemley.

Lemley has urged West End residents, "If you love our fellow Americans, now is the time to join in the 'Freedom March.'"

She said all city and county officials and state and federal representatives have been invited to participate in the demonstration.

Persons interested in the demonstration may contact Lemley by phone at 591-1526, or by mail at P.O. Box 1824, Ontario, Ca. 91762.

Lemley said she was the only West End resident to attend a Dec. 3 "solidarity rally" in Los Angeles sponsored by state Sen Paul B. Carpenter, D-Santa Ana.

Since the rally, Lemley has sin-

gle-handedly designed and distributed hundreds of dartsboards depicting the Ayatollah Ruhollah Khomeini.

Despite the intense emotions she feels, "There's no way I want this to be a violent demonstration," she said.

"I won't allow it," she added. "There's no way I want to have happen what's happening over there (in Iran)."

She said she organized the demonstration because, "I don't think there's enough enthusiasm from the American people."

"People in this country seem afraid to get involved. They put themselves before everybody else," Lemley said.

"We have to stop being selfish," she said. "The American who is in business for himself is in a very small business."

Those who show apathy toward the situation in Iran are particularly frustrating to her, she said.

"I'm afraid it's going to take a war before people become united again and work together toward a common goal," Lemley said.

It is a fear shared by her two young assistants — 18-year-old Debbie Torres, of Chino, and her sister, 17-year-old Monica.

"Why should it take a war, a death or a crisis for people to come together and unite?" asked Monica, a senior at Don Lugo High School in Chino.

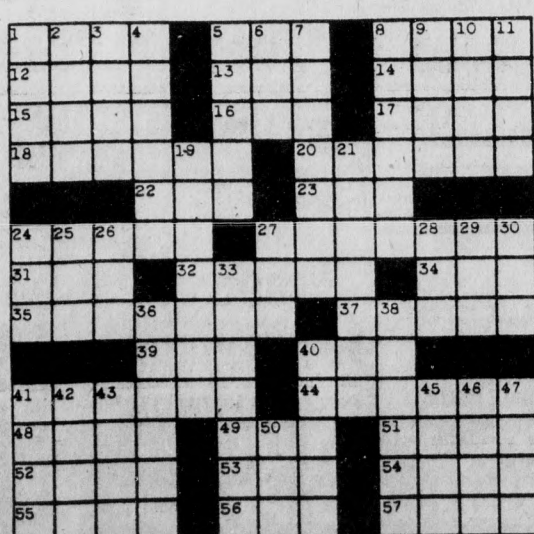
Both heard about Lemley's work through an earlier newspaper article, and offered their services to set up the demonstration.

ACROSS

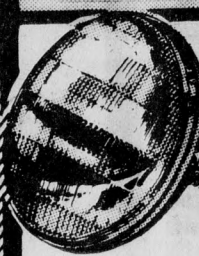
1. Brewer's purchase
5. Energy
8. Starboard or port
12. "Turandot" excerpt
13. Expert
14. Good goad
15. Fall gradually
16. Grassland
17. Reverberated
18. Pin not your faith on another's —
20. Penurious
22. Make lace
23. Homonym of "earn"
24. Richard Tucker, for example
27. Exercise of eloquence

DOWN

31. Impress with grandeur
32. Dug for gold
34. Enemy
35. Shortest route
37. The late Senator Kefauver
39. Insect
40. Kindled
41. Thin down
44. Tooth part
48. Fragrance
49. Turn informer: slang
51. Transport
52. Otherwise
53. Altar answer: 2 wds.
54. Immediately after
55. Virginia —
56. Chess pieces
57. Transmit



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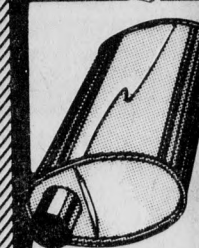
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To aid battered women

Hotline seeks
phone volunteers

Do you have the time to listen to a beaten wife?

House of Ruth, a hotline for battered women in the West End-Pomona area, is seeking volunteers to staff its telephone lines.

A six-week training series to be held Tuesdays from 7 p.m. to 10 p.m. will start Jan. 15 in Claremont.

No experience is necessary and there is no fee for the training, which will be conducted by Mary Walton, a consultant for battered women's and alcoholism groups.

Calls from hotline users are patched into the volunteer's homes

from a central answering service, said Kathleen Hofeller, House of Ruth president. "That way our volunteers don't have to go to a central office to answer calls — they

get them right at their homes," she said. "And the volunteer's home phone number is never given out." Both men and women are needed. Those interested should call 988-0308

and leave their name, telephone number and hours when they can be reached. They will be contacted and told where the training will be held. "We've been successful with male

volunteers in the past," Hofeller noted. "Many times we team them with a female volunteer so if a woman calls and doesn't feel she can talk to a man, she can be

switched to a woman." The hotline especially needs people who are available during the day, Hofeller said, as well as Spanish-speaking volunteers.

Children's authors
to meet readers

Three hundred children will meet 10 authors of children's books at the Reading Conference for Young People in Claremont Saturday, Jan. 19.

After a book fair at which they'll have an opportunity to get the writers' autographs, the young people will divide into groups to discuss writing and storytelling with the authors.

The conference is sponsored by the Claremont Graduate School George G. Stone Center for Children's Books and by the Senior Reading Conference which CGS sponsors annually. Winifred Ragsdale, director of the Stone Center, is the children's conference chairman.

The book fair and discussions with authors will take place in the morning. During the afternoon there will be workshops in art, dramatics, writing, dancing, singing and storytelling.

The fee for the day, including lunch, is \$6.50. A few scholarships are available. Applications may be had by calling the Reading Conference at (714) 621-8000, extension 3750.

The authors who will take part are Sue Alexander of Canoga Park, T. Ernesto Bethancourt of Huntington Beach, Graham Booth of Fullerton, Clyde Robert Bulla of Los Angeles, Don Dwiggins of Malibu, Adrienne Jones of Laguna Niguel, Sonia Levitin of Palos Verdes Estates, Myra Cohn Livingston of Beverly Hills, Mark Taylor of Montebello and Theodore Taylor of Newport Beach. Booth, Livingston and Mark Taylor will conduct afternoon workshops as will Jane Dibbell of Claremont (dramatics), Binnie Tate Wilkin of Los Angeles (dancing) and Clabe Hangan of Pomona (singing).

General Dynamics names chief

General Dynamics Corp. announced Thursday that its board of directors had appointed Oliver C. Boileau to serve as president of the corporation and also asked him to serve as director.

As president, Boileau will succeed David S. Lewis, who will continue to serve as chairman and chief executive officer.

Boileau, who is a vice president of the Boeing Co., is now serving as president of Boeing Aerospace Co.

The 52-year-old executive began his career at Boeing in 1953 as an electrical engineer and has since held increasingly responsible technical and management positions.

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2 door, 4 speed trans. AM/FM stereo tape, Stationwagon, Air conditioning, Bucket Seats. Lic. 403WRT

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'76 PLY
VOLARE
4 DOOR

Auto, 6 Cyl., Radio/Heater, Tint Glass, P/S, P/B, Factory Air, White Walls/Rally/Mags, Vinyl Top, Low Miles. Lic. 087H2M

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'74 CAD.
CPE

2 Door, Automatic, AM/FM Stereo, Tinted glass, full power, power steering, power brakes, power windows, low miles, factory air, white walls/rally/mags, vinyl top. Lic. 669WM

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'75 CHEVY
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'77 GRAN
MARQUIS
4 DOOR

Auto, V-8, AM/FM tape, Tint. Glass, Full Power, P/S, P/B, P/W, speed control, Tilt Wheel, Factory Air, White Walls/Rally/Mags, Split Seats, Vinyl Top, Only 28,000 Miles Lic. 529TYS

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'76 MERC.
BOBAC
WAGON

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'77 LINC

4 Dr. A/C, AM/FM tape, tilt wheel, speed, loaded. Lic. 241RRD

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'76 DATSUN
610

2 Door, 4 Speed Trans, 4 Cylinder, AM/FM Stereo, Stationwagon, Air Conditioning, Bucket Seats, Lic. 348N

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College offers job workshop

Chaffey College will offer again a weekend Job Success Workshop (Cooperative Education 72) at the Alta Loma campus on Friday, February 1 and Saturday, February 2.

The Job Success Workshop represents the second of a three part Transitions Series for Working People. The workshops are designed for employed persons who wish to increase their job effectiveness and for persons seeking employment. Included in this Winter's workshop will be a very practical approach to job writing skills, self presentation and communication, according to the workshop facilitator, Liz Stark.

The workshop is scheduled for February 1, 6 to 10 p.m., continuing on February 2 from 8 a.m. to 4 p.m. Students may register now on the Alta Loma campus and at the first class meeting.

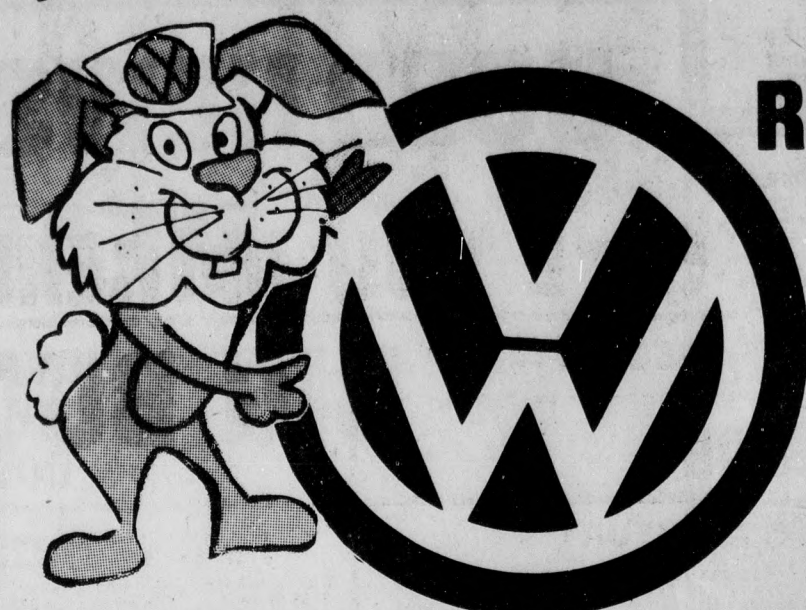
For more information, contact Stark at Chaffey College's toll-free numbers, 987-1737, 822-4484 or 735-0252 extension 381 or 382.

OIA sets records

Ontario International Airport ended 1979 by setting new records in passenger and air cargo volume. Last year, the airport accommodated 2,360,665 passengers and handled 17,086,244 pounds of air cargo. These figures show increases of 17.7 percent and 90.7 percent respectively, over 1978 totals.

The monthly total of passengers during the month of December showed a slight increase rising 1.4 percent from 186,204 in 1978 to 188,844 last month.

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'75 MAVERICK auto, p/d/b, p/a, i/a, 429TMM. \$2499 \$400 DN. \$70.42 MO. 48 Mos. APR 20.75 Def. Payment price \$3780.16 or if you prefer to pay cash \$2499 on approved credit.	'73 CAPRI Custom mags, factory air, 4-speed, 605JPT. \$2499 \$450 DN. \$68.47 MO. 48 Mos. APR 20.75 Def. Payment price \$3736.56	'76 MUSTANG II Radio & heater, P/D/B, P/S, Stereo, AM/FM, 4-speed 867SXD. \$2899 \$450 DN. \$80.96 MO. 48 Mos. APR 20.75 Def. Payment price \$4336.08 or if you prefer to pay cash \$2899 on approved credit.	'77 MUSTANG 2 door, Won't last at this price! 528SPW. \$2999 \$400 DN. \$87.13 MO. 48 Mos. APR 20.75 Def. Payment price \$4582.24 or if you prefer to pay cash \$2999 on approved credit.
'74 TOYOTA 2 door, great transportation! 754KPD. \$1999 \$350 DN. \$54.63 MO. 48 Mos. APR 20.75 Def. Payment price \$2972.24 or if you prefer to pay cash \$1999.00 on approved credit.	'74 V.W. BUS Super buy! Runs great! 4-speed 630SX. \$3799 \$550 DN. \$109.02 MO. 48 Mos. APR 20.75 Def. Payment price \$5782.96 or if you prefer to pay cash \$3799.00	'76 PINTO RUNABOUT 2 door auto., radio & heater 153PHL. \$2299 \$350 DN. \$64.43 MO. 48 Mos. APR 20.75 Def. Payment price \$3442.64 or if you prefer to pay cash \$2299 on approved credit.	'76 DATSUN PICKUP 6 cyl, custom mags., 4 speed, 1C18051. \$3699 \$450 DN. \$108.16 MO. 48 Mos. APR 20.75 Def. Payment price \$5641.68

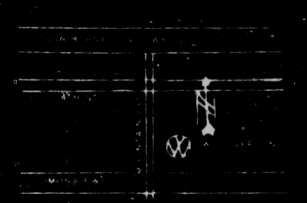
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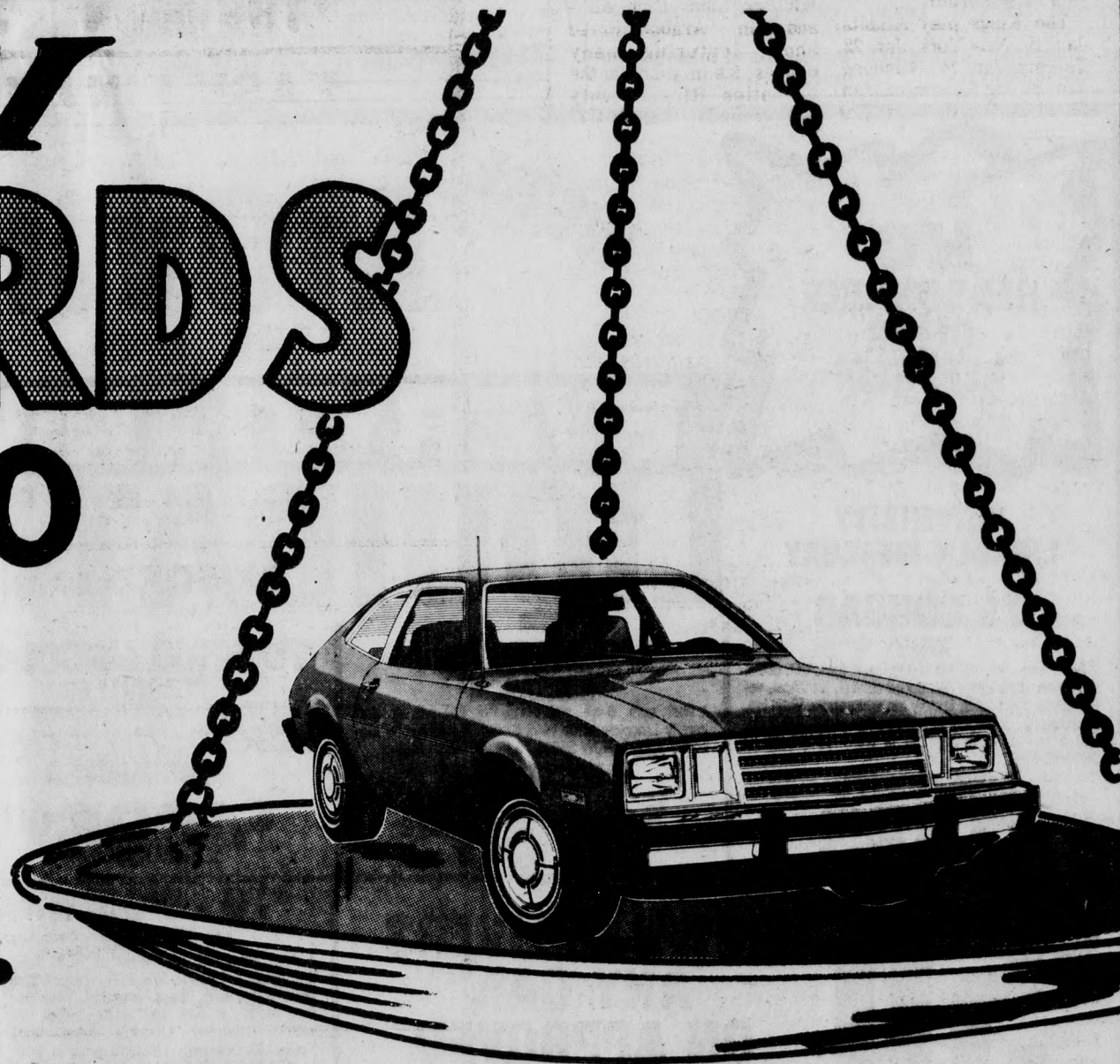
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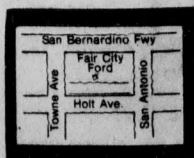
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'74 FORD VAN 1/2 TON ID 67218W \$2995	'70 FORD RANCHERO STK. 9687 \$2395	'69 FORD RANCHERO ID 96288D \$2295	'77 CHEVROLET 1/2 TON STEPSIDE ID1F67745 \$3995

Things to do, see reported

Sled dog races, film presentations and an energy forum are among the activities through Jan. 31 as listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are Ventura's "3500 Years in One City Block" exhibit; Palm Springs' 40th annual Mounted Police Rodeo of Stars, and the Mormon Battalion Commemorative Hike and Program, near Julian.

ANAHEIM: Harlem Globetrotters; 8 p.m., at the Convention Center, Jan. 23-24 (paid admission).

BAKERSFIELD: Custom Car Show; various times, at the Civic Auditorium, Jan. 25 - 27 (paid admission).

Harlem Globetrotters; 7:30 p.m., at the Civic Auditorium, Jan. 22 (paid admission).

BALDWIN PARK: 24th annual Anniversary Parade; 10 a.m., south on Main Ave., from Los Angeles St., Jan. 26.

BRAWLEY: Brawley Calf Call and Junior Rodeo, featuring rodeo and gymnastics events (open to children 8-18 years of age); 9 a.m. - 4:30 p.m., at the Cattle Call Arena, Jan. 19-20 (call 714-344-3160 for details).

EL CAJON: Small Claims Court Workshop, a step-by-step look at all the procedures necessary for a successful visit to Small Claims Court; 9:30 a.m. - 4:30 p.m., at Grossmont College, Jan. 19 (call 714-465-1700, ext. 321 for details).

HIGHLAND PARK: Aman, the international folk ensemble; 2, 8:15 p.m., at Thorne Hall, Occidental College, Jan. 19 (paid admission).

INGLEWOOD: Harlem Globetrotters; various times, at The Forum, Jan. 26 - 27 (paid admission).

The Aztecs play Minnesota, Jan. 19 at noon - at The Forum.

The Kings play Atlanta, Jan. 19; New York, Jan. 22; Toronto, Jan. 24; Winnipeg, Jan. 29, and Edmonton, Jan. 30, all at 8 p.m. - at The Forum.

The Lakers play Atlanta, Jan. 18; New York, Jan. 21, and Philadelphia, Jan. 25, all at 8 p.m., and Milwaukee, Jan. 27, 7 p.m. - at The Forum.

JULIAN: Mormon Battalion Commemorative Hike and Program, marking the 133rd anniversary of the U.S. Army's entry into San Diego; hike starts 9 a.m. at the Mile 27 mile - post on Hwy. 5-2 and the program begins 11:30 a.m. in Box Canyon, Jan. 19 (call 714-298-3317 for details).

LA JOLLA: "The Dentzel Carousel Tradition," a special exhibition of carousels, carousel figures and memorabilia; various times, at the Mingei International Museum of World Folk Art, University Towne Centre, 4405 La Jolla Village Dr., thru Jan. 27 (admission free).

LAKE ELSINORE: Junior and High School Rodeos, using professional stock; juniors 8 a.m. - 4:30 p.m. (Jan. 19), high schools 11 a.m. - 3 p.m. (Jan. 20), at the Rodeo Grounds (admission free).

LONG BEACH: 25th annual National Health Federation Convention, featuring exhibits, lectures and films on "everything related to health"; 8 a.m. - 10 p.m., in the Arena and Center Theater, Long Beach Convention and Entertainment Center, Jan. 18-20 (paid admission).

Whale - watching excursions, observing California gray whales migrating to Baja California, via twice-daily trips; various times, reservations necessary, thru Mar. 15, thru Catalina Cruises (213-832-4521) and Queenswharf Sportfishing (213-432-8993).

LOS ANGELES: "Cata-racts: What They are and How They're Treated," a public lecture including signing for the deaf; 2 p.m., in the Auditorium, Hospital of the Good Samaritan, 1317 Shatto St., Jan. 17 (call 213-488-8963 for reservations).

"Moscow Prepares for the Olympics," a photo-journalism exhibit; 10 a.m. - 5 p.m., at the Museum of Science and Industry, thru Feb. 5 (admission free).

Fifty-seventh annual Greater Los Angeles Auto

Show, featuring 1980 models of domestic and imported cars, trucks, RVs, antique cars and special vehicles; various times, at the Convention Center, Jan. 22-27 (paid admission).

Thirty-third annual International Folk Dance Festival; 8 p.m., at the Dorothy Chandler Pavilion, Jan. 26 (paid admission).

NEWPORT BEACH: Whale - watching Excursions, via daily and weekend trips; various times, from Davey's Locker, Balboa Pavilion, thru Mar. 31 (call 714-673-1434 or 675-9881 for reservations).

NORTHRIDGE: "The Biology of Cancer," a weekly two-unit course that's open to the public; 7 p.m. (Wed.) in the California State University at Northridge Student Union, starting Jan. 30 (call 213-885-2644 for details).

PALM SPRINGS: Annual Sled Dog Races (snow conditions permitting); noon, in Long Valley, at the top of the Aerial Tramway, Jan. 19-20 (call 714-325-1391 for details).

Fortieth annual Palm Springs Mounted Police Rodeo of Stars, offering calf roping, saddle broc and bull riding; 1 p.m., at Angel Stadium, Jan. 26 - 27 (paid admission).

PALOS VERDES PENINSULA: "Pruning Deciduous Fruit Trees," 2 p.m., at the South Coast Botanic Gardens, Jan. 20 (included in regular admission).

PASADENA: "Science and Caltech in the Turbulent Thirties," drawing on personal correspondence, film footage and archival photographs to look at the faculty and its involvement in matters then affecting Caltech; 8 p.m., in the Beckman Auditorium, California Institute of Technology, Jan. 30 (admission free).

POMONA: 19th annual Whittier Lions Club All - and Half - Arabian Horse Show, featuring many classes; 8 a.m. daily, in the Carnation Ring, County Fairgrounds, Jan. 24-27 (admission free).

REDONDO BEACH: Whale - watching Cruises, via twice daily trips; various times, reservations necessary, thru Mar. 31, thru Redondo Sportfishing (213-372-2111).

SAN DIEGO: "Year of the Hopi," a Smithsonian exhibit of paintings and photographs of Hopi Indians; 10 a.m. - 4:30 p.m., at the Museum of Man, Balboa Park, thru Jan. 20 (adult museum admission \$1, children 25 cents).

Maple Leaf Days, featuring special events honoring Canadians; various times and places, thru Jan. 19 (call 714-232-3101 for details).

"California Gray Whales," rare film of the whales migrating from the Arctic to Baja California; 1, 2:30 p.m. (Sat., Sun.), in the Natural History Museum, Balboa Park, Jan. 19 - 20 (included in museum admission).

The Clippers play Los Angeles, Jan. 17; Portland, Jan. 24; Milwaukee, Jan. 30, and New Jersey, Jan. 31, all at 7:05 p.m. - at the Sports Arena.

Whale - watching, observing the annual migration of California gray whales from Cabrillo National Monument (on Pt. Loma), or via off-shore excursion boats; various times, reservations necessary, thru the Natural History Museum, Jan. 5-26 (714)232-3821; the American Cetacean Society, Jan. 5-Feb. 3 (454-7251); Fisherman's Landing, thru mid-Feb. (222-0391); H&M Landing, thru mid-Feb. (222-1144); Islandia Sportfishing, thru mid-Feb. (222-1164); Point Loma Sportfishing Association, thru Feb. (223-1627); Seaforth Sportfishing, thru mid-Feb. (224-3383); The California, an old-fashioned sailing ship, thru Feb. 29 (298-6691), and The Rendezvous, a Brigantine sailing ship, thru Feb. 29 (222-0521).

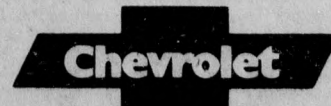
SAN MARCOS: "The Jupiter Effect," a planetarium show on a rare planetary alignment in 1982 and its possible effect on earth; 7:30 p.m. (Wed.), at the Palomar College Planetarium, thru Jan. 30 (admission free).

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'75 DATSUN B210 <small>2 door, 4 speed trans, 4 cylinder, am/fm stereo. Lic. 584NJC. 36 mos. APR 21.21 OAC. \$89.46 per month. Deferred price \$3419.56.</small> \$199 DOWN \$2399	'78 CHEVROLET CAMARO <small>2 door, automatic, V8, radio & heater, hardtop, power steering, power brakes, factory air, bucket seats. Lic. 584UCQ. 48 mos. APR 20.76 OAC. \$157.99 per month. Deferred price \$7782.52.</small> \$199 DOWN \$4999
'75 OLDSMOBILE STAR FIRE <small>2 door, V6, 4 cylinder, radio & heater, bucket seats. Lic. 910MVM. 36 mos. APR 21.21 OAC. \$93.46 per month. Deferred price \$3563.56.</small> \$199 DOWN \$2499	'78 CHEVROLET MALIBU <small>2 door, automatic, V8, radio & heater, factory air. Lic. 594TJ. 48 mos. APR 20.76 OAC. \$131.84 per month. Deferred price \$6527.32.</small> \$199 DOWN \$4199
'78 BUICK SKYLARK <small>4 door, automatic, 6 cylinder, radio & heater, power steering, factory air. Lic. 854ULC. 48 mos. APR 20.76 OAC. \$115.50 per month. Deferred price \$5743.00.</small> \$199 DOWN \$3699	'78 OLDSMOBILE CUTLASS <small>2 door, automatic, V8, radio & heater, hardtop, power steering, power brakes, factory air. ID 3R47F8M421839. 48 mos. APR 20.76 OAC. \$148.18 per month. Deferred price \$7311.64.</small> \$199 DOWN \$4699
'79 CHEVROLET CAPRICE <small>4 door, automatic, V8, am/fm stereo, power steering, power brakes, power windows, factory air. 48 mos. APR 20.76 OAC. \$207.01 per month. Deferred price \$10135.48.</small> \$199 DOWN \$6499	'78 FORD T-BIRD <small>2 door, automatic, V8, radio & heater, hardtop, power steering, power brakes, factory air, vinyl top. Lic. 557UQH. 48 mos. APR 20.76 OAC. \$148.18 per month. Deferred price \$7311.64.</small> \$199 DOWN \$4699
'77 CHEVROLET CAMARO <small>2 door, automatic, V8, am/fm stereo, hardtop, power steering, power brakes, factory air, rally/mags. 48 mos. APR 20.76 OAC. \$148.18 per month. Deferred price \$7311.64.</small> \$199 DOWN \$4699	'78 TOYOTA CORONA WAGON <small>automatic, 6 cylinder, radio & heater, stationwagon, Lic. 247UJI. 48 mos. APR 20.76 OAC. \$135.11 per month. Deferred price \$3684.28.</small> \$199 DOWN \$4299
'77 PLYMOUTH VOLARE <small>automatic, 6 cylinder, stationwagon, power steering, factory air. Lic. 430RRE. 48 mos. APR 20.76 OAC. \$106.96 per month. Deferred price \$5429.08.</small> \$199 DOWN \$3499	'78 MERCURY ZEPHYR <small>2 door, automatic, 6 cylinder, radio & heater, power steering, air condition, vinyl roof. Extra clean. Lic. 652VMZ.</small> \$4499
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'77 FORD GRANADA <small>2 door, automatic, V8, am/fm stereo, power steering, power brakes, factory air, vinyl top. Lic. 433TES. 48 mos. APR 20.76 OAC. \$125.31 per month. Deferred price \$6213.88.</small> \$199 DOWN \$3999	'78 FORD PINTO RUNABOUT <small>2 door, automatic, 4 cylinder, radio & heater, power steering, factory air, bucket seats. Lic. 834UJT. 48 mos. APR 20.76 OAC. \$112.23 per month. Deferred price \$5586.04.</small> \$199 DOWN \$3599
'77 CHEVROLET CORVETTE <small>2 door, automatic, V8, am/fm stereo, t-top, power steering, power brakes, power windows, factory air, bucket seats. Lic. 351TWW.</small> \$8999	'79 CHEVROLET CHEVETTE <small>2 door, 4 speed transmission, 4 cylinder, Lic. 754YHD. 48 mos. APR 20.76. \$125.31 per month. Deferred price \$6213.88.</small> \$199 DOWN \$3999
'74 DATSUN WAGON <small>4 speed transmission, 4 cylinder, radio & heater, stationwagon. Lic. 694KHD. 36 mos. APR 21.20 OAC. \$73.44 per month. Deferred price \$2842.84.</small> \$199 DOWN \$1999	'77 PLYMOUTH VOLARE <small>2 door, automatic, 6 cylinder, radio & heater, power steering, power brakes, air condition. Lic. 696SGF.</small> \$3199
'74 TOYOTA CELICA <small>2 door, 4 speed transmission, 4 cylinder, radio & heater, hardtop. Lic. 325WQR. 36 mos. APR 21.20 OAC. \$93.46 per month. Deferred price \$3563.56.</small> \$199 DOWN \$2499	'77 DATSUN P.U. <small>5 speed transmission, 4 cylinder, radio & heater, pickup, rally/mags. Lic. IH53767. 48 mos. APR 20.76 OAC. \$106.96 per month. Deferred price \$5429.08.</small> \$199 DOWN \$3499
'77 AMC JEEP 4 X 4 <small>3 speed, 6 cylinder, mag wheels & tires, extra clean, AM/FM stereo. 377VDO.</small> \$4299	'79 CHEVROLET CORVETTE <small>Automatic, V8, AM/FM stereo t-top, tinted glass, full power, power steering, power brakes, power windows, factory air, mags, bucket seats.</small> \$12,750
'79 CHEVROLET CHEVETTE <small>4 door, air condition, 4 speed transmission, radio, heater, tinted glass, white walls, bucket seats. Lic. 809YOA.</small> \$4599	'72 CHEVROLET 3/4 TON PU <small>Automatic, V8, radio & heater, pickup, power steering, air condition. Lic. 03858L. 36 mos. APR 21.20 OAC. \$85.45 per month. Deferred price \$2842.84.</small> \$199 DOWN \$2299

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AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING ARTICLE 20 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE

The City Council of the City of Montclair does ordain the following amendments to Article 20 of Chapter 4 of Title 9 of the Montclair Municipal Code.

ARTICLE 20. PLANNED RESIDENTIAL DEVELOPMENTS

Section 9-4.2001. Authorized.
The Commission is hereby authorized to grant planned residential development use permits for particular cases which are qualified pursuant to the provisions of this chapter. In granting such planned development use permits, the Commission may stipulate conditions, in addition to those required by this chapter, which will tend to safeguard the health, safety, and property values in the area.

Section 9-4.2002. Application of Article.
The provisions of this article shall apply to all planned residential developments proposed on real property appropriately R-3 zoned districts in the City.

Section 9-4.2003. Findings, Intent and Purpose.
(a) The City Council of the City of Montclair finds that planned residential developments are different in so many respects from other types and forms of land ownership and development as to require different regulations.

(b) The intent of this article is to develop standards, procedures and guidelines, to provide a more flexible method whereby sufficiently large and properly located land areas can be developed, employing more innovative and imaginative land planning concepts than would be possible through the strict application of conventional zoning subdivision regulations.

(c) The purpose of the Article is to provide for the general control of design and development of planned residential development, including but not limited to condominiums, community apartment projects and cluster housing, in relation to adjoining areas in accordance with the basic purpose of the State Subdivision Map Act.

Section 9-4.2004. Objectives and Purposes.
The objectives and purposes of the planned residential developments are as follows:

- (a) To encourage a more desirable living environment than would be possible through a strict application of the provisions of this chapter.
- (b) To encourage the reservation of a greater proportion of open spaces for visual and recreational use.
- (c) To encourage a more efficient, aesthetic, and desirable use of land.
- (d) To encourage variety in the physical development pattern of the City.
- (e) To insure that these objectives are realized and that, in the process, the gross population density and building coverage of any area within the R-3 zones remain in conformity with the requirements of the zoning laws and General Plan.

Section 9-4.2005. Definitions.
Condominium. A condominium is an estate in real property consisting of an undivided interest in common in a portion of a parcel of real property together with a separate interest in space in a residential, industrial or commercial building on such real property such as an apartment, office, or store. A condominium may include in addition, a separate interest in other portions of such real property.

Such estate may, with respect to the duration of an enjoyment, be either:

- (1) An estate of inheritance or perpetual estate.
- (2) An estate for life, or
- (3) An estate for years.

Condominium Project. The entire parcel of real property divided, or to be divided, into condominiums, including all structures thereon.

Planned Residential Development. A structure or structures proposed for construction, deviating from the requirements of the particular zone in which it is proposed to be located, and consisting of:

- (1) Individual family living units under individual ownerships developed as row houses, a condominium, community apartments or as cluster housing; or
- (2) A project in which an undivided interest in the land is coupled with the right to the exclusive occupancy of a designated apartment thereon, such as a community apartment project; or
- (3) Other comparable facilities.

Community Apartment Project. A project in which an undivided interest in the land is coupled with the right to the exclusive occupancy or the ownership of a designated apartment thereon.

Cluster Housing Project. A grouping of lots of no specific area requirements but combined with common areas to compute the lot area required for any particular zone as specified in Title 9 of this Code, as distinguished from the multi-story apartment type of development. Residential structures on such lots need not cover the entire lot, and may have common walls.

Unit. The element of a planned residential project which is not owned in common with the owners of other condominiums in the project.

Common Areas. The entire planned residential project excepting all units therein granted or reserved to individual ownerships.

CC&R's. Conditions, covenants and restrictions of any condominium project, community, apartment house or any other planned residential development.

Cooperative Apartment Project. The entire parcel of real property, including all structures thereon, on which a cooperative apartment is to be constructed or an existing improved real property is to be converted to a cooperative apartment.

Cooperative Apartment. An improved real property owned or leased by a cooperative housing corporation or by any other corporation, partnership, trust, or association, if all or substantially all of the shareholders of such corporation, or partners of such partnership, or beneficiaries of such trust, or members of such association, receive a right of exclusive occupancy in a portion of the apartment house, which right of occupancy is transferred concurrently with the transfer of the stock, partnership interest, beneficial interest, or membership held by the person having such right of occupancy. For all purposes of the Montclair Municipal Code, a cooperative apartment will be subject to the same restrictions and conditions as condominiums and community apartments.

Association. The organization of persons who own a lot, parcel, area, airspace, or right of exclusive occupancy in a unit of condominiums and who may have interests in the control of common areas of such project.

Townhouse. An arrangement of single-family dwellings, joined by common walls on not more than two (2) sides, with the uppermost story being a portion of the same dwelling located directly beneath the grade of first floor level, and have exclusive individual ownership and occupant rights of each dwelling unit, including but not limited to the land area directly beneath such dwelling.

Open Space. The land areas which are not occupied by buildings, structures, streets, open visitor parking spaces or alleys, excepting, however, approved landscaped features and active recreational facilities when developed in accordance with the provisions of the chapter.

(a) Usable Open Space. The land areas meeting the qualifications and definitions of either usable common open space or usable private open space.

(b) Usable Common Open Space. The open space which is suitably located and improved for common recreational purposes, active or passive, and accessible to each lot or dwelling within a development through a system of public or private walkways.

(c) Usable Private Open Space. The open space which is designed and maintained for the sole and exclusive use of the occupants of not more than one dwelling and may include covered patio areas.

(d) Active Recreational Areas. The usable common open space which is developed with active facilities, such as swimming pools, tennis courts, recreational buildings, a clubhouse, or similar facilities.

Section 9-4.2006. Permits Required.
(a) Planned residential projects are permitted in the appropriately zoned R-3 zoned districts within the City, subject to the issuance of a conditional use permit pursuant to the provisions of Article 19 of this Chapter and the approval of tentative or final tract maps as may be required by law. This requirement is in addition to other permits or certificates required by law.

(b) No person shall construct, sell, lease, rent, convey, maintain or use a planned residential project within the City of Montclair without complying with the provisions of this chapter.

Section 9-4.2007. Preliminary Review.
Before a building site plan, approval application for a planned residential development, the prospective applicant shall submit to the Planning Division, Department of Community Development, a request for preliminary review application containing preliminary sketches and general site information, as may be reasonably required for consideration and advice to the applicant, as to the relation of the proposal to general development objectives to be attained in the area and as to the policies of the Planning Commission with reference thereto. The Planning Division shall submit the preliminary application to the Development Review Committee at a regular meeting. The Development Review Committee shall review the preliminary review application and forward to the Planning Division all recommendations and comments, and also anticipated conditions, in accordance with the provisions of this Article.

Section 9-4.2008. Precise Plans Required.
A precise plan of design shall be required for the use or development of any lot or parcel of real property for a planned residential development irrespective of the area or size of such lot or parcel.

Section 9-4.2009. Applications Requirements.
After the preliminary review, the applicant may file a request for development approval application for a planned residential development, and shall include the information required by this section and any other information that may be required to adequately consider such proposal.

A final use permit, precise plan of design, tentative tract map, and preliminary site plans, as required by this Article, shall be submitted to the Planning Division concurrently. The Planning Division shall make recommendations on such project to the Planning Commission for approval, conditional approval, or denial. Tentative tract maps, precise plan of design and conditional use permit applications, filed pursuant to this Article, shall be processed simultaneously.

Section 9-4.2010. Information to be Submitted.
The information to be filed in support of a planned residential development and conditional use permit, in addition to those items specified in Section 9-3.09, 9-4.1910 and 9-4.1910 thereof, shall consist of the following:

- (1) A site plan depicting:
 - (a) The building site showing the arrangement and location of all buildings, structures and improvements proposed and to be retained or constructed and the gross floor area and ground floor area of each unit and/or building type. This includes existing and proposed off-site improvements.
 - (b) The location and design of on-site circulation, including pedestrian ways, on-site parking and location, and loading areas.
 - (c) The location of all landscaped areas, fences and trash storage areas and how the utility services and drainage are to be provided.
 - (d) A landscape plan, including landscape plant schedule, showing the location of existing trees proposed to be removed and proposed to be retained, and the amount, size, type and location of landscaped areas, planting beds, and plant materials, including provisions of 100 percent automatic irrigation.
 - (e) An architectural drawing, renderings or sketches showing all elevations and floor plans of the proposed buildings and structures as they will appear on completion. All exterior surfacing materials and colors shall be specified and mounted on a sample board.
 - (f) Scale drawings of all signs and exterior lighting showing the size, location, materials, colors, copy and illumination. This shall include all light standard specifications.
 - (g) Preliminary grading plans when necessary to insure development properly related to the site and to surrounding properties and structures.

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(6) Calculations indicating the land area devoted to each proposed use in the planned residential development and its percentage of the total area.

(7) Calculations of the required and proposed amounts of open space, usable common open space, private open space and active recreational areas, all on a per unit basis.

(8) A map indicating any proposed division of land within the planned residential development site.

(9) A preliminary title report showing the vested ownership and all covenants, conditions, restrictions and reservations of record.

(10) A time schedule for purposes of information, indicating when construction is to begin, the anticipated rate of development and the approximate completion date, including the phase construction.

(11) Any other drawings or additional information necessary to adequately consider the drawings required by this section and determine compliance with the purpose and intent of this chapter.

Section 9-4.2011. Development Standards.
The development standards contained in this Article shall apply to all planned residential developments, as defined in Section 9-4.2005.

Section 9-4.2011.1. Site Area.
(a) The minimum gross site area within an R-3 zone when developed pursuant to this Article, shall be three (3) acres, except that sites with lesser area may be permitted when contiguous to an existing planned development or constitute a logical extension in arrangement of buildings, facilities and open space, per an adopted Specific Plan of Development.

Section 9-4.2011.2. Maximum Density.
The maximum density of a project approved pursuant to this article shall be computed as follows:

- (a) If 51% or more of the proposed property perimeter is adjacent to or across from M-1, M-2, C-3, C-2, R-3 zones or a freeway or public open space, a combination thereof, the density shall be no greater than eleven (11) dwelling units per gross acre;
- (b) If 51% or more of the proposed property perimeter is adjacent to or across from C-1, R-2, R-1, A-P zones or a combination thereof, the density shall be no greater than nine (9) dwelling units per gross acre;
- (c) If 51% or more of the proposed property perimeter is adjacent to or across from an R-1 zone, the density shall be no greater than seven (7) dwelling units per gross acre.

"Gross area" shall mean the number of acres which includes the total area plus that area dedicated or to be dedicated for public cross-through street purposes. In utilizing a dedicated area for computation of gross area, the extremities of such area shall not go beyond the centerline of those dedicated rights-of-way adjacent to the lot or parcel.

The Commission shall, pursuant to the zone change procedures, establish a lesser maximum dwelling unit per dwelling unit density to any R-3 zone by establishing a suffix to the R-3 designation indicating the maximum dwelling unit (i.e., 10, 11, etc.). No density shall exceed that provided for in the General Plan for the City.

Section 9-4.2011.3. Site Coverage.
Buildings and structures shall not cover more of a lot or parcel than would be permitted when satisfying all yard, open space, parking, and access requirements.

Section 9-4.2011.4. Distance Between Units.
No two (2) separate buildings, structures, or portions of buildings shall be nearer to one another than one-half (1/2) the sum of the height of both buildings, or portions thereof, except where the following conditions exist:

- (1) The "Distance Between Units" shall mean the distance between the exterior walls of a dwelling unit may be classified as "primary" or "secondary" or "tertiary". Primary orientation shall be considered as the orientation that relates to an adjacent area in the dwelling unit, such as living rooms, family rooms, kitchens, or any other area that has a function of providing space for family activities. Secondary orientation shall be considered as the orientation that relates to a passive area in the dwelling unit, such as bedrooms, bathrooms, and any other area that has the basic function of providing space for restful or private activities. Secondary orientation is usually directed into enclosed or screened private outdoor areas.

"Primary orientation" shall be considered as the orientation that relates to an adjacent area in the dwelling unit, such as living rooms, family rooms, kitchens, or any other area that has a function of providing space for family activities. Secondary orientation shall be considered as the orientation that relates to a passive area in the dwelling unit, such as bedrooms, bathrooms, and any other area that has the basic function of providing space for restful or private activities. Secondary orientation is usually directed into enclosed or screened private outdoor areas.

"Secondary orientation" shall be considered as the orientation that relates to a passive area in the dwelling unit, such as bedrooms, bathrooms, and any other area that has the basic function of providing space for restful or private activities. Secondary orientation is usually directed into enclosed or screened private outdoor areas.

"Tertiary orientation" shall be considered as the orientation that relates to a passive area in the dwelling unit, such as bedrooms, bathrooms, and any other area that has the basic function of providing space for restful or private activities. Secondary orientation is usually directed into enclosed or screened private outdoor areas.

"Exterior building walls" shall mean any wall or element of a wall, or any member or group of members, which defines the exterior boundaries or courts of a building.

If both opposing exterior building walls are designed with patios** above the first floor level, the minimum distance between such opposing walls shall be thirty-five (35) feet or one-half (1/2) the sum of the height of both buildings, whichever is greater. Such distance shall be measured from the base of the exterior building walls. In no case shall such patios extend more than ten (10') feet into the space between such opposing exterior building walls. In cases where such patios are only on one of the two (2) opposing exterior building walls, they shall not extend more than ten (10') feet into the space between such opposing exterior building walls, nor be closer than fifteen (15') feet to any window or other similar opening on the opposite exterior building wall.

** "Patios" shall mean a private outdoor living space attached to and having direct access from a single dwelling unit. A patio may be enclosed on all sides with a screening device to insure privacy, but at no time shall it have a roof in conjunction with such screening device.

Section 9-4.2011.5. Building Heights.
The maximum building height shall be two and one-half (2 1/2) stories or thirty-five (35) feet, whichever is less; provided however, the Commission, upon receipt of evidence showing that a greater height would not be detrimental to surrounding properties may permit a greater height upon building a separate public hearing.

** The vertical distance from the average contact ground level of the building to the highest point of the coping of a flat roof or to the deck line of a mansard roof or the mean height level between eaves and ridges for gables, hip or gambrel roofs.

Section 9-4.2011.6. Yards and Setbacks.
Each dwelling unit shall have and maintain the following minimum setback and yard requirements:

(a) Front Yards. The minimum setback from a public street for all buildings and structures exceeding forty-two (42') inches in height shall not be less than twenty-five (25') feet.

(1) The Commission and/or Council may require a greater setback as part of the Precise Plan of Design due to the size, width, or length of a building and its relationship to the street or intersection of two (2) streets. In addition, a greater setback may be required to ensure compatibility with contiguous lots.

(2) For buildings greater than one story in height, the second story floor and above shall be set back a minimum of thirty-five (35') feet from property line.

(3) This setback provision for structures exceeding forty-two (42') inches in height shall not prohibit construction of a six (6') foot decorative masonry wall along arterial highways, major collectors or along other public streets where such construction is necessary for diminishing noise and establishing a pedestrian traffic control as may be required by the City at the time of approval of the project. A patio may be enclosed on all sides with a decorative fence to insure privacy, but at no time shall it have a roof in conjunction with such decorative fence and further provided the patio setback shall not be less than fifteen (15) feet.

(b) Side Yards:

- (1) When main buildings, two (2) stories or greater in height, are to be constructed at the front yard setback line and side yard setback line when the side lot line is adjacent to a public street, a minimum thirty-five (35') foot setback shall be provided.
- (2) When main buildings, one (1) story and two (2) stories or greater in height, are to be constructed at the front yard setback line and side yard setback line when the side lot line is adjacent to a public street, a minimum thirty-five (35') foot setback shall be required for the two (2) story or greater building and a minimum twenty-five (25') foot setback shall be required for the one (1) story building. For buildings greater than one story in height, with the second floor and above providing a thirty-five (35') foot setback, the side yard setback shall be a minimum of twenty-five (25') feet.
- (3) In the case of a dwelling structure which is designed with a patio above the first floor level, such patio shall only be permitted to extend a maximum of six (6') feet into the required side or rear setback area provided the remaining distance between the patio and the lot line is at least fifteen (15') feet.
- (4) The required side or rear yard setback area may be used for patio purposes, however such patios shall not be covered.
- (5) The front yard setback area and side yard setback area when adjacent to a public street shall not be used for parking purposes.
- (6) The side yard setback area may be used for driveway purposes, however a landscape area of at least five (5') feet in width adjacent to an exterior lot line and a landscape area of at least fifteen (15') feet in width shall be provided adjacent to a building or portion of a building used for human habitation.

(c) Rear Yard:

- (1) The rear yard for a main building shall not be less than ten (10') feet for a one (1) story building and shall not be less than fifteen (15') feet for a two (2) story or greater main building.
- (2) Accessory Buildings:
 - (a) Accessory buildings not exceeding one story in height may occupy not more than thirty-five (35%) percent of a rear yard and may be erected not closer than five (5') feet to the rear property line, provided, however, if such accessory building is not closer than seventy-five (75') feet to the front property line, and provided further that on reversed corner lot no accessory building shall be located closer to the street than the building line of the adjacent key lot. No two (2) story accessory building shall occupy any part of the rear yard.
 - (b) A detached accessory building not exceeding one story in height may be erected not closer than one foot to the interior side lot line if such accessory building is not closer than seventy-five (75') feet to the front lot line. No accessory building shall occupy any portion of the side yard on the street side of a corner lot, and on a reversed corner lot no accessory building shall be erected closer to the street than the building line of the adjacent key lot.
 - (c) No accessory building shall occupy any portion of the front yard of any lot.
 - (d) No portion of the structure or architectural features shall project over the common property line.

Section 9-4.2011.7. Building Bulk.
All structures proposed to be constructed within a project shall conform to the following requirements:

(a) Structures having dwelling units attached side by side shall be composed of not more than eight (8) dwelling units, and not greater than 200 feet in length.

(b) Structures having dwelling units attached side by side shall have an offset in the front building line of at least four (4') feet for every two (2) dwelling units within such structure.

(c) Structures having dwelling units attached side by side shall have at

least one-third (1/3) of the total number of units within such structures constructed as one-story units.

Section 9-4.2011.8. Minimum Floor Area.
(a) Minimum Area of Dwelling Unit. Each dwelling unit within a planned residential development shall contain not less than:

Unit Type	Minimum Floor Area (Sq. Ft.)
One (1) bedroom	850
Two (2) bedroom	1,200
Three (3) bedroom	1,450
Four (4) bedroom	1,450

(b) Minimum Room Sizes. A planned residential dwelling unit shall have no habitable room, except kitchens, bathrooms, and halls, which has an area less than 110 square feet without closet.

Section 9-4.2011.9. Open Space.
The minimum square footage of common open space for recreation and leisure activities shall be 650 square feet for each dwelling unit within the development.

(a) Common open space shall comprise not less than forty (40%) percent of the development site used for recreational or leisure purposes for the enjoyment by occupants of the development, but shall not include public streets, driveways, private yards and patios, parking spaces, parkways or similar areas primarily designed for other operational functions. These common areas include game courts or rooms, swimming pools, garden roofs or grounds, sauna baths, tennis courts, putting greens, play lots, outdoor cooking areas, and lawn bowling.

(1) Leisure recreation areas shall not be located within ten (10') feet of any ground floor dwelling unit wall having a door or window, and further provided, such recreation and leisure areas shall have minimum dimensions of fifteen (15') feet if any part of such areas is to be included in the calculations for minimum common open space areas.

(i) The minimum square footage requirements for recreation and leisure areas provided in this Article shall not satisfy any requirement of Section 9-4.1818 of Article 18 relating to deduction of land or payment of fee for park and recreational facilities.

(b) Main Recreation Area. The minimum size of the main recreational area shall not be less than ten thousand (10,000) square feet with a minimum dimension of fifty (50') feet and a minimum average dimension of one hundred (100') feet.

(1) Two or more of the following facilities shall be provided within the main recreational area: swimming pool, tennis court, basketball court, putting green, playground equipment, volleyball court, lawn bowling, outdoor cooking facilities or similar facilities.

(2) The main recreational area shall not be located closer than twenty (20') feet to a building used for human habitation having ground floor windows or doors, and no closer than ten (10') feet to any other wall of a building used for human habitation containing no windows or doors. Recreation facilities or structures and their accessory uses located in the main recreation area shall be considered in calculating the total size of such area, provided that paving, roofs, and other such surfaces shall constitute no more than five (5%) percent of the total area.

(3) Clubhouse facilities may be provided in the main recreation area. This facility shall be of sufficient size to accommodate meetings held by the membership of the homeowners' association. The clubhouse shall contain additional facilities to meet the recreational needs of the development.

(c) Private Open Space. Each dwelling unit within a planned residential development shall have the following minimum private open space; and shall be located adjacent to the unit they are intended to serve:

(1) A ground floor unit in which all rooms used for human habitation are constructed at ground level, shall be provided with ground level, private patio area as follows:

Unit Type	Minimum Area (Sq. Ft.)	Minimum Dimension (Ft.)
One (1) bedroom	225	15
Two (2) bedroom	300	15
Three (3) bedroom	400	15
Four (4) bedroom	400	15

(2) Units constructed above ground level in which all rooms used for human habitation are constructed above ground level, shall be provided with balconies or sun decks as follows:

Unit Type	Minimum Area (Sq. Ft.)	Minimum Dimension (Ft.)
One (1) bedroom	60	6
Two (2), three (3) or four (4) bedrooms	120*	6

* This is one hundred twenty (120) square feet; may be divided into two (2) separate areas, provided however, neither area shall contain less than sixty (60) square feet.

(3) Balconies which serve as entrances or exits shall not satisfy this requirement except where entrances or exits are for the sole use of a particular unit.

(4) Balconies shall be provided for each unit above ground level and private patios shall be provided for each ground floor unit. At least fifty (50%) percent of the lower forty-two (42') inches of open area around a balcony shall be screened from view. Private patios and balconies shall adjoin the living area of the unit they are intended to serve.

Section 9-4.2011.10. Vehicular Circulation - Private Streets
(a) Primary Streets. All primary streets designed to provide primary access through a development shall be improved with a minimum pavement width of thirty-two (32') feet. All improvements shall be constructed in accordance with City Standards.

(b) Secondary Streets. Secondary streets and drives shall be improved with a minimum pavement width of twenty-eight (28') feet. All improvements shall be constructed in accordance with City Standards.

(c) Drives Serving Only Garages. Where a private drive serves only garages, and the driveway is posted to prohibit all other parking, the drive shall be constructed to the standard twenty-eight (28') foot City Standards.

(d) Access and Off-Street Circulation. The Commission, upon review, may require modifications in the size, number, location of access points and vehicular, pedestrian or multi-modal on-site circulation systems in order to protect and enhance adjacent properties and protect the public safety and welfare. In this review, the following standards shall apply:

(1) Vehicular Access and On-site Circulation.

- (a) Access to a planned residential development shall be permitted only from a public street. Direct access from major streets shall be prohibited except as follows:
 - (i) Where an existing development site has no alternative means of ingress and egress, the Commission may approve access from a major street.
 - (ii) Where evidence can be shown that access from a major street will not adversely affect the function of the street or be detrimental to the safety of the motorists, the Commission may approve access from a major street.
 - (iii) Access to on-site parking areas shall be by means of either:
 - (a) A loop system, where each one-way road has a minimum width of twenty (20') feet, or
 - (b) Along all driveways and vehicular access ways that provide access for fire or emergency vehicles. There shall be a minimum vertical clearance of fourteen (14') feet and horizontal clearance of twenty (20') feet.
 - (c) Direct vehicle ingress/egress to individual dwelling units from a public street shall be prohibited.

Section 9-4.2011.11. Pedestrian Circulation.
A pedestrian circulation system shall be incorporated into the residential development for the purpose of providing direct access to and from all individual dwelling units, trash storage areas, parking areas, recreational areas and other outdoor living spaces. The circulation system shall be developed with a combination of the following development standards:

(a) A public sidewalk system shall be developed adjacent to all public streets with a minimum width of five (5') feet in accordance with City standards.

(b) The interior walkway* system shall include pedestrian walks or paths consisting of varying widths designed to provide curvilinear forms wherever possible. The minimum width of interior pedestrian walks and paths shall be four (4') feet. Walkway systems shall utilize substantial materials such as concrete, brick, flagstone or other materials approved by the Planning Division.

* "Walkway" shall mean a space through which an element of a pedestrian circulation system passes, such as sidewalks or paths. The space may be defined by the walls of buildings, fences, plant materials, or any combination of these features.

Section 9-4.2011.12. Parking Requirements.

- (a) Each dwelling unit shall be provided with two (2) parking spaces within a fully enclosed garage. Emphasis should be made to locate the garage adjacent to the unit being served, provided however, the garage, if not adjacent to the unit served, shall be located within one hundred fifty (150') feet of the dwelling unit it is designed to serve. All spaces shall maintain a minimum inside dimension of ten (10') feet in width and twenty (20') feet in length.
- (b) Guest Parking. One (1) parking space for three (3) dwelling units shall be provided for guest parking. Guest parking spaces shall be distributed throughout the planned residential development. Such guest parking areas shall be conveniently located for guest and resident parking.
- (c) On-street parking shall not be used to satisfy any of the above parking requirements.

All required parking spaces or areas, covered or uncovered, within a planned residential development shall be screened on a horizontal plane from public view. Said screening need not exceed six (6') feet in height.

(f) Automatic garage door openers shall be required for each garage.

Section 9-4.2011.13. Vehicular Storage.
Outside areas for storage of boats, trailers, recreational vehicles and other similar vehicles shall be prohibited unless specially designated areas for the exclusive storage of such vehicles are set aside on the final development plan and provided for in the association's covenants, conditions and restrictions (CC&R's). Where such areas are provided, they shall be enclosed and screened from view on a horizontal plane from adjacent areas by six (6') foot high architectural barrier compatible with the architectural design of the development and permanently maintained landscaping. A vehicle wash area shall be provided within a close proximity of vehicular storage area. Specifications of such wash area shall be submitted to and approved by the City.

Section 9-4.2011.14. Landscaping.
The purpose of this section is to insure a more pleasant living environment through the use of plant materials and decorative design elements, including landscape elements.

(a) All setback areas fronting on or visible from a public street, and all recreation, leisure and open space areas shall be landscaped and permanently maintained in an attractive manner. Such landscaping shall primarily consist of ground cover, ferns, trees, shrubs or other living plants.

(b) Decorative design elements such as fountains, pools, benches, sculpture, planters and similar elements may be permitted, provided such elements are incorporated as a part of the landscape plan.

(c) Permanent one hundred (100%) percent automatic irrigation facilities shall be provided in all landscaped areas.

(d) Landscape maintenance shall be subject to immediate and periodic inspection by the City. The homeowners' association shall be required to remedy any defects in ground maintenance, as indicated by the City Inspector, within two (2) weeks after notification. Inspections shall be based on automatic landscape irrigation schedule, plant maintenance, weed

and rubbish control, landscape plan approval, and any other area that is incidental to ground maintenance.

(e) On-site trees shall be provided as follows: one (1) twenty-four (24") inch box tree for each four (4) residential dwelling units or the equivalent of twenty-four (24") inch box trees as provided herein:

- (1) Fifty (50%) percent of the total requirement shall be twenty-four (24") inch box trees, twenty-five (25%) percent shall be fifteen (15) gallon trees and the remaining twenty-five (25%) percent may be five (5) gallon trees. Additional trees and shrubs shall also be planted to provide a well-balanced landscaping plan.

(f) Entry Landscape Treatment. As a vehicular corridor, the entries shall be highly visible from the surrounding streets to serve as landmarks, but they shall serve as focal points which identify the project with a particular feature such as color, tree structure and theme. The theme planting shall provide the continuity throughout the planned residential development.

(1) Entry trees shall be twenty-four (24") inch box, minimum size, or equivalent per Section 9-4.2011(e)(1). Additional trees and shrubs shall also be planted to provide a well balanced entry landscape treatment.

(2) Shrubs and ground covers and/or annual color shall be used to provide additional color and texture at the major entry areas.

(3) Entry street medians shall be planted with flowering ground cover or annuals to further enhance the overall landscape effect.

(4) Landscape lighting may be used to emphasize the entries at night.

(5) River rock (Montclair field stone) may be used for decorative design purposes.

Section 9-4.2011.15. Street Scene Trees.
Street scene trees shall be provided pursuant to City standards with fifteen (15) gallon trees planted approximately forty-five (45') feet on center on local public streets having sixty (60) foot rights-of-way and six (6) twenty (20") inch box trees shall be planted per one hundred (100) lineal feet of streetscape frontage.

(a) All street scene trees shall be placed seven and one-half (7 1/2') feet in back of sidewalk.

Section 9-4.2011.16. Lighting.
The developer shall install a lighting system on private streets, along driveways, and along all major walkways equal in illumination to lighting on public streets, subject to the approval of the City of Montclair. A preliminary lighting plan including specifications shall be submitted as part of the precise plan of design application for approval by the Planning Division. Such lighting shall be directed on the driveways and walkways and away from adjacent property. Walkway lighting shall be a low-level fixture,

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Section 9-4.2014. Miscellaneous Development Standards

The following development standards shall be applicable to planned residential developments in addition to those required in Section 9-4.2011.

(a) Grading: Notification of Completion and written certification required: The permittee or his agent shall notify the City Building Official when the grading operation is ready for final inspection. Final approval shall not be given until all work including installation of all drainage facilities and their protective devices and all erosion control measures have been completed in accordance with the final approved grading plan and the required reports have been submitted, including written certification that work completed is in accordance with the final approved grading plan.

(b) Landscaping: Notification of Completion and written certification required: The permittee or his agent shall notify the Director of Community Development when the final landscaping installation is ready for inspection. Final approval shall not be given until all work, including installation of a plant material and irrigation system, has been completed in accordance with the final approved landscape plan.

(c) Energy Conservation: Project shall be designed to fully comply with all energy conservation features and materials required by current state and local requirements.

(d) Fire Detection System: Early warning smoke and heat detection systems in the living quarters and fire protection appurtenances as required by current state and local requirements.

(e) Security Measures: The general design of any proposed planned residential development shall facilitate the reduction of crime. Individual unit security shall be a significant consideration in the construction of the development, in accordance with the City's current security ordinance.

(f) Sound Attenuation: Planned residential developments shall be designed to comply with California's Noise Insulation Standards (California Administrative Code, Title 25, Chapter 1, Subchapter 1, Article 4, Section 1092) and local building requirements.

(g) Solar Energy Systems: The goals and objectives of the General Plan encourage and promote an enhanced residential park-like environment through the implementation of aesthetically pleasing development and design standards of this chapter. However, it is recognized that there is a need to encourage and promote an awareness in the community as to alternative means of conserving energy resources. It is further recognized that the use of solar energy can be a cost effective means of space heating and cooling, and water heating, but that the use of such systems may be inconsistent with the goals and objectives of the community and unbalanced with aesthetic character of the City's residential neighborhoods.

(h) On the south and west elevations where there are windows other than bathroom windows, there shall be provided double pane or other heat shield devices.

The Commission, in granting approval of a solar energy system, may impose conditions which are necessary and desirable to carry out the purposes of this article and which are consistent with the policies, principles, regulations, criteria, and standards applied to other properties, uses, and developments in similar circumstances. Further, in considering said system, the Commission shall impose conditions in order to provide a balance between the goals and objectives of the community and the General Plan, and the recognized desire to allow solar energy systems as an alternative energy source.

Section 9-4.2015. Provisions Required: Covenants, Conditions, and Restrictions (CC&R's)

In order to insure proper maintenance of all streets and parking areas and landscaping within all common areas of any and all planned residential developments, the following provisions shall be contained in the covenants, conditions and restrictions. No such CC&R's shall be acceptable until approved by the Director of Community Development as to suitability for the proposed use and maintenance of the common areas and all streets and parking areas and the City Attorney as to legal form and effect. These provisions shall include, but not be limited to the following:

(a) The final CC&R's, upon approval by the City, shall be recorded with the final tract map.

(b) The City of Montclair shall be made a party to the CC&R's, and further providing the City shall approve any changes or amendments to the CC&R's.

(c) The City of Montclair shall be granted the power to enforce all provisions of the CC&R's including but not limited to the maintenance of all streets and parking areas and landscaping within all common areas.

(d) The City of Montclair shall be granted the express power to enforce all laws and ordinances of the State of California and/or the City of Montclair on the private streets, alleys and parking areas within the project.

(1) Nothing within the CC&R's shall be construed as imposing an obligation or requiring the City of Montclair to enforce any provision of the CC&R's.

(e) The City of Montclair shall be entitled to prior written notice of any proposed amendment to the CC&R's. Such notice shall be given by mailing a copy of the precise language of the proposed amendment to the City of Montclair, c/o City Clerk, together with a letter of transmittal explaining the proposed change in general terms. The City shall have an opportunity to review and comment upon the proposed amendment for a period of not less than forty-five (45) days prior to the effective date of any such proposed amendment.

(f) Right of Entry
The City of Montclair through its duly authorized agents or employees, shall have the right to enter upon the common areas for the following purposes:

(1) Inspection, maintenance and repair of the landscape and private street components of the common areas where such maintenance and repair is required.

(2) Enforcement of local traffic and/or parking regulations. All privately owned and maintained streets, drives, alleys and parking areas shall be open for the use of the public for purposes of vehicle traffic and are so connected with highways and streets and that provisions of the Vehicle Code of the State of California may be applied in their entirety to them. Whenever by this provision or any other law of the City, parking is restricted or prohibited and signs are erected giving notice thereof, the officers of the City of Montclair Police Department may cause the vehicles in violation thereof to be towed away and stored at the expense of the owner, operator, or person to whom the vehicle is entitled to be released, and the vehicle shall not be released except upon payment of the towing and storage cost. In tow-away zones, the traffic engineer shall cause to be erected appropriate signs giving notice thereof.

(g) Reimbursements of City Expenditures by the Association
All costs and expenses incurred by the City arising out of its maintenance and repair of the common areas, as provided in Sections (f) (1) and (2), shall be charged as an expense of the homeowners' association and shall be paid within thirty (30) days of receipt of an invoice for same.

(h) Assessments and lien rights of the City
If City maintenance costs are not paid within thirty (30) days from the date due, said unpaid costs and expenses shall become a special assessment against the property, and upon hearing and confirmation by the City Council shall be collected in the same manner as real property taxes and shall be subject to the same penalties, procedures and sale in case of delinquency as is provided for real property taxes.

SECTION 1. VALIDITY. If any section, subsection, sentence, clause or phrase of this Ordinance shall for any reason be held invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council has declared it would have passed this Ordinance and each section, subsection, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clause or phrase thereof be declared invalid.

SECTION 2. PUBLICATION. The City Clerk shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days of its passage.

APPROVED AND ADOPTED THIS 7TH DAY OF JANUARY, 1980.
Mayor

ATTEST:
s/GERTRUDE L. HILL
City Clerk

I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance Number 79-451 of said City, which was introduced at a regular meeting of the City Council held on the 11th day of November, 1979, and finally passed not less than five (5) days thereafter on the 7th day of January, 1980, by the following vote, to-wit:

AYES: Councilmen Gentry, Kelch, Paulitz, Hayes
NOES: None
ABSENT: Councilman Webster

ABSTAIN: None
s/GERTRUDE L. HILL
City Clerk

Published January 17, 1980
Montclair Tribune 3661

NOTICE TO CREDITORS OF INTENTION TO TRANSFER IN BULK AT PUBLIC AUCTION

Notice is hereby given to the Creditors of F. M. Marine, Inc., Transferor, whose business address is 9177 Center Ave., Rancho Cucamonga, County of San Bernardino, State of California, that a bulk transfer is about to be made at Public Auction of property located at 9177 Center Ave., Rancho Cucamonga, County of San Bernardino, State of California.

Said property is described in general as of that Boat Manufacturers business known as F. M. Marine Inc.
Auction will be conducted by Ostrin & Ostrin, Auctioneer, on the 5th day of February, 1980, at 10:30 o'clock A.M., at 9177 Center Ave., Rancho Cucamonga, County of San Bernardino, State of California.

The terms of the Sale will be for cash.
So far as known to the Auctioneer, all business names and addresses used by the Transferor for the three years last past, are: Same.
Any and all claims of whatsoever nature are to be presented to the escrow department of Neben & Starrett, Attorneys at Law, on or before the 5th day of February, 1980, at 10:00 o'clock A.M. at 2545 W. Broadway, in the City of Anaheim, County of Orange, State of California.

Dated: January 9, 1980
s/GARY OSTRIN
Auctioneer
Published: January 17, 1980
Cucamonga Times 2473
N 80523

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: S/W Cor. Foothill & Vineyard, Rancho Cucamonga (IN) 91736.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license for these premises as follows: ON SALE GENERAL EATING PLACE

GILBERT B. RODRIGUEZ
Published January 17, 1980
Cucamonga Times 2472

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
F & M TOOL & DIE, 1656 W. 9th St., "F", Upland, CA 91786.
Frederick August Naujock, 1432 Purdue, Upland, CA 91786.
Minna Bagley Naujock, 1432 Purdue, Upland, CA 91786.
This business is conducted by a general partnership.
s/FREDERICK A. NAUJOCK
This statement was filed with the County Clerk of San Bernardino County on Dec. 6, 1979.
File No. FBN 33630
Published December 27, 1979.
January 3, 10, 17, 1980
Cucamonga Times 2468
Upland News 5872

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

TRUSTEE:
SAFECO TITLE INSURANCE COMPANY
3700 Wilshire Blvd.
Los Angeles, Calif. 90010
(213) 873-7785

T.S. No. 1413 on February 7, 1980 at 10:30 o'clock A.M. at the front entrance of Safeco Title Insurance Company, 3700 Wilshire Blvd., City of San Bernardino, County of San Bernardino, State of California, as Trustee under the Deed of Trust executed by EARL L. LITE and SHERRY A. LITE, husband and wife, recorded June 13, 1978 as document no. 7 in book 9452 page 11 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby, including any breach or default, notice of which was recorded Sept. 28, 1979 as document no. 169 in book 9781 page 323 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, and described as:

Lot 134, Tract No. 2386, Red Hill Estates, as per plat recorded in book 34 of Maps, pages 14 to 16, records of said County.

Except therefrom all oil, petroleum and asphaltic substances in, on or underlying said property as reserved in the deed from Cucamonga Investment Company and The Cucamonga Water Company, recorded October 5, 1923 in book 804, page 280 of Deeds.

By quitclaim deed dated March 2, 1984 and recorded March 5, 1984 in book 3340, page 283, Official Records, the successors to The Cucamonga Investment Company released to the record owners all rights to a depth of 500 feet below the surface of the land.

Parcel No. 2:
The west 1/4 of Lot 133, Tract No. 2386, as per plat recorded in book 34 of Maps, pages 14 to 16, inclusive, records of said County, described as follows:

Beginning at a point in the south line of said Lot 133, which is 40 feet west measured along said south line from the southeast corner of said lot; thence north 122 feet, more or less, to the southwest corner of Lot 160, as shown on the map of said Tract No. 2386; thence west along the north line of said Lot 133, 42.50 feet to the northwest corner of said lot; thence south along the west line of said lot, 115.80 feet to the southwest corner of said lot; thence east along the south line of said lot to the point of beginning.

Except therefrom all oil, petroleum and asphaltic substances in, on or underlying said property as reserved in the deed from Cucamonga Investment Company and The Cucamonga Water Company, recorded October 5, 1923 in book 804, page 280 of Deeds.

The unpaid balance and estimate of costs, expenses and advances as of 1-10-80 is \$43,500.00 said amount will increase until date of sale.

The street address and other common designation, if any, of the real property described above is purported to be: 7780 Alta Cuesta, Rancho Cucamonga, Calif. 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Dated January 10, 1980
SAFECO TITLE INSURANCE COMPANY
A corporate trustee
By: s/ THERESA SAAD
Foreclosure Officer
Published January 17, 24, 31, 1980
Cucamonga Times 2474

NOTICE OF PUBLIC HEARING

A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-65
GENERAL INFORMATION: Request for preliminary plan of design and zone variance

PROPOSAL: Office expansion (2,000 sq. ft.) Construct two buildings (9,600 sq. ft.)
LOCATION: 10580 Silicon, between Holt and Brooks

APPLICANT: Geckler and Geary
ENGINEER/ARCHITECT: N/A
DEVELOPER: Sunrise Engineered Construction

PROJECT DESCRIPTION: Office expansion of 2,000 sq. ft. and construct two buildings (9,600 sq. ft.)

IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on January 28, 1980.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development, at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Rosalie Staudenmayer

PHONE: (714) 626-8571 Ext. 220

Published: January 17, 1980
Montclair Tribune 3659

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 80-4
GENERAL INFORMATION: Parcel Map No. 4788 Nine Lot Subdivision

PROPOSAL: Parceling of nine (9) lots
LOCATION: Brooks Street, west of Central Avenue

APPLICANT: A.D.D., A Partnership
ENGINEER/ARCHITECT: Arnold Anderson
DEVELOPER: N/A
PROJECT DESCRIPTION: Nine Lot Subdivision

IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on January 28, 1980.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development, at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Rosalie Staudenmayer

PHONE: (714) 626-8571 Ext. 220

Published: January 17, 1980
Montclair Tribune 3660

NOTICE OF PLANNING COMMISSION HEARING

A Public Hearing has been scheduled before the San Bernardino County Planning Commission to consider the following described applications:

BEGINNING AT 9:00 A.M.
COMMUNITY: UPLAND
APPLICANT: James Sheehy

PROPOSAL: 6 lot commercial subdivision on 2.62 acres

LOCATION: South side Foothill Blvd. approx. 1000 ft. west of Central Ave.

PLACE OF HEARING: San Bernardino County Planning Commission Chambers, 1111 E. Mill Street, Bldg. 1 (First Floor), San Bernardino, CA 92415

Any person affected by this application may appear and be heard in support or opposition to the proposal at the time of the hearing.

Negative declarations have been issued for these proposed projects, unless other wise indicated in the proposal, which means that the county found that these proposed projects would have no possible significant adverse environmental effects.

The environmental findings along with the proposed project applications may be viewed at the public information center, first floor, at the above address from 8:00 a.m. until 5:00 p.m.

NOTICE: The meeting will be cancelled if a Stage 2 or Stage 3 smog episode is forecast this date for the "Central Valley Area." In Valley areas dial 383-3401, or 985-1693 THE PRECEDING THE MEETING FOR SMOG FORECASTS. For Lake Arrowhead and Running Springs Areas dial 864-1300. CANCELLED MEETINGS WILL BE RESCHEDULED FOR THE FOLLOWING THURSDAY AS SHOWN: All 9:00 a.m. hearing times will be heard at 8:30 a.m.; all 2:00 p.m. hearing times will be heard at 4:00 p.m.

Questions regarding the above procedures should be directed to the Planning Department at (714) 383-1417 or (800) 472-5664, Extension 1417.

SAN BERNARDINO COUNTY PLANNING COMMISSION
Published: January 17, 1980
Upland News 5882

NOTICE OF ELECTION (NOTICIA DE ELECCION)

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Montclair on Tuesday, the 8th day of April, 1980, for the following offices:

(NOTICIA SE DA POR ESTE MEMO que una General Eleccion Municipal tendra lugar en la Ciudad de Montclair, martes, el dia 8 de Abril, de 1980, para elegir los oficiales siguientes):

For two, (2) Members of the City Council (Para dos, (2) Socios de la Junta Municipal) (Full term of four years). (Pleno plazo de cuatro años).

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m. (Los lugares de votacion estaran abiertos entre las horas de 7:00 a.m. y 8:00 p.m.)

s/ GERTRUDE L. HILL
City Clerk of the City of Montclair, California

(Secretario Municipal de la Ciudad de Montclair, California)

Dated: January 14, 1980
(Fecha: Enero, 14, 1980)

Published January 17, 1980
Montclair Tribune 3658

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
SWAN POOLS at 9668 Foothill Boulevard, Rancho Cucamonga, California 91730.

Udcorp Industries, Inc., a California corporation, 15233 Ventura Boulevard, Suite 714, Sherman Oaks, California 91403.

This business is conducted by a corporation.

UDCORP INDUSTRIES, INC.
By: s/ MARVIN ZIMMAN
Agent

This statement was filed with the County Clerk of San Bernardino County on Dec. 18, 1979.

File No. FBN 33819
Published January 3, 10, 17, 24, 1980
Cucamonga Times 2469

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

Loan No. C39
T.S. No. 35989-2
T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DON L. ADAMS
BENEFICIARY: ALBERT SUKUT and LINDA SUKUT, husband and wife as joint tenants and ALBERT SUKUT, DDS, INC., PROFIT SHARING PLAN, as to their respective notes Recorded March 14, 1979 as instr. No. 972 in book 9642 page 1514 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust described the following property:

PARCEL NO. 1: The East 123 feet of the West 369 feet of the East 615 feet of the West 1,074.00 feet of Lot 3, Block 17, according to Map of Tract of land of the CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPT the South 275.00 feet thereof.

PARCEL NO. 2: An easement for roadway purposes over and across the North 60.00 feet of the South 305.00 feet of the West 1,074.00 feet of Lot 3, Block 17, according to Map of Tract of land of the CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

The property above described does not have a street address or common designation. Directions sufficient to locate the property may be obtained by submitting a written request within ten days from the first publication of this notice to the beneficiary, whose name and address is:

ALBERT SUKUT and LINDA SUKUT, ALBERT SUKUT, DDS, INC., PROFIT SHARING PLAN, 30772 Paseo Del Niguel, Laguna Niguel, CA. 92677

(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded June 28, 1979 as instr. No. 84 in book 9717 page 96, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said not provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 4, 1980 at 2:00 p.m. at the North entrance to the County Courthouse, City of San Bernardino, California, 351 N. Arrowhead Ave., San Bernardino, California.

Date: December 28, 1979
T.D. SERVICE COMPANY as said Trustee
By T.D. Service Company
Agent
By s/SHERRI DEPIETRO
Assistant Secretary
Published January 10, 17, 24, 1980
Cucamonga Times 2471
N7763

NOTICE OF TRUSTEE'S SALE

Loan No. 67X-101343
T.S. No. 37989-4 Campin
F. & W. RECONVEYANCE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LYNN B. CAMPLIN
BENEFICIARY: DR. W.E. ACTON, a single man as to 40 percent undivided interest and ALBERT KAISER and CARMELLA KAISER, husband and wife, as joint tenants, as to 60 percent undivided interest Recorded April 25, 1979 as instr. No. 773 in book 9672 page 1251 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 16 of Tract 8783, City of Upland, as per map recorded in book 121 pages 65 & 66 of maps, in the office of the county recorder of said county.

1546 O'Malley Ave., Upland, CA 91786.

(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded September 20, 1979 as instr. No. 134 in book 9778 page 213, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said not provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, January 28, 1980 at 2:00 P.M. at the main entrance to the County Courthouse, 351 N. Arrowhead Ave., San Bernardino, California.

Date: December 21, 1979
F & W RECONVEYANCE CORPORATION as said Trustee
By T.D. SERVICE COMPANY, agent
By s/LINDA MAYES
Assistant Secretary
Published January 3, 10, 17, 1980
Upland News 5874

PUBLIC NOTICE

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND, DECLARING ITS INTENTION FOR THE VACATION OF A DEDICATED, PARTIALLY IMPROVED, AND SUB-ENDED ALLEY RIGHT-OF-WAY, LOCATED NORTH OF AND PARALLEL TO FOOTHILL BOULEVARD, EAST OF EUCLID AVENUE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 1. The City Council of the City of Upland does hereby declare its intention for the vacation of a dedicated, partially improved, and sub-ended alley right-of-way, generally located north of and parallel to Foothill Boulevard, east of Euclid Avenue, more particularly described as follows:

An East/West alley of about 20 ft. in width, located about 201 ft. North of the Centerline of Foothill Boulevard, and extending westerly about 245 ft. from its point of intersection with a North/South alley in approximate alignment with a projection of the southerly extension of Third Avenue and immediately adjacent to the East boundary of the Safeway Shopping Center.

SECTION 2. The City Council of the City of Upland does hereby declare its intention for the vacation of the above-mentioned alley pursuant to the provisions of Part 3, Section 2 of the Streets and Highways Code of California, known as the Street Vacation Act of 1941.

SECTION 3. Be it further resolved that Monday, the 4th day of February, 1980, at the hour of 7:00 o'clock p.m. is hereby fixed as the time when, and the Council Chambers at the City Hall, 460 North Euclid Avenue, Upland, California, as the place where any persons interested in or objecting to the proposed vacation will be heard.

SECTION

Call The Direct Line 988-5541
Your Home Shopping Center

- 21-Sale-Trade-Lease
- 11-San Antonio Heights
- 11-San Dimas
- 11-Upland
- 11-Westmont

RECREATIONAL

- 105-Aircraft Sales & Service
- 104-Boats & Equipment Sale/Rent
- 109-Camping/Utility Trailers
- 107-Motor Homes
- 107-Off Road Vehicles/4Wheel /Cr
- 106-Pickup Campers
- 108-Travel Trailers

RENTALS

- 39-Apts. Furn.
- 37-Apts. Unfurn.
- 35-Condominiums & Townhouses
- 36-Duplex. Furn./Unfurn
- 44-Farms & Acreage
- 43-Houses
- 41-Houses. Unfurn.
- 49-Industrial Property. Lease
- 45-Mountain, Beach, Desert Property
- 49-Rooms With Board
- 47-Sleeping Rooms
- 48-Stores & Offices. Misc.
- 50-Wanted to Rent

TRANSPORTATION

- 122-Auto Parts/Repairs
- 124-Car/Truck Leasing
- 123-Cars Wanted
- 122-Cyclists - Auto Bikes
- 140-Domestic Cars
- 130-Imported Cars
- 120-Misc. Transportation
- 121-Motorcycles, Bicycles
- 126-Truck
- 125-Vans

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will handle. Call Pete
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12-Houses 12-Houses 12-Houses 12-Houses 12-Houses 12-Houses 12-Houses 12-Houses

REALTY WORLD

OUR WORLD REVOLVES AROUND YOU

REALTY WORLD

"SECURED COUNTRY ESTATE"

Only minutes from town in exclusive area of custom built homes. 1/2 acre, 2 bdrms, 2 baths, 2 fireplaces, large family room with full fireplace, formal dining room, kitchen with built-in microwave oven, wine rack and superior cabinetry, plus all the appliances and breakfast bar. A fantastic view from extended patio area. Approx. 1900 sq. ft. carpets and drapes, formal dining room, 3 bedrooms, 2 baths, C.A.C., DBL door entry and tile roof for the owners of luxury \$120,000 worth so much more! 985-8511 R79-112

EXOTIC ATRIUM FLOOR PLAN

Lavish Upland home leaves little to be desired. Over 2500 sq. ft. of the ultimate and refined living. Sunken living room, formal dining room, large family room with wet bar. Kitchen features the modern appliances including microwave, trash compactor and instant hot water. 3 fireplaces, ceramic tile entry, built-in alarm. Professionally decorated in exquisite taste. Beautiful yard and patio area, featuring lovely pool and spa. 3 bedrooms, den, 2 1/2 baths, can be purchased for \$171,500. Call 985-8511. R-111

MINIATURE FARM

A work saver contemporary 3 bedroom home on 1/2 acre, completely fenced with 2 pens and a pipe corral. The double door entry hall leads to an entertaining sized living room with a fireplace and formal dining area. The kitchen has gleaming white counter top, a pantry, cabinets galore and even a breakfast room. You'll find a spacious family room too! Upgraded thru-out and all for \$86,500. Be sure to call now. 591-1891. C-02

IS LOCATION IMPORTANT?

Then this 4 bedroom home is for you, with a marvelous covered patio, fruit trees and even a small green house. In a prime Chino area with easy freeway access. The roomy kitchen has a bright and cheerful coffee corner. We're sure you'll be pleased with the size of the bedrooms. The owner is anxious to move, within your time to call now. 591-1891. C-01

ULTRA ULTRA

Spacious 2 story 4 bedroom home gives extra roominess with a dramatic flair, cathedral ceilings and open stairwell. Also save kitchen, oodles of cabinets and a comfortable family room, a king sized master bedroom, with walk-in closets. Tastefully decorated and upgraded thru-out. A value packed home you should see now! Call 591-1891. C-03

GO GOOD

To be home and experience the warmth of this charming 3 bdr., 1 1/2 ba. Monterey home. Open beam ceilings in dining room, leaded glass, sculptured lanterns, end patio, sparkling pool. Only \$86,500. FHA-VA 984-1277/981-8921 (0-9-314)

RUNNING ON EMPTY

Then tank up on this spotless 3 bdr., 2 ba. home in fine neighborhood, close to all shopping near new w/w carpeting, end patio, sparkling pool. A lovely home. \$74,950. FHA-VA 984-1277/981-8921 (0-9-318)

POTENTIAL PLUS!

Must see this 4 bdr., or 3 bdr. and den, 2 story home. M-1 zoning. Could be used as office with storage. Full basement & attic. New elec. wiring, A/C and P.A. Great corner lot in Upland. \$81,000. 981-8921/984-1277 (U-5-316)

UPLAND 2 STORY

This immaculate home features 5 bedrooms, 2 1/2 baths. DBL door entry to large open living room and vaulted ceilings. CAC, crpt. f.p., cer. tile, cust. drapes. Many more amenities to cover. \$81,000. 981-8921/984-1277 (U-5-316)

GO A.W.O.L.

"A World of Living" can be found in this 3 year young Spanish style 4 bdr., 1 1/2 bath Ontario home. Family area with f.p. overlooks large swim. pool. Open kitchen features lots of built-in. F.A.C. easy freeway access to Orange County or L.A. \$83,000. Submit now! 981-8921/984-1277 (U-9-326)

\$46,950 FHA-VA

Don't wait until you can't afford a home of your own. Make an offer to see this vacant 2 bdr. Ontario home. Seller has just retired bath room and has agreed to paint new or office. Covered patio with built-in BBQ and block wall plus RV parking. \$82,500.

WHAT A BUY!

This 4 bedroom plus 2 bath home with family room is in great Upland location and has approximately 2000 sq. ft. of living area. See it and believe. \$92,500 available loan.

HOME PLUS BUSINESS

Own your own home and business. 2 bedroom home on 1/2 acre zoned M-2-5. Great for pet kennels, etc. \$80,000.

THE RIGHT INVESTMENT

is equal to a lifetime of toil. Here's a chance to make your money work for you. 1.8 acres in the Upper Valley. \$17,500. 1 1/2 acres, 1 1/2 bath Ontario home. \$15,000. 70x120 lot Silver Lakes. \$9,900. 213 acres Devore for \$46,500.

TO START THE NEW YEAR

Off right way not take a look at this lovely home. It boasts 3 nice sized bedrooms, 1 1/2 baths, fireplace in a large family room plus an extra room that could be a sewing room or office. Covered patio with built-in BBQ and block wall plus RV parking. \$82,500.

INCOME PLUS

Live in one, and rent the other. Duplex in prime Whittier area close to Whitworth Shopping Center. One unit has 2 br., 2 ba. the other unit has 2 br., 1 ba. GM-WNAG \$114,900 714-981-8757

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41-Houses, unfurn.

1. Exec. 4 bdrm. home, N.W. Upd., \$700.
2. 3 bdrm., 1 1/2 ba., Alta Loma, \$415.
3. 3 bdrm., 1 1/2 ba., Rancho Cucamonga, \$400.
4. 3 bdrm., 1 ba., N.E. Upd., \$365.
Hawes Real Estate 981-3717

Landlords

We can find you vacancies at no cost or obligation to you. We cover all areas. Rental Department
HERBERT HAWKINS
213-285-9817

CUCAMONGA, N. of Foothill, 4 br., 2 ba., CAC, frp., blins., cpts., frncd. rear yd., sprkrs, Gardener service provided. \$475/mo. 1st & last month. 986-2187, please leave name & number. Avail. immed.

LOVELY decorator model home. Rent/lease/option. 1 yr. new, 2 bdrm., 2 ba., frncd. rear yd., water & gardener pd. \$575/mo. For details of other luxury amenities, call (714) 989-9255.

CUSTOM HOUSE for rent. Prestigious area in Alta Loma. 3 br., den, formal din. rm., 2 ba., covered patio, frp., professional landscaping. \$750/mo. Call Ali, 985-0086 or Apdus, 985-1991.

3 BDRM., cpts., drps., air cond., newly painted int., nr. school, blk. wall, corner lot. Child. welcome, move-in now. \$515/mo. Brown Realty, 985-9787, eves. 985-8550.

FOR RENT: N.W. Ontario. 3 br., 2 ba., newly decorated, attached gar. on 1/2 acre lot. Close to shopping. \$600/mo. including land scape & water pd. Call 983-9601.

UNFURN. HOUSE Brand new home near Montclair Shopping Center. 3 bedrooms, 2 baths. 1st+last+\$100 dep. \$495 mo. 959-1630.

S.E. ONTARIO, near new shopping center. 3 bdrm., 2 ba., water & trash pd. Terms negotiable. 1st & last + \$200 sec. Upgraded. CAC. \$460/mo. 985-5952.

CUC: Arrow & Grove Ave. Super clean 2 br., cpts., drps., blins., CAC, heat, frp., sprkrs, 1/2 acre lot. No children. Pets. \$330. 1st & last. 982-5385.

QUIET N. Upland area above 24th St. Sharp 3 br., 2 ba. home with heated swimming pool, blins., cpts., drps. No pets. \$550/mo. 985-9764.

CUCAMONGA, 4 br., 2 ba., frp., cpts., drps., CAC, blins., cov'd patio, frncd. yd., 2 car gar., association pool & rec. rm., \$575/mo. 986-3100 or 986-4576.

3 BEDROOM, 1 1/2 ba., fenced back yard. Above Foothill in Cucamonga. Children ok. \$439/mo. American Empire Realty, 982-8960.

UPLAND: 3 br., close to H.S., \$400/mo. Upland, 1 or 2 story, 3 br., \$375/mo.

STITES REALTY 985-1801

FOR LEASE: 3 br., 2 ba., N.W. Upland, \$500. Water/gardener paid. Jim Meek Realty, 985-2711

FOR RENT: 3 br., 2 ba., newer home in nice area. Frp., patio, CAC, cpts., drps. Fenced back yard. No pets. \$450 per mo. Call 981-0704 or 213-339-5856.

WHY PAY RENT Many homes, low down Closing cost only. Pay payments like rent. Ontario Realty, 986-4503.

RIVERSIDE Large 4 br., 2 ba., air, yd., all blins., on nice dining area. \$425/mo. Call 628-4054 or 591-2530.

FONTANA: 4 br., fam. rm., large country kitchen, 2 car gar., 1800 sq. ft., double detached garage. Near park. \$485/mo. 989-8649.

RANCHO Cucamonga, 2 newer 1-2 story home, 3 br., 2 ba., frp., a/c, patio, incd. yd. \$525-575/mo. 989-8649.

3 BDRM., den or 4th bdrm., frp., bln., frncd. oven, drps., comp. redecorated. N.W. Ont., \$475 per mo. 985-8091.

NEW Alta Loma home for lease. 4 br., 3 ba., fam. rm., 1 car. \$750. Call Chris, 8:30am-5:30pm, Mon-Fri. (714) 624-9637.

LOVELY new, Chino exec. home. 3 br., den, 2 ba., blins., cpts., drps., frp., CAC, double drg., \$450/mo. 714-599-7894

UPLAND: New house, 4 br., 2 ba., w/cpts., drps., blins., CAC. \$650/mo. 1st & last + sec. dep. Gardener incl. 213-1-1898

QUIET 2 br. house in Upland, near park, lg. frncd. yd., BBQ, 2 car gar., stove, refrig., \$370/mo. + dep. 982-8209

RENT to buy: Ont. 3 br., 2 ba., dbl. wide mobile. Lamplighter park. Adults 18+. Eves. \$400. \$185 incl. eves. 985-5533, 989-5848

ONTARIO: Spotless, 2 bdr., den, cpts., drps., frncd. yd., NO PETS. \$375/mo. 1st & last, sec. dep. 982-2798

S.W. ONTARIO, 4 br., 2 ba., lg. den w/frp., cpts., drps., blins., frncd. yd. No pets. \$400/mo. 986-3100 or 986-4576.

4 BDRM., Montclair, 1 1/2 ba., frp., frncd. yd. \$425/mo. + \$300 sec. STITES REALTY 985-1801

RIVERSIDE 3 br., 1 1/2 ba., cent. air, cov'd patio, frncd. yd. \$375/mo. Call 628-4054 or 591-2530.

NEWER 3 br., 2 ba., CAC, frp., frncd. yd., loc. Cuc. No pets. Avail. Feb. 1. \$495/mo. 213-963-3995.

RANCHO Cucamonga - \$750. Brand new 4 bdr., 2 ba., 10ft. W/W cpts. & drps. 213-225-1024, collect.

3 BR + den, 2 ba., more. Great location, \$425/mo. 1st & last. Credit & refs. req. 682-2120.

ONTARIO: \$335 mo., 2 bdrm., 2 bath, cpts., drps. Small baby ok, no pets. (213) 963-7921.

2 BDRM., quiet, clean, nice fenced yd. Gardener. Cpts., drps., stove. \$325/mo. + dep. 981-8094.

3 BDRM., 2 ba., pool & spa, 3/4 acre hors. property. Woodcrest area. \$650 mo. + \$150 sec. 989-2988.

2 BDRM., cpts., drps., gar. 440 N. Cucamonga Ave. Avail. Feb. 1st. \$450 per mo. Call 987-1193.

SR. Citizens preferred. 1 br., stove, refrig., gar. Avail. Feb. 1st. \$185/mo. Sec. dep. \$75. 982-0801.

CHINO: 4 br., 3 ba., air, frp., 2 car gar., lg. frncd. yd. \$525/mo. Ask for Meyer. 985-9787.

3 BR. pool, \$500 mo. 1st+last, \$200 non-refund deposit. Avail. Feb. 1st. Call aft. 6pm. 981-2764.

3 BDRM., 1 1/2 bath, cpts., frp., frncd. yd., loc. \$390 mo. 986-9625.

CHINO: 4 bdrm., carpets, drapes, fenced yard. \$475/mo. Call 963-5020.

3 BDRMS, 2 1/2 bath, fireplace, new. Located on 1/2 ac. 213/333-4060.

41-Houses, unfurn.

4 BR, 2 ba., A/C, wash-er/dw., refrig./freezer. \$450/mo. 1st, last & sec. Call 927-2714.

N.W. UPLAND: Lovely 4 br., 2 ba. formal dining, family room, CAC, \$625. Agent, 982-8861 or 982-5112.

OLDER 3 br., 1/2 acre, horses OK. \$450/mo. 1st, last, sec. dep. \$150. Ontario. 985-8929 or 984-8224.

3 BDRM. duplex, \$300. Avail. 2/1/80. Attached gar. Frncd. Chintan ok. 989-5450.

4 BDRMS, 2 ba., air, 2 car gar. \$475/mo. 981-7391 aft. 6pm or 871-9363.

2 BDRM., cpts., stove. Montclair. References. \$290. 1st+last. 985-8159.

NEWER 3 br., 2 ba., frncd. yd., good Fontana area. \$425/mo. 823-7751.

3 BR in Fontana, lg. frncd. yd., 1st & last month's rent. \$350. 986-644.

4 BR, 2 ba., liv. rm., frp., CAC, 2 car gar., frncd. yd. \$435/mo. 714/828-3635.

2 BR house, \$375/mo. + sec. dep. 121 West H St., Ontario. 984-8972.

1 YR. old, 3 br., 2 ba., blins., CAC-F/H, sprkrs, Cucamonga. \$495/mo. 982-5232.

UPLAND: Sharp 3 br., 2 ba., patio, good area, kids, pets OK. \$435/mo. 987-2214.

3 BDRM., den, 2 ba., Ontario. \$500 mo. Good location. 714/649-2550.

ALTA LOMA, 2600 sq. ft., 4 br., 1/2 a., view home. \$625 or best. 714/989-3566.

4 BDRM., 2 ba., frp., CAC, \$460 mo. 714/986-4290 or (213) 924-6040.

N. ONTARIO: 2 br., stove, garage. No dogs. \$265. 982-0669 or 982-0626.

2 BDRM., \$250/mo. 653 W. Ontario. Call 986-2413.

\$400 3br-kids-pets. Option to buy-WOW! 983-9721 Homefinders fee

No dep-\$240 2br-sec 8 \$450 4br-pets-sec 9 983-9721 Homefinders fee

\$250 2br-sec 8 ok 3br \$365-kids-uttl pd 983-9721 Homefinders fee

\$230 1br-kids-uttl pd 983-9721 Homefinders fee

Cuc-4br \$550-kids Frp.-fam. rm. 983-9721 Homefinders fee

4br \$475-kids-terms Riv-Bach \$85-turn 983-9721 Homefinders fee

Muscovy-3br \$260-kids Horse Prop-Section 8 983-9721 Homefinders fee

Fontana-3br \$350-1/4 Acre-kids-pets-Intercoms 983-9721 Homefinders fee

Beauty! 4br \$470-kids Near all & schools 983-9721 Homefinders fee

Riv-4br \$500-kids 2 yr-old-immac-view 983-9721 Homefinders fee

Chino-tennis cts-kids 4br \$500-frp. 983-9721 Homefinders fee

A.L. exec home 4br \$550-kids-pets-Intercoms 983-9721 Homefinders fee

Colton-2br \$215-kids Pma-\$235 2br-kids ok 983-9721 Homefinders fee

Chino Hills-4br \$495 Frp.-kids-pets-view 983-9721 Homefinders fee

2br \$210-kids/pets ok 3br \$240-sec-8-pets 1br \$125-hurry! Applis. 983-9721 Homefinders fee

\$75 Bach-turn-uttl pd \$300 2br-kids-horse 983-9721 Homefinders fee

Sk! Arrowhead Vac. Rental-3br-sleeps 10 983-9721 Homefinders fee

\$130 1br-turn-rush! \$265 2br-kids-pets-view 983-9721 Homefinders fee

2br \$275-new cpts-kids 3br Upland-\$450-frp. link. 983-9721 Homefinders fee

3br + 1/2 am rm-\$450-pool Kids-pets-Opt to buy 983-9721 Homefinders fee

Loma Linda-3br-kids \$450-incd washer/dryer 983-9721 Homefinders fee

2br \$325-kids-pets Sunny-mead-1br-\$230-kids 983-9721 Homefinders fee

Ont 3br \$475-pool+kids \$450-incd washer/dryer 983-9721 Homefinders fee

2br \$185-turn-view 3br \$375-kids/pets ok 983-9721 Homefinders fee

48-Stores & Offices, Misc

LEASE Prestige, brand new, office bldg. downtown Upland. Loads of parking. \$1850 mo. 3 years w/option. \$1850 mo. 599-1630

George Robino

Helping companies relocate & expand since 1969. 981-5616. Upland-Montclair-Ontario.

LARGE Comm'l. bldg. Offices, storage, display area.

Rosa Schwartz Realty, 621-4741

FIRST CLASS rental location on busy street in Pomona/Montclair area. 4,000 sq. ft. Will subdivide. Call Mort, 626-1285.

NEW Commercial bldg. Avail. 2/15. 1000-2240 sq. ft. S.E. corner Mission & Montclair. 985-5020.

OFFICE space: Nr. Euclid & Holt. Ont. 450-3,000 sq. ft. 30-35 cents per sq. ft. Call 987-4172 aft. 6pm.

OFFICE space for lease, 700 sq. ft. Foothill Blvd., Cucamonga. Call 987-3918.

49-Industrial property, Lease M-1 WITH NICE OFFICE

600-1200 sq. ft. available. 1 blk. E. then 1 blk. S. from Central Ave. & Holt intersection. 621-4791, 9-5pm.

2000 SQ. FT. industrial bldg. with air conditioned office, attached fenced yd. 160x85 sq. ft., 3-phase, loading dock, 2 truck doors, prime industrial area, Ontario. Must see. 5025 W. State St. \$575/mo. 981-0600.

1/2 acre, completely fenced, with office, ideal for contractor yard or small trucking. Near 19th & Euclid. Call 829-0587 or 987-7964.

Active Realty 600 to 12,000 sq. ft. in Claremont, Upland & R. Cucamonga. Near Ontario. Rates, some with A/C & cpd. offices. Free move-in time. Also, office space. 714-982-2431.

OFFICE 400-3700 sq. ft. INDUSTRIAL 1600-6000 sq. ft. INDUSTRIAL 1600-6000 sq. ft. R. Cucamonga. Call Frank Wayne or Bob Oden, ASHWILL-BURKE, 825-9922 or 980-2763.

George Robino

Helping companies relocate and expand since 1969. 981-5616. Upland-Ontario-Cucamonga.

50x60 INDUSTRIAL, ideal for machine shop, lots of extra electrical, bus bars and power runs, drive-in door, installed & air conditioned office. \$600. 628-8915 or 981-7601.

BOTH W/FENCED YARDS. 3,200 sq. ft. \$400. 2 bldgs. Mtcl. \$450. OWNER - 982-2110

LEASE 2000-3000 sq. ft. industrial with 3 phase power. Call 829-0587 or 987-7964.

Active Realty 1,000-5,000 SQ. FT. sprinkled. Water & trash pd. Shop htrs., etc. A.C. 10002 6th St., Cuc. 714/599-7477; (213) 332-7666 or (213) 331-2251.

REFURBISHED: M-2 1/2 Ontario w/900 ft. office + 1/2 acre yard with 8' chain-link. STITES REALTY 985-1801

NEW Industrial, bldg. 7,800 sq. ft., 3-phase power, frncd. yd., 1 1/2 office, A.C. Electrical to suit. \$19.99 sq. ft. 985-6656 eves. 985-9393

1,500 to 22,500 sq. ft. warehouse space. 15 cents per sq. ft. A. Anderson, Realtor. 686-6795.

NEW 4000 sq. ft., 50x80 industrial bldg., air cond. office, 3 phase. 981-7006; 628-8915.

6600 SQ. FT. Industrial, 2nd amps power, 3 phase, dock high. 60x100. \$985. 628-8915 or 981-7601.

50-Wanted to rent RENT now! Lease/option to buy reservations. Pool, tennis court, RV parking. Call mont, 626-3729 or 626-2961.

Licensing School Professional sales training (both video & personal) External advertising, including TV Referral program Equity transfer program Commission up to 70% Advances on production, up to \$1,500

48-Stores & Offices, Misc RETAIL SHOP NOW LEASING

Mountain-Arrow UPLAND

We are now leasing shops, 900 sq. ft. & up in our new shopping center on busy Mountain Ave., N. of Central Hwy. Choice locations still available. Call Jim Gray at Lewis Development Company, 985-0971.

*MEDICAL *SUITES* Now available, 965 sq. ft. & 1200 sq. ft. X-ray location, immed. occupancy.

VAN DYKE REALTY 714/628-4747

1725 SQ. FT. SHOP BUSY CENTER

We have available immediately a 1725 sq. ft. retail shop at 19th & Carnellan in the Vons/Thrifty Shopping Center. Call Jim Gray at Lewis Development Co., 714/985-0971.

George Robino

6,750 sq. ft. store for lease. 4 Lvs/A-C ceiling lights/110-cir parking lot. 440 N. Cucamonga Plaza area. 42c sq. ft. 981-5616.

OFFICE SPACE avail. in Pomona, near court bldg. & civic center. 4026 sq. ft. Call Chino, 8:30am-5:30pm, Mon.-Fri. (714) 624-9637.

George Robino

Stores unr lease Montclair Plaza area. 981-5616.

OFFICE SPACE 600 up to 1,200 sq. ft. units. 1200 sq. ft. X-ray location, intersection. 621-4791, 9-5 PM.

OFFICE space for rent. 322 Yale Ave., Claremont. Ap-pts. 700 sq. ft. \$450 per mo. Utilities, Call Karl Eppie, 714/624-1671.

60-Help Wanted

ENGINEERS. • Manager • M/W Design • Design

DRAFTSMAN. • Design

PRECISION MACHINIST. • Chuckler • Mill • Lathe

ASSEMBLERS. • Electronic

PROGRAMER. • NC 2 & 3 Axis

INSPECTOR. • Prec. Mech.

Excellent starting salaries & fringe benefits incl. Profit Sharing & Cost of Living. Modern, air cond. plant. Secure, long-term employment. Our 22nd Year!

Maury Microwave 8610 Helms, Cuc. 987-4715 EOE-M/F

EMPLOYMENT CONSULTANT

Immed. opening for a person seeking a career oply. in the private employment industry as a professional employment consultant. The individual we will select & train for this posn. is, in appearance, has a successful sales bkg., a positive attitude & good communication skills. A short history of vocational & personal stability is essential, as well as good credit, & organizational qualities.

If you have these attributes and an interest in this oply. with an earning potential in excess of \$20K per year plus benefits, you will be considered to join our professional staff.

HARDING PERSONNEL AGENCY INC. 1063 W. 6th, Suite 201 (1 blk. So. of S.B. Frwy. corner 6th & Montclair) ONTARIO - 983-0666

REAL ESTATE CASHIERS

You already possess the most important ingredient it takes to make \$1825,000 dollars a year in real estate. The ability to deal with the public. Why then are you working so hard for so little?

If you HAVE to work, if you HAVE to make more money, if you want the opportunity to change your life dramatically. We will school you, train you, give you individual attention so you can reach your full potential. We are a young, enthusiastic, growth company and we want you to be a part of us. Make a decision now. Call MIKE CONWAY for depth experience that will get you out of a job and into a career where you can start enjoying the finer things in life.

RED CARPET 886 W. Foothill, Suite F UPLAND 982-8983

REAL ESTATE SALESPERSON

Progressive RED CARPET BROKER needs Salespeople (experienced or inexperienced), to staff in the Upland area. Also positions open in Rancho-Cucamonga and Ontario Offices.

Licensing School Professional sales training (both video & personal) External advertising, including TV Referral program Equity transfer program Commission up to 70% Advances on production, up to \$1,500

48-Stores & Offices, Misc RETAIL SHOP NOW LEASING

Mountain-Arrow UPLAND

We are now leasing shops, 900 sq. ft. & up in our new shopping center on busy Mountain Ave., N. of Central Hwy. Choice locations still available. Call Jim Gray at Lewis Development Company, 985-0971.

*MEDICAL *SUITES* Now available, 965 sq. ft. & 1200 sq. ft. X-ray location, immed. occupancy.

VAN DYKE REALTY 714/628-4747

1725 SQ. FT. SHOP BUSY CENTER

We have available immediately a 1725 sq. ft. retail shop at 19th & Carnellan in the Vons/Thrifty Shopping Center. Call Jim Gray at Lewis Development Co., 714/985-0971.

George Robino

<p>60—Help Wanted</p> <p>RN: FULL TIME 3-11 shift, for person who is interested in patient involvement. Days off & excellent pay. Excellent bonus program & health plan. Apply Sunbeam at Montclair, 9620 Fremont, Montclair, or Call Diane at 621-4751.</p> <p>SHIPPING RECEIVING Immediate openings for shipping/receiving clerks at our Upland Service Center. Apply at 621 N. Benson, or call 714/946-2012, ask for Larry Middleworth.</p> <p>OFC. MGR. \$16.8K Truly exceptional opportunity for "take-charge" person. Good typg. fig. apt. personnel procedures. FREE! FEE POSN'S. Baker Personnel Services, Inc., 11th & Indian Hill, P.O. Box 1221, Fed. Bldg., Clmt., 624-9076.</p> <p>EXPERIENCED FRY COOK for busy luncheon trade. Good starting wages & benefits. Apply in person to Chef R. E. D. Hill, COUNTRY CLUB, 8338 Red Hill Country Club Dr., Rancho Cucamonga.</p> <p>MAN-PHONE & STOCK WORK Immediate opening for a man to handle customer phone calls and some stock work in our service department. Mon.-Fri., 8am-4:30pm. Stockwell & Binney, 288 E. Holt, Pomona.</p> <p>LEGAL SECRETARY The main person in our office: she's retiring. General practice with emphasis on probate. To replace her you will need to like people. Salary open for exp. person. Apply to: Box 84, c/o The Daily Report, Ontario, Ca. 91761.</p> <p>GENERAL MECHANIC needed: Chino, Ontario, Riverside, Corona areas. Experienced in diesel trucks & construction equipment preferred. Unlimited opportunity for hard worker. Send resume to Box 859, c/o The Daily Report, Ontario, Ca. 91761.</p> <p>R.N.'s - LVN's 3-11 and 11-7 shifts, full or part-time. Pd. vac. holiday/H & L ins., plus many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland.</p> <p>EXPERIENCED TOOL & DIE MAKER to work w/established Co. Must know punch press & die cast dies. Design of same helpful but not nec. Good working cond., top pay for top employee. Vacations, holidays, health & life ins. Chino area. 714/623-2402.</p> <p>URGENTLY NEED DEPENDABLE PERSON who can work without supervision, for Texas oil company in Ontario area. We train. Write D.A. Dick, Pres., Southwestern Petroleum, Box 789, Ft. Worth, TX. 76101.</p> <p>REAL ESTATE SALES, LIC. or unlic. National company has vacancies for career minded individuals, licensing school avail., tuition refundable. 3 week post-training course. 984-1277 or 981-8921 ask for Dick or Dorothy.</p> <p>FIELD SALES REP. for Cable TV. Excellent benefits. Good income from commission rate for one willing to work. Must have own car. Call for appointment 983-9895. E.O.E. M/F.</p> <p>PART TIME RECEPTIONIST Rent car person, phone answering. Must know Pomona/Ontario area and be able to work weekends. 1416 E. Mission, Pomona. E.O.E.</p> <p>Exec. Sec'y \$14.4K Move up to a BETTER co. Career minded. Indiv. w/good Sec'y skills. FEE NEGOT. Baker Personnel Services, Inc., 11th & Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.</p> <p>DENTAL OFFICE Mgr./Recept., exp. front office, knowledge of insurance & computer batching pref. For dynamic, warm, friendly office. Unique benefits pkg. Call Nancy, 983-0322.</p> <p>Data Ent-T \$11.4K 4-star co. des. indiv. w/exp. Xerox equip., keyboard w/10-key. FEE NEGOT. Baker Personnel Services, Inc., 11th & Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.</p> <p>SEMI-SENIOR or senior accountant. Young aggressive CPA firm needs indiv. experienced in all phases of accounting incl. some tax exp. Xint growth potential. Qualified applicants only. 989-4588.</p> <p>WANTED: Floor Man - Sandblasting Plant Operate forklift, load & unload worktables, etc. Need strong, hard working & dependable person. \$3.75 per hr. to start. Ontario Sanblasting Co., 628-1518.</p> <p>EXPERIENCED COOK for convalescent hospital, female preferred. Apply Mon. thru Fri., 7:30am to 3:30pm. Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland.</p> <p>FOOD SUPERVISOR For conv. hosp. Must meet qualifications, or willing to take training. F.T.T. position. wknds. off, xint pay & benefits. Apply: 9333 La Mesa Dr., Alta Loma, 987-2501.</p> <p>LIGHT Bookkeeper wanted, 5 day week. Some knowledge of restaurant activities pref. Interviews bwn. 2-5pm. Mon. thru Fri. Salary open. Magic Lamp Restaurant, 981-8659.</p> <p>CLERICAL general office work. Some light typing. Good salary. Start immediately. Apply Vargas Productions, Montclair Plaza, (Trailer next to Davis Electric), 624-9149.</p> <p>EXPERIENCED Nurses Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Highway, Upland. No phone calls. Apply in person.</p> <p>NURSE ASSTS. Full & part time, start at \$3.29 hr. Certified \$3.48 hr. Bella Vista Convalescent Hospital, 933 E. Deodar St., Ontario, 985-2731.</p> <p>DISPATCHER Requires good telephone personality, accuracy, attention to detail. Knowledge of nursing or hospital admin. helpful. 714/946-2668.</p> <p>SALESMEN Wanted. No experience necessary. Spanish speaking helpful. Apply in person. California Cars, 658 W. Holt, Ontario.</p> <p>Security Officers \$3.00 to start, must have car & telephone, over 25 yrs. age. Call 983-2047 for appt. bwn. hrs. of 8am & 5pm only.</p> <p>A/R CLERK - \$800 FREE! ALSO FEE POSN'S. Baker Personnel Services, Inc., 11th & Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.</p>	<p>60—Help Wanted</p> <p>RN II POSITION: PSYCHIATRIC TREATMENT UNIT Offers many State benefits. Pay range: \$1,383-\$1,663 mo. Contact Ms. Shenton, 714/597-1771, Rancho Cucamonga Institution for Women.</p> <p>ACCOUNTS Payable part-time, 20 hrs. per week. Good pay, good hours. Experience necessary. References appreciated. Interviews 9-12. Lloyds Furniture, 4737 Holt, Montclair.</p> <p>MECHANIC We need a working supervisor to run shop for our Upland mfg. co. Fleet of autos, forklifts and trucks. diesel & gas. Excellent frint benefits. 982-8933.</p> <p>FIRST COOK Experienced only, need appt. Psych Rehab Facility. Apply in person, 9am-1pm weekdays. Landmark Medical Center, 2030 N. Garey Ave., Pomona.</p> <p>Plumbing, Heating & Air Conditioning Mechanics Neer6d Allen & Mitchell & Sons, Inc., 376 N. Second Ave., Upland, Calif. 714/982-1525.</p> <p>OFFICE CLERK Need an experienced lady for 3-yr. office. Must be able to type and use office calculators. Some PBX helpful. Call 629-5018. Stockwell & Binney, Pomona, Ontario.</p> <p>SYSTEM/32 OPERATOR For construction firm. Req. other general office skills. Salary open. Call 714/984-1714. E.O.E. M/F.</p> <p>APPRENTICE Tract Painters Must possess truck or van. Medical/life ins. Non-Union. Immediate openings. 714/980-3135.</p> <p>DIRECTOR OF NURSES Temporary or part time. Bella Vista Convalescent Hospital, 933 E. Deodar St., Ontario, 985-2731.</p> <p>MATURE Upland home-maker college graduate, for clerical work 2 afternoons weekly. Send handwritten resume, apply to Box 863, c/o The Daily Report, Ontario, Ca. 91761.</p> <p>GENERAL Contractor needed: sharp, experienced Secretary/Receptionist. Send detailed resume to Box 862, c/o The Daily Report, Ontario, Ca. 91761.</p> <p>Career Opportunities Professional Services. No ACK COLE. Employment Agency 222 N. Mountain Suite 206-Upland 981-0823</p> <p>DENTAL ASSISTANT Will train. Permanent - part time. Afternoons only. Send letter stating education & work experience to Box 861, c/o The Daily Report, Ontario, Ca. 91761.</p> <p>PUNCH PRESS OPERATOR Garhauer Marine. Apply: 1082 W. 9th St., Upland. 8am to 5pm.</p> <p>EXP. machinist for heavy machist job shop. Must have own tools & read blueprints. Apply: Mechanical Services, 10584 Silicon Ave. Mcltr. 626-7624; 626-7704.</p> <p>DIRECTOR OF NURSES: New facility, xint working cond., good salary & benefits. 29 bed facility. Contact Peter Hoekstra, 983-0084. Inland Christian Home.</p> <p>Applications being taken, 3 yrs. minimum exp. in new construction. Good benefits & working conditions. 986-5878.</p> <p>LVN Relief for PM shift. Bella Vista Convalescent Hospital, 933 E. Deodar St., Ontario, 985-2731.</p> <p>BEAUTICIAN With following preferred. Part-time or full time, name your own working hours. Call 982-0261.</p> <p>Bookkeeper F/C Small growing co. in the Upland area. Resume to P.O. Box 1150, Upland, Ca. 91786.</p> <p>EXTRUDER operator trainee. Must have valid driver's license. Apply: 1820 W. 11th St., Upland. 7:30am-3:00pm.</p> <p>PART-TIME Earn up to \$100 & more each week making appointments for carpet cleaner. Start training today. 628-6074.</p>	<p>60—Help Wanted</p> <p>NOW HIRING: Exp. cooks, kitchen help, waitresses exp. in cocktails & food, dishwashers, bus help. Apply in person, Charlie D's, 1276 W. 7th St., Upland.</p> <p>PART TIME Secretary-Bookkeeper Mornings only except 6 wks. full time. Experience or schooling necessary. Call 983-0655.</p> <p>NEEDED: Full and part time Drivers for Dial-A-Ride system. Excellent medical, paid vacation, on-the-job training. 1416 E. Mission, Pomona. E.O.E.</p> <p>CARPET SALESPERSON: Experienced preferred but will train right person. \$200 week while training. High commission set-up. Call Mort, 626-1285.</p> <p>PART-TIME counter help needed. Please apply in person bwn. 2-5pm. Mon. thru Fri. Der Wienschnitzel, 155 Mountain, Ont. No phone calls. Ask for Mike.</p> <p>COUNTER HELP WANTED: Apply at MI Taco, 1226 W. 7th St., Upland, 8:30-10:30am. Openings for graveyard. No school help.</p> <p>LIGHT delivery. Small car pref. Good salary. Start immediately. Apply Vargas Productions, Montclair Plaza, (Trailer next to Davis Electric), 624-9149.</p> <p>GENERAL OFFICE: Life typing, 10-key by touch, radio dispatching exp. helpful. Apply: 5095 State St., Ontario.</p> <p>CARE for live plants in Pomona, West Covina & Anaheim area. Part time. Mon. Wed. & Fri. \$5.00 hr. Exp. 714/637-8182.</p> <p>WORKER to learn cabinet sandblasting. No exp. nec. Sonic Grinding & Machine, 1014 W. 9th St., Upland, Ca.</p> <p>SUCCESSFUL hair stylist needed. Apply in person, Non-Union. Immediate openings. 377 S. Mountain, Upland.</p> <p>MAIDS, desk clerks & maintenance man, full time. Apply in person. San Apr. Night Light Inn Motel, 4075 Gustaf Rd., Ontario.</p> <p>DENTAL Recept. needed for busy private practice. Exp. desired. Heavy work. \$8K. Salary comm. w/exp. 714/989-6661.</p> <p>NEED a part-time medical asst. or LVN. Dr.'s office. Send resume to Dr. Kanth, 629 N. 13th Ave., Upland, Ca. 91786.</p> <p>CERTIFIED Nurses Aide for conv. Hosp. All shifts available. Good pay & benefits. Apply at 9333 La Mesa Dr., Alta Loma, 987-2501.</p> <p>FULL-TIME Maintenance Man, experienced. Call 987-2501 for appointment, ask for Mr. Kelly. 8am to 5pm only.</p> <p>HOTEL MAIDS prefer mature adults. Apply in person. Uplander Motor Hotel, 81 W. Foothill Blvd., Upland.</p> <p>YOUNG Man with knowledge of machine shop to learn a highly skilled trade. Edco Die, Inc., 609 N. Benson Ave., Upland.</p> <p>RN Clinical Coordinator for psychiatric facility specializing in treatment of young adults. Call Administration. 628-6024.</p> <p>HIGH PAY: Job Security. Train today for a career in Automotive. No waiting. Auto Lab Tech. School. Call 624-3585.</p> <p>PART-TIME feed store helper. Must be able to lift heavy sacks. Chambers Feed & Western Store, 7166 Armetyst, Alta Loma.</p> <p>Barber stylist or cosmetologist in hair cutting salon. Xint opportunity for right person. Call Ernesto for interview. 628-4897.</p> <p>Janitorial Part time days, 2 1/2 hrs., Mon. thru Fri., Chino area. (714) 639-4785.</p>	<p>60—Help Wanted</p> <p>SECRETARY - General office responsibility with emphasis on selling & typing. Apply 10220 4th St., Cucamonga.</p> <p>WANTED Cleaning Lady for minor (part-time) clean up: at lady's health spa in Montclair, 6 days per week. Call Diane at 621-6769.</p> <p>SALES representative: For fast growing, dynamic company offers unlimited future with no competition. 981-4711.</p> <p>CAB DRIVERS Men or women. Must be over 21. Apply in person. Yellow Cab, 1416 E. Mission, Pomona. E.O.E.</p> <p>NOW hiring all depts. Good pay, good benefits. Exp. pref. Westway Homes, 161 S. Cucamonga Ave., Ontario.</p> <p>WANTED: Handyman, part time for small lady's health spa in Montclair. Pay \$5 per hour. Call Diane, 621-6769.</p>	<p>60—Help Wanted</p> <p>Quality Tester Will train. \$200 wk. Call 8-8pm. 623-4441. Employment Guide, Fee</p> <p>Legal Sec'y Part-time. 8:30AM to 1:30PM. Mon. thru Fri. Salary LRE. Call 981-4865.</p> <p>PLUMBER'S TRNE Up to \$5.00 hr. Call 8-8pm. 623-4441. Employment Guide, Fee</p> <p>CLERICAL Will train. \$145 wk. Call 8-8pm. 623-4441. Employment Guide, Fee</p> <p>NURSERY school teacher for school in Chino. full-time. E.C.D. units required. Call 591-3937.</p> <p>\$370/THOUSAND for envelopes and mail. Postage paid. Free. ELHI, Box 1081, Upland, Ca. 91786.</p> <p>WANTED: Housekeeper. Ref's, honest, dependable, over 30 yrs. old. 5 aft's. per wk. 982-6836 aft. 2pm.</p>	<p>60—Help Wanted</p> <p>CASHIER: Mature female preferred. Mobil Grocery Mart. Start \$3.35 per hr. Call Nora at: 627-0874.</p> <p>SHEET Metal man experienced in repairing wrecked 45 commercial trailers. Call 714/350-1389.</p> <p>HANDYMAN needed: Gardening, cleaning, etc. Call 983-7616, ask for David Sargis.</p> <p>ACCOUNTS Receivable Clerk. Exp. w/10-key calculator. 35wpm typing. Full time. 983-0791.</p> <p>RDA with coronal polishing pref. Modern, friendly office w/unique benefits pkg. Call Nancy, 985-0322.</p> <p>TECHNICIAN: Young individual interested in mobile home heating & A/C. Call weekdays 9-12pm. 621-1255.</p> <p>HOMEMAKERS NEEDED to do priv. housekeeping in local areas. \$4 per hr. flex. sched. 714/946-1905, 9-6pm.</p> <p>DENTAL receptionist Days, 2 evenings, Saturday. Pomona, 626-3541.</p>	<p>60—Help Wanted</p> <p>LEGAL Secretary 2 yrs. min. exp. Salary commensurate w/experience. Ask for Betty, 985-9828.</p> <p>SMALL Service Station chain needs exp. service station attendants. Call 986-2727.</p> <p>SALES Positions full or part-time. Salary while training. Call Mr. King at Prudential, 621-2945. EOE.</p> <p>DENTAL ASSISTANT: Pomona. Good pay, fringe benefits. 626-3541.</p> <p>AIDES NEEDED: All shifts. Apply in person, 1661 S. Euclid, Ontario.</p> <p>SHIPPING & Receiving Clerk & light housecleaning duties. Call 981-8971.</p> <p>PART TIME Mechanic 2 days a week. Retiree preferable. Call 985-9619.</p> <p>HANDYMAN: For carpentry & gardening, etc. Part-time. 626-3541.</p> <p>STUDENTS: Full or P/T. long hair okay. Inside ticket sales. 983-0862.</p>	<p>60—Help Wanted</p> <p>WANTED: Exp. food & cocktail waitress. For interview call The Bronx, 987-9054.</p> <p>ACTIVITY DIRECTOR: For 57 bed conv. hosp. 800 E. 5th, Ontario. Plott Nursing Home.</p> <p>FULL-TIME dishwasher. Day shift, weekends off. Apply at 9333 La Mesa Dr., Alta Loma. Phone 987-2501.</p> <p>ELECTRONIC ASSEMBLER: Cable terminations. Must be exp. w/hwh mech. apt. 621-3038.</p> <p>TYPIST/Receptionist for Oral Surgery office. 60 wpm. Dictaphone exp. req. Call 623-3425.</p> <p>DENTAL ASSISTANT needed full-time in mch. practice office. Call 985-1996 for appointment.</p> <p>HOUSEKEEPER & caretaker for elderly couple. For info. call 986-2392.</p> <p>PHONE SOLICITOR Farmers Ins. From home, 2 eves., 7-9pm. 987-6302.</p>	<p>60—Help Wanted</p> <p>LIVE-IN Single, retired man. Misc. light duties. 621-4791.</p> <p>MEDICAL Receptionist. Knowledge of pegboard & med. ins. req. 988-8555.</p> <p>TRAINEE: Advertising rep. Salary + bonus. 628-6073. HIRING SOON!!!</p> <p>PART time live-in housekeeper. Sm. board & care home. Call 981-1980.</p> <p>PRESCHOOL Teachers. minimum 12 units C.D. Piano helpful. 983-8834.</p> <p>PART or full-time housekeeper. small board & care home. 982-6536.</p> <p>DENTAL Assistant-R.D.A. preferred. Experienced. Call 714/989-6661.</p> <p>62—Babysitting MATURE person to care for year old infant in my home. Mon. thru Fri. 986-8534 aft. 5pm.</p> <p>LICENSED Day Care my home. Meals, infants OK. (360604023). 947-2901.</p>
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\$4280 or \$49 DN \$130⁴⁹ MO

78 MUSTANG FASTBACK
 Red W/Black TU-Tone, Economical V-6 Auto, P/Steering, P/Brakes, Wire Wheel Covers, AM/FM Stereo. Lic. 520VKE 48 Mos. APR 19.19 Def. 7420.10
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76 COURIER W/UTILITY BODY
 Sharp, Low Miles, Good Economical Truck, Deluxe Interior. Stk 819-A Lic 1E22389 48 Mos. APR 20.72 Def. 5972.40
\$3880 or \$49 DN \$118⁰⁵ MO

78 F-250 PICK UP
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